

|                                       | ENDING<br>PARTICIPANTS | FIRST TIME<br>PARTICIPANTS | RETURNING<br>PARTICIPANTS | TOTAL<br>PARTICIPANTS |
|---------------------------------------|------------------------|----------------------------|---------------------------|-----------------------|
| ALGER                                 |                        |                            |                           |                       |
| 4735 - DOC-ALGER MAX SECURITY CORRECT | 0                      | 0                          | 1                         | 1                     |
|                                       | \$0                    | \$0                        | \$52                      | \$52                  |
| ALGER Totals:                         | 0                      | 0                          | 1                         | 1                     |
|                                       | \$0                    | \$0                        | \$52                      | \$52                  |
| ALLEGAN                               |                        |                            |                           |                       |
| 4308 - MDHHS-COUNTIES                 | 0                      | 0                          | 1                         | 1                     |
|                                       | \$0                    | \$0                        | \$52                      | \$52                  |
| 5501 - STATE POLICE                   | 0                      | 1                          | 0                         | 1                     |
|                                       | \$0                    | \$390                      | \$0                       | \$390                 |
| ALLEGAN Totals:                       | 0                      | 1                          | 1                         | 2                     |
|                                       | <b>\$0</b>             | \$390                      | \$52                      | \$442                 |



|   | ENDING<br>PARTICIPANTS | FIRST TIME<br>PARTICIPANTS | RETURNING<br>PARTICIPANTS | TOTAL<br>PARTICIPANTS |
|---|------------------------|----------------------------|---------------------------|-----------------------|
| ALPENA                                  |                        |                            |                           |                       |
| 4308 - MDHHS-COUNTIES                   | 0                      | 0                          | 1                         | 1                     |
|   | \$0                    | \$0                        | \$312                     | \$312                 |
| 5101 - MIL AFFR CENTRAL OFFICE          | 0                      | 0                          | 1                         | 1                     |
|   | \$0                    | \$0                        | \$650                     | \$650                 |
| 5501 - STATE POLICE                     | 0                      | 0                          | 1                         | 1                     |
|   | \$0                    | \$0                        | \$130                     | \$130                 |
| 7501 - DNR-NATURAL RESOURCES            | 0                      | 0                          | 1                         | 1                     |
|   | \$0                    | \$0                        | \$52                      | \$52                  |
| ALPENA Totals:                          | 0                      | 0                          | 4                         | 4                     |
|   | \$0                    | \$0                        | \$1,144                   | \$1,144               |
| ANTRIM                                  |                        |                            |                           |                       |
| 4301 - MDHHS-DPT OF HUMAN SVCS CNTL OFC | 0                      | 0                          | 1                         | 1                     |
|   | \$0                    | \$0                        | \$130                     | \$130                 |
| ANTRIM Totals:                          | 0                      | 0                          | 1                         | 1                     |
|   | \$0                    | \$0                        | \$130                     | \$130                 |



| ENDING<br>PARTICIPANTS | FIRST TIME<br>PARTICIPANTS                | RETURNING PARTICIPANTS  | TOTAL<br>PARTICIPANTS   |
|------------------------|---|---|---|
|                        |   |   |   |
| 0                      | 0   | 1   | 1   |
| \$0                    | \$0                                       | \$260   | \$260   |
| 0                      | 0   | 1   | 1   |
| \$0                    | \$0                                       | \$260   | \$260   |
|                        |   |   |   |
| 1                      | 0   | 1   | 1   |
| \$130                  | \$0                                       | \$130   | \$130   |
| 1                      | 0   | 1   | 1   |
| \$130                  | \$0                                       | \$130   | \$130   |
|                        | 0<br>\$0<br>0<br><b>\$0</b><br>1<br>\$130 | PARTICIPANTS PARTICIPANTS   0 0   \$0 \$0   0 0   \$0 \$0   \$0 \$0   \$1 0   \$130 \$0   1 0 | PARTICIPANTS PARTICIPANTS   0 0   \$0 \$0   \$0 \$260   0 0   \$0 \$0   \$0 \$260 |



|                                       | ENDING<br>PARTICIPANTS | FIRST TIME<br>PARTICIPANTS | RETURNING<br>PARTICIPANTS | TOTAL<br>PARTICIPANTS |
|---------------------------------------|------------------------|----------------------------|---------------------------|-----------------------|
| BARRY                                 |                        |                            |                           |                       |
| 1801 - LEO-LABOR AND ECON OPPORTUNITY | 0                      | 0                          | 1                         | 1                     |
|                                       | \$0                    | \$0                        | \$780                     | \$780                 |
| 4763 - DOC-FIELD OPERATION REGION III | 0                      | 0                          | 1                         | 1                     |
|                                       | \$0                    | \$0                        | \$1,170                   | \$1,170               |
| 7501 - DNR-NATURAL RESOURCES          | 0                      | 0                          | 1                         | 1                     |
|                                       | \$0                    | \$0                        | \$130                     | \$130                 |
| 7601 - ENVIRON, GREAT LAKES & ENERGY  | 1                      | 0                          | 0                         | 0                     |
|                                       | \$130                  | \$0                        | \$0                       | \$0                   |
| BARRY Totals:                         | 1                      | 0                          | 3                         | 3                     |
|                                       | \$130                  | \$0                        | \$2,080                   | \$2,080               |



|                                      | ENDING<br>PARTICIPANTS | FIRST TIME<br>PARTICIPANTS | RETURNING PARTICIPANTS | TOTAL<br>PARTICIPANTS |
|--------------------------------------|------------------------|----------------------------|------------------------|-----------------------|
| AY                                   |                        |                            |                        |                       |
| 4308 - MDHHS-COUNTIES                | 0                      | 0                          | 1                      | 1                     |
|                                      | \$0                    | \$0                        | \$26                   | \$26                  |
| 5501 - STATE POLICE                  | 0                      | 0                          | 1                      | 1                     |
|                                      | \$0                    | \$0                        | \$390                  | \$390                 |
| 5901 - TRANSPORTATION CENTRAL OFFICE | 0                      | 0                          | 2                      | 2                     |
|                                      | \$0                    | \$0                        | \$442                  | \$442                 |
| 7501 - DNR-NATURAL RESOURCES         | 0                      | 1                          | 1                      | 2                     |
|                                      | \$0                    | \$520                      | \$780                  | \$1,300               |
| 7601 - ENVIRON, GREAT LAKES & ENERGY | 0                      | 1                          | 3                      | 4                     |
|                                      | \$0                    | \$260                      | \$585                  | \$845                 |
| BAY Totals:                          | 0                      | 2                          | 8                      | 10                    |
|                                      | <b>\$0</b>             | \$780                      | \$2,223                | \$3,003               |



|   | ENDING<br>PARTICIPANTS | FIRST TIME<br>PARTICIPANTS | RETURNING<br>PARTICIPANTS | TOTAL<br>PARTICIPANTS |
|---|------------------------|----------------------------|---------------------------|-----------------------|
| BERRIEN                                 |                        |                            |                           |                       |
| 1801 - LEO-LABOR AND ECON OPPORTUNITY   | 0                      | 0                          | 1                         | 1                     |
|   | \$0                    | \$0                        | \$130                     | \$130                 |
| 3901 - MDHHS-COM HEALTH CENTRAL OFFICE  | 0                      | 1                          | 0                         | 1                     |
|   | \$0                    | \$130                      | \$0                       | \$130                 |
| 4301 - MDHHS-DPT OF HUMAN SVCS CNTL OFC | 0                      | 0                          | 1                         | 1                     |
|   | \$0                    | \$0                        | \$130                     | \$130                 |
| 4763 - DOC-FIELD OPERATION REGION III   | 0                      | 0                          | 1                         | 1                     |
|   | \$0                    | \$0                        | \$78                      | \$78                  |
| 5901 - TRANSPORTATION CENTRAL OFFICE    | 0                      | 0                          | 2                         | 2                     |
|   | \$0                    | \$0                        | \$260                     | \$260                 |
| 6401-BFS - FIRE SERVICES                | 0                      | 0                          | 1                         | 1                     |
|   | \$0                    | \$0                        | \$130                     | \$130                 |
| 7901 - AGRICULTURE CENTRAL OFFICE       | 0                      | 0                          | 1                         | 1                     |
|   | \$0                    | \$0                        | \$240                     | \$240                 |
| BERRIEN Totals:                         | 0                      | 1                          | 7                         | 8                     |
|   | \$0                    | \$130                      | <b>\$96</b> 8             | \$1,098               |



|                                    | ENDING<br>PARTICIPANTS | FIRST TIME<br>PARTICIPANTS | RETURNING PARTICIPANTS | TOTAL<br>PARTICIPANTS |
|------------------------------------|------------------------|----------------------------|------------------------|-----------------------|
| BRANCH                             |                        |                            |                        |                       |
| 4308 - MDHHS-COUNTIES              | 0                      | 0                          | 1                      | 1                     |
|                                    | \$0                    | \$0                        | \$52                   | \$52                  |
| 4702 - DOC-CORRECTN CENTRAL OFFICE | 0                      | 0                          | 1                      | 1                     |
|                                    | \$0                    | \$0                        | \$260                  | \$260                 |
| 4718 - DOC-LAKELAND MEN'S FACILITY | 1                      | 0                          | 6                      | 6                     |
|                                    | \$130                  | \$0                        | \$741                  | \$741                 |
| BRANCH Totals:                     | 1                      | 0                          | 8                      | 8                     |
|                                    | \$130                  | \$0                        | \$1,053                | \$1,053               |



**REPORT RUN DATE: 10/20/2025** 

|   | ENDING<br>PARTICIPANTS | FIRST TIME<br>PARTICIPANTS | RETURNING<br>PARTICIPANTS | TOTAL<br>PARTICIPANTS |
|---|------------------------|----------------------------|---------------------------|-----------------------|
| CALHOUN                                 |                        |                            |                           |                       |
| 1801 - LEO-LABOR AND ECON OPPORTUNITY   | 0                      | 0                          | 1                         | 1                     |
|   | \$0                    | \$0                        | \$520                     | \$520                 |
| 2701 - TREASURY CENTRAL PAYROLL         | 0                      | 1                          | 0                         | 1                     |
|   | \$0                    | \$520                      | \$0                       | \$520                 |
| 4301 - MDHHS-DPT OF HUMAN SVCS CNTL OFC | 1                      | 0                          | 1                         | 1                     |
|   | \$78                   | \$0                        | \$390                     | \$390                 |
| 4323 - MDHHS-CALHOUN COUNTY             | 0                      | 0                          | 4                         | 4                     |
|   | \$0                    | \$0                        | \$1,430                   | \$1,430               |
| 4763 - DOC-FIELD OPERATION REGION III   | 0                      | 0                          | 1                         | 1                     |
|   | \$0                    | \$0                        | \$130                     | \$130                 |
| 5101 - MIL AFFR CENTRAL OFFICE          | 0                      | 0                          | 1                         | 1                     |
|   | \$0                    | \$0                        | \$65                      | \$65                  |
| 5501 - STATE POLICE                     | 0                      | 0                          | 1                         | 1                     |
|   | \$0                    | \$0                        | \$130                     | \$130                 |
| 7601 - ENVIRON, GREAT LAKES & ENERGY    | 0                      | 1                          | 1                         | 2                     |
|   | \$0                    | \$130                      | \$572                     | \$702                 |
| CALHOUN Totals:                         | 1                      | 2                          | 10                        | 12                    |
|   | \$78                   | \$650                      | \$3,237                   | \$3,887               |

These totals do not include cash, check, credit card, or direct bill pledges.



|                                       | ENDING<br>PARTICIPANTS | FIRST TIME<br>PARTICIPANTS | RETURNING<br>PARTICIPANTS | TOTAL<br>PARTICIPANTS |
|---------------------------------------|------------------------|----------------------------|---------------------------|-----------------------|
| CASS                                  |                        |                            |                           |                       |
| 4763 - DOC-FIELD OPERATION REGION III | 0                      | 0                          | 1                         | 1                     |
|                                       | \$0                    | \$0                        | \$52                      | \$52                  |
| 5901 - TRANSPORTATION CENTRAL OFFICE  | 0                      | 0                          | 1                         | 1                     |
|                                       | \$0                    | \$0                        | \$52                      | \$52                  |
| CASS Totals:                          | 0                      | 0                          | 2                         | 2                     |
|                                       | \$0                    | \$0                        | \$104                     | \$104                 |
| CHEBOYGAN                             |                        |                            |                           |                       |
| 1801 - LEO-LABOR AND ECON OPPORTUNITY | 0                      | 0                          | 1                         | 1                     |
|                                       | \$0                    | \$0                        | \$520                     | \$520                 |
| CHEBOYGAN Totals:                     | 0                      | 0                          | 1                         | 1                     |
|                                       | \$0                    | \$0                        | \$520                     | \$520                 |



**REPORT RUN DATE: 10/20/2025** 

|  | ENDING<br>PARTICIPANTS | FIRST TIME<br>PARTICIPANTS | RETURNING<br>PARTICIPANTS | TOTAL<br>PARTICIPANTS |
|--|------------------------|----------------------------|---------------------------|-----------------------|
| CHIPPEWA                                 |                        |                            |                           |                       |
| 1801 - LEO-LABOR AND ECON OPPORTUNITY    | 0                      | 0                          | 1                         | 1                     |
|  | \$0                    | \$0                        | \$52                      | \$52                  |
| 3103 - EDUCATION                         | 0                      | 1                          | 0                         | 1                     |
|  | \$0                    | \$390                      | \$0                       | \$390                 |
| 4308 - MDHHS-COUNTIES                    | 0                      | 0                          | 1                         | 1                     |
|  | \$0                    | \$0                        | \$52                      | \$52                  |
| 4702 - DOC-CORRECTN CENTRAL OFFICE       | 0                      | 0                          | 4                         | 4                     |
|  | \$0                    | \$0                        | \$936                     | \$936                 |
| 4712 - DOC-KINROSS CORRECTIONAL FACILITY | 0                      | 0                          | 15                        | 15                    |
|  | \$0                    | \$0                        | \$806                     | \$806                 |
| 4714 - NTHRN REGION ADMIN AND SUPPORT    | 0                      | 0                          | 2                         | 2                     |
|  | \$0                    | \$0                        | \$390                     | \$390                 |
| 4732 - DOC-CHIPPEWA FAC/CHIPPEWA TEM     | 0                      | 0                          | 12                        | 12                    |
|  | \$0                    | \$0                        | \$3,874                   | \$3,874               |
| 4763 - DOC-FIELD OPERATION REGION III    | 0                      | 0                          | 1                         | 1                     |
|  | \$0                    | \$0                        | \$130                     | \$130                 |
| 5501 - STATE POLICE                      | 1                      | 0                          | 2                         | 2                     |
|  | \$650                  | \$0                        | \$520                     | \$520                 |

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|                                       | ENDING<br>PARTICIPANTS | FIRST TIME<br>PARTICIPANTS | RETURNING<br>PARTICIPANTS | TOTAL<br>PARTICIPANTS |
|---------------------------------------|------------------------|----------------------------|---------------------------|-----------------------|
| CHIPPEWA                              |                        |                            |                           |                       |
| 5903 - BRIDGE AUTHORITIES-INTERNATION | 0                      | 0                          | 2                         | 2                     |
|                                       | \$0                    | \$0                        | \$416                     | \$416                 |
| 7601 - ENVIRON, GREAT LAKES & ENERGY  | 1                      | 0                          | 0                         | 0                     |
|                                       | \$52                   | \$0                        | \$0                       | \$0                   |
| CHIPPEWA Totals:                      | 2                      | 1                          | 40                        | 41                    |
|                                       | \$702                  | \$390                      | \$7,176                   | \$7,566               |
| CLARE                                 |                        |                            |                           |                       |
| 4763 - DOC-FIELD OPERATION REGION III | 0                      | 0                          | 1                         | 1                     |
|                                       | \$0                    | \$0                        | \$130                     | \$130                 |
| CLARE Totals:                         | 0                      | 0                          | 1                         | 1                     |
|                                       | \$0                    | \$0                        | \$130                     | \$130                 |



**REPORT RUN DATE: 10/20/2025** 

|   | ENDING<br>PARTICIPANTS | FIRST TIME<br>PARTICIPANTS | RETURNING PARTICIPANTS | TOTAL<br>PARTICIPANTS |
|---|------------------------|----------------------------|------------------------|-----------------------|
| CLINTON                                 |                        |                            |                        |                       |
| 0513 - CIRCUIT COURT JUDGES             | 0                      | 0                          | 1                      | 1                     |
|   | \$0                    | \$0                        | \$130                  | \$130                 |
| 1901 - CIVIL SERVICE COMMISSION         | 0                      | 0                          | 2                      | 2                     |
|   | \$0                    | \$0                        | \$580                  | \$580                 |
| 4301 - MDHHS-DPT OF HUMAN SVCS CNTL OFC | 0                      | 1                          | 0                      | 1                     |
|   | \$0                    | \$195                      | \$0                    | \$195                 |
| 4308 - MDHHS-COUNTIES                   | 0                      | 0                          | 1                      | 1                     |
|   | \$0                    | \$0                        | \$52                   | \$52                  |
| 5101 - MIL AFFR CENTRAL OFFICE          | 0                      | 0                          | 1                      | 1                     |
|   | \$0                    | \$0                        | \$156                  | \$156                 |
| 5901 - TRANSPORTATION CENTRAL OFFICE    | 1                      | 3                          | 2                      | 5                     |
|   | \$13                   | \$600                      | \$182                  | \$782                 |
| 6401-BCHS - COMMUNITY AND HEALTH SYSTEM | 0                      | 1                          | 0                      | 1                     |
|   | \$0                    | \$260                      | \$0                    | \$260                 |
| 6401-BFS - FIRE SERVICES                | 0                      | 0                          | 1                      | 1                     |
|   | \$0                    | \$0                        | \$52                   | \$52                  |
| 6401-BPL - PROFESSIONAL LICENSING       | 0                      | 1                          | 0                      | 1                     |
|   | \$0                    | \$260                      | \$0                    | \$260                 |

These totals do not include cash, check, credit card, or direct bill pledges.



|   | ENDING<br>PARTICIPANTS | FIRST TIME<br>PARTICIPANTS | RETURNING PARTICIPANTS | TOTAL PARTICIPANTS |
|---|------------------------|----------------------------|------------------------|--------------------|
| CLINTON                                   |                        |                            |                        |                    |
| 6401-CSCL - CORPORATIONS, SECURITIES, AND | 0                      | 0                          | 1                      | 1                  |
|   | \$0                    | \$0                        | \$26                   | \$26               |
| 6401-DO - LARA DIRECTOR'S OFFICE          | 1                      | 0                          | 1                      | 1                  |
|   | \$130                  | \$0                        | \$1,040                | \$1,040            |
| 6401-MPSC - MICHIGAN PUBLIC SERVICE COMMI | 0                      | 0                          | 1                      | 1                  |
|   | \$0                    | \$0                        | \$338                  | \$338              |
| 6501 - DEPT OF INS AND FIN SERVICE        | 0                      | 1                          | 1                      | 2                  |
|   | \$0                    | \$65                       | \$65                   | \$130              |
| 7601 - ENVIRON, GREAT LAKES & ENERGY      | 2                      | 1                          | 1                      | 2                  |
|   | \$360                  | \$1,300                    | \$390                  | \$1,690            |
| 7901 - AGRICULTURE CENTRAL OFFICE         | 0                      | 0                          | 1                      | 1                  |
|   | \$0                    | \$0                        | \$260                  | \$260              |
| CLINTON Totals:                           | 4                      | 8                          | 14                     | 22                 |
|   | \$503                  | \$2,680                    | \$3,271                | \$5,951            |



**REPORT RUN DATE: 10/20/2025** 

|                                      | ENDING<br>PARTICIPANTS | FIRST TIME<br>PARTICIPANTS | RETURNING PARTICIPANTS | TOTAL PARTICIPANTS |  |
|--------------------------------------|------------------------|----------------------------|------------------------|--------------------|--|
| CRAWFORD                             |                        |                            |                        |                    |  |
| 5101 - MIL AFFR CENTRAL OFFICE       | 0                      | 0                          | 2                      | 2                  |  |
|                                      | \$0                    | \$0                        | \$585                  | \$585              |  |
| 7501 - DNR-NATURAL RESOURCES         | 0                      | 0                          | 1                      | 1                  |  |
|                                      | \$0                    | \$0                        | \$52                   | \$52               |  |
| 7601 - ENVIRON, GREAT LAKES & ENERGY | 0                      | 1                          | 1                      | 2                  |  |
|                                      | \$0                    | \$260                      | \$520                  | \$780              |  |
| CRAWFORD Totals:                     | 0                      | 1                          | 4                      | 5                  |  |
|                                      | \$0                    | \$260                      | \$1,157                | \$1,417            |  |
| DELTA                                |                        |                            |                        |                    |  |
| 2301 - DEPARTMENT OF STATE           | 0                      | 1                          | 0                      | 1                  |  |
|                                      | \$0                    | \$260                      | \$0                    | \$260              |  |
| 7601 - ENVIRON, GREAT LAKES & ENERGY | 1                      | 0                          | 0                      | 0                  |  |
|                                      | \$195                  | \$0                        | \$0                    | \$0                |  |
| DELTA Totals:                        | 1                      | 1                          | 0                      | 1                  |  |
|                                      | \$195                  | \$260                      | \$0                    | \$260              |  |
|                                      | \$195                  | \$260                      | \$0                    | \$260              |  |

These totals do not include cash, check, credit card, or direct bill pledges.



|                     | ENDING<br>PARTICIPANTS | FIRST TIME<br>PARTICIPANTS | RETURNING<br>PARTICIPANTS | TOTAL<br>PARTICIPANTS |
|---------------------|------------------------|----------------------------|---------------------------|-----------------------|
| DICKINSON           |                        |                            |                           |                       |
| 3103 - EDUCATION    | 0                      | 1                          | 0                         | 1                     |
|                     | \$0                    | \$130                      | \$0                       | \$130                 |
| 5501 - STATE POLICE | 1                      | 0                          | 0                         | 0                     |
|                     | \$100                  | \$0                        | \$0                       | \$0                   |
| DICKINSON Totals:   | 1                      | 1                          | 0                         | 1                     |
|                     | \$100                  | \$130                      | \$0                       | \$130                 |



**REPORT RUN DATE: 10/20/2025** 

|   | ENDING<br>PARTICIPANTS | FIRST TIME<br>PARTICIPANTS | RETURNING PARTICIPANTS | TOTAL<br>PARTICIPANTS |
|---|------------------------|----------------------------|------------------------|-----------------------|
| EATON                                   |                        |                            |                        |                       |
| 0701 - TECH, MGMT AND BUDGET - MB       | 0                      | 0                          | 6                      | 6                     |
|   | \$0                    | \$0                        | \$1,820                | \$1,820               |
| 0801 - TECH, MGMT AND BUDGET - IT       | 4                      | 4                          | 25                     | 29                    |
|   | \$4,268                | \$598                      | \$8,905                | \$9,503               |
| 1901 - CIVIL SERVICE COMMISSION         | 0                      | 1                          | 5                      | 6                     |
|   | \$0                    | \$130                      | \$2,210                | \$2,340               |
| 2301 - DEPARTMENT OF STATE              | 0                      | 1                          | 3                      | 4                     |
|   | \$0                    | \$130                      | \$364                  | \$494                 |
| 2701 - TREASURY CENTRAL PAYROLL         | 2                      | 8                          | 19                     | 27                    |
|   | \$660                  | \$4,852                    | \$15,126               | \$19,978              |
| 3901 - MDHHS-COM HEALTH CENTRAL OFFICE  | 0                      | 1                          | 4                      | 5                     |
|   | \$0                    | \$27                       | \$2,860                | \$2,887               |
| 4301 - MDHHS-DPT OF HUMAN SVCS CNTL OFC | 0                      | 2                          | 3                      | 5                     |
|   | \$0                    | \$390                      | \$663                  | \$1,053               |
| 5501 - STATE POLICE                     | 3                      | 6                          | 22                     | 28                    |
|   | \$572                  | \$3,822                    | \$3,783                | \$7,605               |
| 5901 - TRANSPORTATION CENTRAL OFFICE    | 2                      | 0                          | 18                     | 18                    |
|   | \$155                  | \$0                        | \$5,726                | \$5,726               |

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**REPORT RUN DATE: 10/20/2025** 

|  | ENDING<br>PARTICIPANTS | FIRST TIME<br>PARTICIPANTS | RETURNING<br>PARTICIPANTS | TOTAL<br>PARTICIPANTS |
|--|------------------------|----------------------------|---------------------------|-----------------------|
| EATON                                      |                        |                            |                           |                       |
| 6401-BCHS - COMMUNITY AND HEALTH SYSTEM    | 0                      | 0                          | 1                         | 1                     |
|  | \$0                    | \$0                        | \$650                     | \$650                 |
| 6401-BPL - PROFESSIONAL LICENSING          | 0                      | 1                          | 1                         | 2                     |
|  | \$0                    | \$260                      | \$52                      | \$312                 |
| 6401-BSC - SURVEY & CERTIFICATION          | 0                      | 0                          | 2                         | 2                     |
|  | \$0                    | \$0                        | \$182                     | \$182                 |
| 6401-MLCC - LIQUOR CONTROL COMMISSION      | 0                      | 2                          | 1                         | 3                     |
|  | \$0                    | \$630                      | \$26                      | \$656                 |
| 6401-MPSC - MICHIGAN PUBLIC SERVICE COMMI  | 1                      | 1                          | 3                         | 4                     |
|  | \$100                  | \$200                      | \$884                     | \$1,084               |
| 6401-OPLA - OFFICE OF POLICY & LEGISLATIVE | 0                      | 1                          | 0                         | 1                     |
|  | \$0                    | \$120                      | \$0                       | \$120                 |
| 6501 - DEPT OF INS AND FIN SERVICE         | 0                      | 0                          | 2                         | 2                     |
|  | \$0                    | \$0                        | \$1,430                   | \$1,430               |
| 7601 - ENVIRON, GREAT LAKES & ENERGY       | 0                      | 0                          | 2                         | 2                     |
|  | \$0                    | \$0                        | \$1,833                   | \$1,833               |
| EATON Totals:                              | 12                     | 28                         | 117                       | 145                   |
|  | \$5,755                | \$11,159                   | \$46,514                  | \$57,672              |

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|  | ENDING<br>PARTICIPANTS | FIRST TIME<br>PARTICIPANTS | RETURNING<br>PARTICIPANTS | TOTAL<br>PARTICIPANTS |
|--|------------------------|----------------------------|---------------------------|-----------------------|
| EMMET                                  |                        |                            |                           |                       |
| 1801 - LEO-LABOR AND ECON OPPORTUNITY  | 0                      | 0                          | 1                         | 1                     |
|  | \$0                    | \$0                        | \$52                      | \$52                  |
| 3901 - MDHHS-COM HEALTH CENTRAL OFFICE | 0                      | 0                          | 1                         | 1                     |
|  | \$0                    | \$0                        | \$52                      | \$52                  |
| EMMET Totals:                          | 0                      | 0                          | 2                         | 2                     |
|  | <b>\$0</b>             | \$0                        | \$104                     | \$104                 |



**REPORT RUN DATE: 10/20/2025** 

|   | ENDING<br>PARTICIPANTS | FIRST TIME<br>PARTICIPANTS | RETURNING PARTICIPANTS | TOTAL<br>PARTICIPANTS |
|---|------------------------|----------------------------|------------------------|-----------------------|
| GENESEE                                 |                        |                            |                        |                       |
| 1801 - LEO-LABOR AND ECON OPPORTUNITY   | 1                      | 0                          | 2                      | 2                     |
|   | \$130                  | \$0                        | \$260                  | \$260                 |
| 1901 - CIVIL SERVICE COMMISSION         | 0                      | 1                          | 0                      | 1                     |
|   | \$0                    | \$520                      | \$0                    | \$520                 |
| 2301 - DEPARTMENT OF STATE              | 0                      | 0                          | 1                      | 1                     |
|   | \$0                    | \$0                        | \$130                  | \$130                 |
| 2701 - TREASURY CENTRAL PAYROLL         | 0                      | 0                          | 1                      | 1                     |
|   | \$0                    | \$0                        | \$650                  | \$650                 |
| 3291 - MILEAP                           | 0                      | 0                          | 2                      | 2                     |
|   | \$0                    | \$0                        | \$910                  | \$910                 |
| 3901 - MDHHS-COM HEALTH CENTRAL OFFICE  | 1                      | 0                          | 0                      | 0                     |
|   | \$1,040                | \$0                        | \$0                    | \$0                   |
| 4301 - MDHHS-DPT OF HUMAN SVCS CNTL OFC | 0                      | 0                          | 3                      | 3                     |
|   | \$0                    | \$0                        | \$468                  | \$468                 |
| 4302 - MDHHS-GENESEE COUNTY             | 0                      | 0                          | 2                      | 2                     |
|   | \$0                    | \$0                        | \$130                  | \$130                 |
| 4763 - DOC-FIELD OPERATION REGION III   | 0                      | 0                          | 3                      | 3                     |
|   | \$0                    | \$0                        | \$182                  | \$182                 |

These totals do not include cash, check, credit card, or direct bill pledges.



**REPORT RUN DATE: 10/20/2025** 

|                                       | ENDING<br>PARTICIPANTS | FIRST TIME<br>PARTICIPANTS | RETURNING<br>PARTICIPANTS | TOTAL<br>PARTICIPANTS |
|---------------------------------------|------------------------|----------------------------|---------------------------|-----------------------|
| GENESEE                               |                        |                            |                           |                       |
| 5501 - STATE POLICE                   | 0                      | 0                          | 2                         | 2                     |
|                                       | \$0                    | \$0                        | \$130                     | \$130                 |
| 6501 - DEPT OF INS AND FIN SERVICE    | 0                      | 0                          | 1                         | 1                     |
|                                       | \$0                    | \$0                        | \$520                     | \$520                 |
| 7601 - ENVIRON, GREAT LAKES & ENERGY  | 0                      | 1                          | 1                         | 2                     |
|                                       | \$0                    | \$52                       | \$312                     | \$364                 |
| 7901 - AGRICULTURE CENTRAL OFFICE     | 0                      | 0                          | 2                         | 2                     |
|                                       | \$0                    | \$0                        | \$312                     | \$312                 |
| GENESEE Totals:                       | 2                      | 2                          | 20                        | 22                    |
|                                       | \$1,170                | \$572                      | \$4,004                   | \$4,576               |
| GOGEBIC                               |                        |                            |                           |                       |
| 1801 - LEO-LABOR AND ECON OPPORTUNITY | 0                      | 0                          | 1                         | 1                     |
|                                       | \$0                    | \$0                        | \$130                     | \$130                 |
| GOGEBIC Totals:                       | 0                      | 0                          | 1                         | 1                     |
|                                       | \$0                    | \$0                        | \$130                     | \$130                 |

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**REPORT RUN DATE: 10/20/2025** 

|   | ENDING<br>PARTICIPANTS | FIRST TIME<br>PARTICIPANTS | RETURNING PARTICIPANTS | TOTAL<br>PARTICIPANTS |
|---|------------------------|----------------------------|------------------------|-----------------------|
| GRAND TRAVERSE                          |                        |                            |                        |                       |
| 2701 - TREASURY CENTRAL PAYROLL         | 0                      | 0                          | 1                      | 1                     |
|   | \$0                    | \$0                        | \$390                  | \$390                 |
| 3291 - MILEAP                           | 0                      | 0                          | 1                      | 1                     |
|   | \$0                    | \$0                        | \$26                   | \$26                  |
| 3901 - MDHHS-COM HEALTH CENTRAL OFFICE  | 0                      | 1                          | 0                      | 1                     |
|   | \$0                    | \$100                      | \$0                    | \$100                 |
| 4301 - MDHHS-DPT OF HUMAN SVCS CNTL OFC | 0                      | 1                          | 1                      | 2                     |
|   | \$0                    | \$520                      | \$260                  | \$780                 |
| 5501 - STATE POLICE                     | 0                      | 0                          | 1                      | 1                     |
|   | \$0                    | \$0                        | \$780                  | \$780                 |
| 5901 - TRANSPORTATION CENTRAL OFFICE    | 0                      | 0                          | 1                      | 1                     |
|   | \$0                    | \$0                        | \$780                  | \$780                 |
| 7501 - DNR-NATURAL RESOURCES            | 0                      | 0                          | 1                      | 1                     |
|   | \$0                    | \$0                        | \$520                  | \$520                 |
| 7601 - ENVIRON, GREAT LAKES & ENERGY    | 0                      | 1                          | 0                      | 1                     |
|   | \$0                    | \$52                       | \$0                    | \$52                  |
| GRAND TRAVERSE Totals:                  | 0                      | 3                          | 6                      | 9                     |
|   | \$0                    | \$672                      | \$2,756                | \$3,428               |

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**REPORT RUN DATE: 10/20/2025** 

|   | ENDING<br>PARTICIPANTS | FIRST TIME<br>PARTICIPANTS | RETURNING<br>PARTICIPANTS | TOTAL<br>PARTICIPANTS |
|---|------------------------|----------------------------|---------------------------|-----------------------|
| GRATIOT                                 |                        |                            |                           |                       |
| 4308 - MDHHS-COUNTIES                   | 0                      | 0                          | 1                         | 1                     |
|   | \$0                    | \$0                        | \$260                     | \$260                 |
| 4733 - DOC-ST. LOUIS FACILITY           | 0                      | 1                          | 4                         | 5                     |
|   | \$0                    | \$2,600                    | \$312                     | \$2,912               |
| 4744 - DOC-CENTRAL MICHIGAN FACILITY    | 0                      | 0                          | 3                         | 3                     |
|   | \$0                    | \$0                        | \$364                     | \$364                 |
| 6401-BCHS - COMMUNITY AND HEALTH SYSTEM | 0                      | 0                          | 1                         | 1                     |
|   | \$0                    | \$0                        | \$130                     | \$130                 |
| GRATIOT Totals:                         | 0                      | 1                          | 9                         | 10                    |
|   | \$0                    | \$2,600                    | \$1,066                   | \$3,666               |
| HILLSDALE                               |                        |                            |                           |                       |
| 4308 - MDHHS-COUNTIES                   | 1                      | 0                          | 0                         | 0                     |
|   | \$130                  | \$0                        | \$0                       | \$0                   |
| HILLSDALE Totals:                       | 1                      | 0                          | 0                         | 0                     |
|   | \$130                  | \$0                        | \$0                       | <b>\$0</b>            |

These totals do not include cash, check, credit card, or direct bill pledges.



|   | ENDING<br>PARTICIPANTS | FIRST TIME<br>PARTICIPANTS | RETURNING<br>PARTICIPANTS | TOTAL<br>PARTICIPANTS |
|---|------------------------|----------------------------|---------------------------|-----------------------|
| HOUGHTON                                |                        |                            |                           |                       |
| 4301 - MDHHS-DPT OF HUMAN SVCS CNTL OFC | 0                      | 0                          | 1                         | 1                     |
|   | \$0                    | \$0                        | \$390                     | \$390                 |
| HOUGHTON Totals:                        | 0<br><b>\$0</b>        | 0<br><b>\$0</b>            | 1<br><b>\$390</b>         | 1<br><b>\$390</b>     |



**REPORT RUN DATE: 10/20/2025** 

|                                    | ENDING<br>PARTICIPANTS | FIRST TIME<br>PARTICIPANTS | RETURNING PARTICIPANTS | TOTAL<br>PARTICIPANTS |
|------------------------------------|------------------------|----------------------------|------------------------|-----------------------|
| INGHAM                             |                        |                            |                        |                       |
| 0101 - OFFICE OF THE GOVERNOR      | 1                      | 2                          | 3                      | 5                     |
|                                    | \$1,300                | \$2,860                    | \$910                  | \$3,770               |
| 0301 - LEGISLATIVE AUDITOR GENERAL | 2                      | 0                          | 6                      | 6                     |
|                                    | \$320                  | \$0                        | \$3,172                | \$3,172               |
| 0312 - SENATE                      | 1                      | 0                          | 2                      | 2                     |
|                                    | \$260                  | \$0                        | \$455                  | \$455                 |
| 0313 - SENATE FISCAL AGENCY        | 3                      | 6                          | 18                     | 24                    |
|                                    | \$1,027                | \$1,768                    | \$9,941                | \$11,709              |
| 0315 - HOUSE                       | 1                      | 1                          | 1                      | 2                     |
|                                    | \$130                  | \$260                      | \$260                  | \$520                 |
| 0316 - HOUSE FISCAL AGENCY         | 0                      | 0                          | 3                      | 3                     |
|                                    | \$0                    | \$0                        | \$2,288                | \$2,288               |
| 0317 - LEGISLATIVE SERVICE BUREAU  | 0                      | 1                          | 5                      | 6                     |
|                                    | \$0                    | \$78                       | \$1,300                | \$1,378               |
| 0318 - LEGISLATIVE RETIREMENT      | 0                      | 0                          | 1                      | 1                     |
|                                    | \$0                    | \$0                        | \$1,300                | \$1,300               |
| 0319 - STATE CAPITOL HISTORIC SITE | 0                      | 0                          | 3                      | 3                     |
|                                    | \$0                    | \$0                        | \$1,859                | \$1,859               |

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**REPORT RUN DATE: 10/20/2025** 

|                                    | ENDING<br>PARTICIPANTS | FIRST TIME<br>PARTICIPANTS | RETURNING<br>PARTICIPANTS | TOTAL<br>PARTICIPANTS |
|------------------------------------|------------------------|----------------------------|---------------------------|-----------------------|
| INGHAM                             |                        |                            |                           |                       |
| 0501 - SUPREME COURT               | 0                      | 0                          | 3                         | 3                     |
|                                    | \$0                    | \$0                        | \$1,040                   | \$1,040               |
| 0505 - STATE COURT ADMIN. OFFICE   | 0                      | 0                          | 4                         | 4                     |
|                                    | \$0                    | \$0                        | \$1,404                   | \$1,404               |
| 0510 - COURT OF APPEALS            | 0                      | 0                          | 1                         | 1                     |
|                                    | \$0                    | \$0                        | \$1,820                   | \$1,820               |
| 0512 - MICHIGAN JUDICIAL INSTITUTE | 1                      | 0                          | 0                         | 0                     |
|                                    | \$520                  | \$0                        | \$0                       | \$0                   |
| 0513 - CIRCUIT COURT JUDGES        | 0                      | 0                          | 1                         | 1                     |
|                                    | \$0                    | \$0                        | \$260                     | \$260                 |
| 0701 - TECH, MGMT AND BUDGET - MB  | 8                      | 8                          | 47                        | 55                    |
|                                    | \$2,288                | \$2,840                    | \$25,129                  | \$27,969              |
| 0801 - TECH, MGMT AND BUDGET - IT  | 0                      | 7                          | 38                        | 45                    |
|                                    | \$0                    | \$3,705                    | \$21,889                  | \$25,594              |
| 1101 - ATY GNRL CENTRAL OFFICE     | 4                      | 3                          | 10                        | 13                    |
|                                    | \$1,028                | \$735                      | \$4,215                   | \$4,950               |
| 1501 - CIV RGHT CENTRAL OFFICE     | 0                      | 0                          | 2                         | 2                     |
|                                    | \$0                    | \$0                        | \$390                     | \$390                 |

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**REPORT RUN DATE: 10/20/2025** 

|                                       | ENDING<br>PARTICIPANTS | FIRST TIME PARTICIPANTS | RETURNING PARTICIPANTS | TOTAL<br>PARTICIPANTS |
|---------------------------------------|------------------------|-------------------------|------------------------|-----------------------|
| INGHAM                                |                        |                         |                        |                       |
| 1801 - LEO-LABOR AND ECON OPPORTUNITY | 10                     | 10                      | 37                     | 47                    |
|                                       | \$1,584                | \$3,302                 | \$10,088               | \$13,390              |
| 1803 - LEO-MSHDA                      | 3                      | 5                       | 20                     | 25                    |
|                                       | \$572                  | \$2,185                 | \$5,968                | \$8,153               |
| 1804 - LEO-MSF-MEDC                   | 0                      | 0                       | 4                      | 4                     |
|                                       | \$0                    | \$0                     | \$338                  | \$338                 |
| 1901 - CIVIL SERVICE COMMISSION       | 1                      | 1                       | 18                     | 19                    |
|                                       | \$390                  | \$52                    | \$8,376                | \$8,428               |
| 2301 - DEPARTMENT OF STATE            | 2                      | 2                       | 7                      | 9                     |
|                                       | \$442                  | \$364                   | \$4,906                | \$5,270               |
| 2701 - TREASURY CENTRAL PAYROLL       | 1                      | 2                       | 23                     | 25                    |
|                                       | \$130                  | \$312                   | \$8,385                | \$8,697               |
| 2707 - GAMING CONTROL                 | 0                      | 0                       | 1                      | 1                     |
|                                       | \$0                    | \$0                     | \$52                   | \$52                  |
| 2795 - BUREAU OF STATE LOTTERY        | 0                      | 1                       | 0                      | 1                     |
|                                       | \$0                    | \$1,300                 | \$0                    | \$1,300               |
| 3103 - EDUCATION                      | 6                      | 8                       | 26                     | 34                    |
|                                       | \$1,350                | \$2,535                 | \$10,027               | \$12,562              |

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**REPORT RUN DATE: 10/20/2025** 

|   | ENDING<br>PARTICIPANTS | FIRST TIME<br>PARTICIPANTS | RETURNING PARTICIPANTS | TOTAL<br>PARTICIPANTS |
|---|------------------------|----------------------------|------------------------|-----------------------|
| NGHAM                                   |                        |                            |                        |                       |
| 3291 - MILEAP                           | 9                      | 12                         | 4                      | 16                    |
|   | \$6,542                | \$2,175                    | \$1,709                | \$3,884               |
| 3901 - MDHHS-COM HEALTH CENTRAL OFFICE  | 5                      | 11                         | 45                     | 56                    |
|   | \$2,444                | \$2,678                    | \$18,579               | \$21,257              |
| 3947 - MDHHS-OFF OF THE INSPECTOR GEN   | 0                      | 1                          | 1                      | 2                     |
|   | \$0                    | \$104                      | \$312                  | \$416                 |
| 4301 - MDHHS-DPT OF HUMAN SVCS CNTL OFC | 2                      | 6                          | 30                     | 36                    |
|   | \$286                  | \$3,380                    | \$6,121                | \$9,501               |
| 4312 - MDHHS-INGHAM COUNTY              | 0                      | 0                          | 1                      | 1                     |
|   | \$0                    | \$0                        | \$260                  | \$260                 |
| 4702 - DOC-CORRECTN CENTRAL OFFICE      | 4                      | 2                          | 15                     | 17                    |
|   | \$468                  | \$390                      | \$5,174                | \$5,564               |
| 4709 - DOC-MICHIGAN STATE INDUSTRIES    | 0                      | 0                          | 1                      | 1                     |
|   | \$0                    | \$0                        | \$234                  | \$234                 |
| 4763 - DOC-FIELD OPERATION REGION III   | 0                      | 1                          | 1                      | 2                     |
|   | \$0                    | \$78                       | \$234                  | \$312                 |
| 5101 - MIL AFFR CENTRAL OFFICE          | 0                      | 0                          | 6                      | 6                     |
|   | \$0                    | \$0                        | \$845                  | \$845                 |

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**REPORT RUN DATE: 10/20/2025** 

|   | ENDING<br>PARTICIPANTS | FIRST TIME<br>PARTICIPANTS | RETURNING PARTICIPANTS | TOTAL<br>PARTICIPANTS |
|---|------------------------|----------------------------|------------------------|-----------------------|
| INGHAM                                  |                        |                            |                        |                       |
| 5501 - STATE POLICE                     | 0                      | 0                          | 3                      | 3                     |
|   | \$0                    | \$0                        | \$676                  | \$676                 |
| 5901 - TRANSPORTATION CENTRAL OFFICE    | 1                      | 5                          | 41                     | 46                    |
|   | \$100                  | \$1,355                    | \$11,921               | \$13,276              |
| 6401 - LICENSING AND REGULATORY AFF     | 0                      | 1                          | 0                      | 1                     |
|   | \$0                    | \$130                      | \$0                    | \$130                 |
| 6401-BCC - CONSTRUCTION CODES           | 0                      | 2                          | 2                      | 4                     |
|   | \$0                    | \$520                      | \$390                  | \$910                 |
| 6401-BCHS - COMMUNITY AND HEALTH SYSTEM | 0                      | 1                          | 2                      | 3                     |
|   | \$0                    | \$52                       | \$455                  | \$507                 |
| 6401-BFS - FIRE SERVICES                | 0                      | 1                          | 1                      | 2                     |
|   | \$0                    | \$110                      | \$78                   | \$188                 |
| 6401-BPL - PROFESSIONAL LICENSING       | 0                      | 1                          | 7                      | 8                     |
|   | \$0                    | \$52                       | \$4,862                | \$4,914               |
| 6401-BSC - SURVEY & CERTIFICATION       | 0                      | 1                          | 2                      | 3                     |
|   | \$0                    | \$260                      | \$260                  | \$520                 |
| 6401-CRA - CANNABIS REGULATORY AGENCY   | 0                      | 0                          | 1                      | 1                     |
|   | \$0                    | \$0                        | \$3,120                | \$3,120               |

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**REPORT RUN DATE: 10/20/2025** 

|  | ENDING<br>PARTICIPANTS | FIRST TIME PARTICIPANTS | RETURNING PARTICIPANTS | TOTAL<br>PARTICIPANTS |
|--|------------------------|-------------------------|------------------------|-----------------------|
| INGHAM                                     |                        |                         |                        |                       |
| 6401-CSCL - CORPORATIONS, SECURITIES, AND  | 0                      | 3                       | 4                      | 7                     |
|  | \$0                    | \$520                   | \$838                  | \$1,358               |
| 6401-DO - LARA DIRECTOR'S OFFICE           | 0                      | 1                       | 1                      | 2                     |
|  | \$0                    | \$520                   | \$52                   | \$572                 |
| 6401-FAS - FINANCIAL AND ADMINISTRATIVE SE | 0                      | 0                       | 4                      | 4                     |
|  | \$0                    | \$0                     | \$1,040                | \$1,040               |
| 6401-MIDC - MICHIGAN INDIGENT DEFENSE COM  | 0                      | 0                       | 2                      | 2                     |
|  | \$0                    | \$0                     | \$598                  | \$598                 |
| 6401-MOAHR - OFFICE OF ADMINISTRATIVE HEA  | 0                      | 1                       | 4                      | 5                     |
|  | \$0                    | \$520                   | \$936                  | \$1,456               |
| 6401-MPSC - MICHIGAN PUBLIC SERVICE COMMI  | 1                      | 0                       | 3                      | 3                     |
|  | \$1,300                | \$0                     | \$1,560                | \$1,560               |
| 6401-MTT - TAX TRIBUNAL                    | 1                      | 1                       | 0                      | 1                     |
|  | \$1,040                | \$650                   | \$0                    | \$650                 |
| 6501 - DEPT OF INS AND FIN SERVICE         | 2                      | 7                       | 21                     | 28                    |
|  | \$360                  | \$1,556                 | \$8,229                | \$9,785               |
| 7501 - DNR-NATURAL RESOURCES               | 4                      | 0                       | 11                     | 11                    |
|  | \$1,330                | \$0                     | \$4,264                | \$4,264               |

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|                                      | ENDING<br>PARTICIPANTS | FIRST TIME<br>PARTICIPANTS | RETURNING<br>PARTICIPANTS | TOTAL<br>PARTICIPANTS |
|--------------------------------------|------------------------|----------------------------|---------------------------|-----------------------|
| INGHAM                               |                        |                            |                           |                       |
| 7601 - ENVIRON, GREAT LAKES & ENERGY | 33                     | 25                         | 67                        | 92                    |
|                                      | \$8,762                | \$6,879                    | \$23,631                  | \$30,510              |
| 7901 - AGRICULTURE CENTRAL OFFICE    | 1                      | 3                          | 12                        | 15                    |
|                                      | \$52                   | \$416                      | \$5,044                   | \$5,460               |
| INGHAM Totals:                       | 107                    | 143                        | 576                       | 719                   |
|                                      | \$34,025               | \$44,641                   | \$227,193                 | \$271,834             |



**REPORT RUN DATE: 10/20/2025** 

|   | ENDING<br>PARTICIPANTS | FIRST TIME<br>PARTICIPANTS | RETURNING PARTICIPANTS | TOTAL<br>PARTICIPANTS |
|---|------------------------|----------------------------|------------------------|-----------------------|
| IONIA                                   |                        |                            |                        |                       |
| 3291 - MILEAP                           | 1                      | 1                          | 1                      | 2                     |
|   | \$650                  | \$650                      | \$260                  | \$910                 |
| 3901 - MDHHS-COM HEALTH CENTRAL OFFICE  | 1                      | 1                          | 1                      | 2                     |
|   | \$130                  | \$65                       | \$260                  | \$325                 |
| 4301 - MDHHS-DPT OF HUMAN SVCS CNTL OFC | 0                      | 0                          | 2                      | 2                     |
|   | \$0                    | \$0                        | \$325                  | \$325                 |
| 4308 - MDHHS-COUNTIES                   | 1                      | 0                          | 0                      | 0                     |
|   | \$78                   | \$0                        | \$0                    | \$0                   |
| 4702 - DOC-CORRECTN CENTRAL OFFICE      | 0                      | 0                          | 1                      | 1                     |
|   | \$0                    | \$0                        | \$78                   | \$78                  |
| 4705 - DOC-HANDLON MI TRAINING UNT      | 0                      | 0                          | 4                      | 4                     |
|   | \$0                    | \$0                        | \$1,950                | \$1,950               |
| 4748 - DOC-BELLAMY CREEK FACILITY       | 0                      | 2                          | 2                      | 4                     |
|   | \$0                    | \$1,378                    | \$312                  | \$1,690               |
| 6401-BPL - PROFESSIONAL LICENSING       | 0                      | 0                          | 1                      | 1                     |
|   | \$0                    | \$0                        | \$130                  | \$130                 |
| 6401-DO - LARA DIRECTOR'S OFFICE        | 0                      | 1                          | 0                      | 1                     |
|   | \$0                    | \$130                      | \$0                    | \$130                 |

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**REPORT RUN DATE: 10/20/2025** 

|  | ENDING<br>PARTICIPANTS | FIRST TIME<br>PARTICIPANTS | RETURNING PARTICIPANTS | TOTAL PARTICIPANTS   |
|--|------------------------|----------------------------|------------------------|----------------------|
| IONIA                                  |                        |                            |                        |                      |
| 7601 - ENVIRON, GREAT LAKES & ENERGY   | 1                      | 0                          | 0                      | 0                    |
|  | \$260                  | \$0                        | \$0                    | \$0                  |
| IONIA Totals:                          | 4<br><b>\$1,118</b>    | 5<br><b>\$2,223</b>        | 12<br><b>\$3,315</b>   | 17<br><b>\$5,538</b> |
| ISABELLA                               |                        |                            |                        |                      |
| 1801 - LEO-LABOR AND ECON OPPORTUNITY  | 0                      | 0                          | 1                      | 1                    |
|  | \$0                    | \$0                        | \$26                   | \$26                 |
| 3291 - MILEAP                          | 1                      | 0                          | 0                      | 0                    |
|  | \$78                   | \$0                        | \$0                    | \$0                  |
| 3901 - MDHHS-COM HEALTH CENTRAL OFFICE | 0                      | 0                          | 1                      | 1                    |
|  | \$0                    | \$0                        | \$130                  | \$130                |
| 4763 - DOC-FIELD OPERATION REGION III  | 0                      | 0                          | 1                      | 1                    |
|  | \$0                    | \$0                        | \$130                  | \$130                |
| 5501 - STATE POLICE                    | 0                      | 0                          | 1                      | 1                    |
|  | \$0                    | \$0                        | \$130                  | \$130                |
| 5901 - TRANSPORTATION CENTRAL OFFICE   | 0                      | 0                          | 1                      | 1                    |
|  | \$0                    | \$0                        | \$520                  | \$520                |
| ISABELLA Totals:                       | 1                      | 0                          | 5                      | 5                    |
|  | \$78                   | \$0                        | \$936                  | \$936                |

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**REPORT RUN DATE: 10/20/2025** 

|   | ENDING<br>PARTICIPANTS | FIRST TIME<br>PARTICIPANTS | RETURNING PARTICIPANTS | TOTAL<br>PARTICIPANTS |
|---|------------------------|----------------------------|------------------------|-----------------------|
| JACKSON                                 |                        |                            |                        |                       |
| 2301 - DEPARTMENT OF STATE              | 0                      | 1                          | 0                      | 1                     |
|   | \$0                    | \$52                       | \$0                    | \$52                  |
| 3291 - MILEAP                           | 0                      | 1                          | 0                      | 1                     |
|   | \$0                    | \$260                      | \$0                    | \$260                 |
| 4301 - MDHHS-DPT OF HUMAN SVCS CNTL OFC | 1                      | 0                          | 2                      | 2                     |
|   | \$260                  | \$0                        | \$624                  | \$624                 |
| 4315 - MDHHS-JACKSON COUNTY             | 0                      | 1                          | 1                      | 2                     |
|   | \$0                    | \$260                      | \$130                  | \$390                 |
| 4702 - DOC-CORRECTN CENTRAL OFFICE      | 1                      | 0                          | 1                      | 1                     |
|   | \$520                  | \$0                        | \$130                  | \$130                 |
| 4709 - DOC-MICHIGAN STATE INDUSTRIES    | 0                      | 1                          | 0                      | 1                     |
|   | \$0                    | \$520                      | \$0                    | \$520                 |
| 4720 - DOC-COTTON FACILITY              | 0                      | 1                          | 2                      | 3                     |
|   | \$0                    | \$910                      | \$806                  | \$1,716               |
| 4727 - DOC-EGELER FACILITY              | 0                      | 2                          | 4                      | 6                     |
|   | \$0                    | \$338                      | \$832                  | \$1,170               |
| 4751 - DOC-PARNALL FACILITY             | 0                      | 1                          | 2                      | 3                     |
|   | \$0                    | \$130                      | \$390                  | \$520                 |

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|                                      | ENDING<br>PARTICIPANTS | FIRST TIME<br>PARTICIPANTS | RETURNING<br>PARTICIPANTS | TOTAL<br>PARTICIPANTS |
|--------------------------------------|------------------------|----------------------------|---------------------------|-----------------------|
| JACKSON                              |                        |                            |                           |                       |
| 4752 - DOC-COOPER STREET FACILITY    | 0                      | 0                          | 4                         | 4                     |
|                                      | \$0                    | \$0                        | \$442                     | \$442                 |
| 4761 - DOC-FIELD OPERATIONS REGION I | 0                      | 0                          | 1                         | 1                     |
|                                      | \$0                    | \$0                        | \$390                     | \$390                 |
| 5901 - TRANSPORTATION CENTRAL OFFICE | 0                      | 0                          | 4                         | 4                     |
|                                      | \$0                    | \$0                        | \$1,560                   | \$1,560               |
| 6501 - DEPT OF INS AND FIN SERVICE   | 0                      | 0                          | 1                         | 1                     |
|                                      | \$0                    | \$0                        | \$260                     | \$260                 |
| 7601 - ENVIRON, GREAT LAKES & ENERGY | 1                      | 1                          | 2                         | 3                     |
|                                      | \$260                  | \$78                       | \$2,210                   | \$2,288               |
| JACKSON Totals:                      | 3                      | 9                          | 24                        | 33                    |
|                                      | \$1,040                | \$2,548                    | \$7,774                   | \$10,322              |



**REPORT RUN DATE: 10/20/2025** 

|   | ENDING<br>PARTICIPANTS | FIRST TIME<br>PARTICIPANTS | RETURNING PARTICIPANTS | TOTAL<br>PARTICIPANTS |
|---|------------------------|----------------------------|------------------------|-----------------------|
| KALAMAZOO                               |                        |                            |                        |                       |
| 1801 - LEO-LABOR AND ECON OPPORTUNITY   | 0                      | 0                          | 1                      | 1                     |
|   | \$0                    | \$0                        | \$130                  | \$130                 |
| 2301 - DEPARTMENT OF STATE              | 0                      | 0                          | 1                      | 1                     |
|   | \$0                    | \$0                        | \$52                   | \$52                  |
| 3909 - MDHHS-KALAMAZOO PSYCHIATRIC HOSP | 0                      | 1                          | 3                      | 4                     |
|   | \$0                    | \$130                      | \$1,456                | \$1,586               |
| 4301 - MDHHS-DPT OF HUMAN SVCS CNTL OFC | 1                      | 1                          | 1                      | 2                     |
|   | \$260                  | \$260                      | \$260                  | \$520                 |
| 4314 - MDHHS-KALAMAZOO COUNTY           | 0                      | 0                          | 1                      | 1                     |
|   | \$0                    | \$0                        | \$52                   | \$52                  |
| 4763 - DOC-FIELD OPERATION REGION III   | 0                      | 0                          | 1                      | 1                     |
|   | \$0                    | \$0                        | \$520                  | \$520                 |
| 5101 - MIL AFFR CENTRAL OFFICE          | 0                      | 0                          | 1                      | 1                     |
|   | \$0                    | \$0                        | \$130                  | \$130                 |
| 5901 - TRANSPORTATION CENTRAL OFFICE    | 0                      | 1                          | 2                      | 3                     |
|   | \$0                    | \$52                       | \$286                  | \$338                 |
| 6501 - DEPT OF INS AND FIN SERVICE      | 0                      | 0                          | 1                      | 1                     |
|   | \$0                    | \$0                        | \$520                  | \$520                 |

These totals do not include cash, check, credit card, or direct bill pledges.



|                                      | ENDING<br>PARTICIPANTS | FIRST TIME<br>PARTICIPANTS | RETURNING<br>PARTICIPANTS | TOTAL<br>PARTICIPANTS |
|--------------------------------------|------------------------|----------------------------|---------------------------|-----------------------|
| KALAMAZOO                            |                        |                            |                           |                       |
| 7601 - ENVIRON, GREAT LAKES & ENERGY | 3                      | 2                          | 5                         | 7                     |
|                                      | \$702                  | \$442                      | \$2,338                   | \$2,780               |
| KALAMAZOO Totals:                    | 4<br><b>\$962</b>      | 5<br><b>\$884</b>          | 17<br><b>\$5,744</b>      | 22<br><b>\$6,628</b>  |
| KALKASKA                             |                        |                            |                           |                       |
| 2701 - TREASURY CENTRAL PAYROLL      | 1                      | 0                          | 0                         | 0                     |
|                                      | \$520                  | \$0                        | \$0                       | \$0                   |
| 4308 - MDHHS-COUNTIES                | 0                      | 0                          | 1                         | 1                     |
|                                      | \$0                    | \$0                        | \$130                     | \$130                 |
| 5901 - TRANSPORTATION CENTRAL OFFICE | 0                      | 1                          | 0                         | 1                     |
|                                      | \$0                    | \$650                      | \$0                       | \$650                 |
| KALKASKA Totals:                     | 1<br><b>\$520</b>      | 1<br><b>\$650</b>          | 1<br><b>\$130</b>         | 2<br><b>\$780</b>     |



**REPORT RUN DATE: 10/20/2025** 

|   | ENDING<br>PARTICIPANTS | FIRST TIME<br>PARTICIPANTS | RETURNING PARTICIPANTS | TOTAL<br>PARTICIPANTS |
|---|------------------------|----------------------------|------------------------|-----------------------|
| KENT                                    |                        |                            |                        |                       |
| 0513 - CIRCUIT COURT JUDGES             | 0                      | 0                          | 1                      | 1                     |
|   | \$0                    | \$0                        | \$1,040                | \$1,040               |
| 1801 - LEO-LABOR AND ECON OPPORTUNITY   | 0                      | 0                          | 9                      | 9                     |
|   | \$0                    | \$0                        | \$3,588                | \$3,588               |
| 2301 - DEPARTMENT OF STATE              | 0                      | 0                          | 1                      | 1                     |
|   | \$0                    | \$0                        | \$130                  | \$130                 |
| 2701 - TREASURY CENTRAL PAYROLL         | 1                      | 0                          | 0                      | 0                     |
|   | \$52                   | \$0                        | \$0                    | \$0                   |
| 3291 - MILEAP                           | 1                      | 0                          | 0                      | 0                     |
|   | \$52                   | \$0                        | \$0                    | \$0                   |
| 4301 - MDHHS-DPT OF HUMAN SVCS CNTL OFC | 0                      | 0                          | 4                      | 4                     |
|   | \$0                    | \$0                        | \$832                  | \$832                 |
| 4303 - MDHHS-KENT COUNTY                | 1                      | 0                          | 5                      | 5                     |
|   | \$520                  | \$0                        | \$624                  | \$624                 |
| 4763 - DOC-FIELD OPERATION REGION III   | 0                      | 0                          | 1                      | 1                     |
|   | \$0                    | \$0                        | \$104                  | \$104                 |
| 5105 - MICHIGAN VETERAN HOMES           | 0                      | 0                          | 1                      | 1                     |
|   | \$0                    | \$0                        | \$260                  | \$260                 |

These totals do not include cash, check, credit card, or direct bill pledges.



|   | ENDING<br>PARTICIPANTS | FIRST TIME<br>PARTICIPANTS | RETURNING PARTICIPANTS | TOTAL PARTICIPANTS |
|---|------------------------|----------------------------|------------------------|--------------------|
| ENT                                       |                        |                            |                        |                    |
| 5501 - STATE POLICE                       | 0                      | 0                          | 5                      | 5                  |
|   | \$0                    | \$0                        | \$1,222                | \$1,222            |
| 5901 - TRANSPORTATION CENTRAL OFFICE      | 1                      | 1                          | 6                      | 7                  |
|   | \$275                  | \$60                       | \$2,912                | \$2,972            |
| 6401-BSC - SURVEY & CERTIFICATION         | 0                      | 1                          | 0                      | 1                  |
|   | \$0                    | \$260                      | \$0                    | \$260              |
| 6401-MPSC - MICHIGAN PUBLIC SERVICE COMMI | 0                      | 0                          | 1                      | 1                  |
|   | \$0                    | \$0                        | \$312                  | \$312              |
| 7601 - ENVIRON, GREAT LAKES & ENERGY      | 2                      | 2                          | 6                      | 8                  |
|   | \$130                  | \$172                      | \$1,898                | \$2,070            |
| 7901 - AGRICULTURE CENTRAL OFFICE         | 0                      | 0                          | 1                      | 1                  |
|   | \$0                    | \$0                        | \$260                  | \$260              |
| KENT Totals:                              | 6                      | 4                          | 41                     | 45                 |
|   | \$1,029                | \$492                      | \$13,182               | \$13,674           |



**REPORT RUN DATE: 10/20/2025** 

|                                       | ENDING<br>PARTICIPANTS | FIRST TIME<br>PARTICIPANTS | RETURNING<br>PARTICIPANTS | TOTAL<br>PARTICIPANTS |
|---------------------------------------|------------------------|----------------------------|---------------------------|-----------------------|
| LAPEER                                |                        |                            |                           |                       |
| 3291 - MILEAP                         | 0                      | 1                          | 0                         | 1                     |
|                                       | \$0                    | \$260                      | \$0                       | \$260                 |
| 3947 - MDHHS-OFF OF THE INSPECTOR GEN | 0                      | 0                          | 1                         | 1                     |
|                                       | \$0                    | \$0                        | \$260                     | \$260                 |
| 4308 - MDHHS-COUNTIES                 | 0                      | 1                          | 0                         | 1                     |
|                                       | \$0                    | \$78                       | \$0                       | \$78                  |
| 4725 - DOC-THUMB FACILITY             | 0                      | 0                          | 8                         | 8                     |
|                                       | \$0                    | \$0                        | \$468                     | \$468                 |
| 5501 - STATE POLICE                   | 0                      | 0                          | 1                         | 1                     |
|                                       | \$0                    | \$0                        | \$26                      | \$26                  |
| LAPEER Totals:                        | 0<br><b>\$0</b>        | 2<br><b>\$338</b>          | 10<br><b>\$754</b>        | 12<br><b>\$1,092</b>  |
| LEELANAU                              |                        |                            |                           |                       |
| 4763 - DOC-FIELD OPERATION REGION III | 0                      | 0                          | 1                         | 1                     |
|                                       | \$0                    | \$0                        | \$156                     | \$156                 |
| 7901 - AGRICULTURE CENTRAL OFFICE     | 0                      | 0                          | 1                         | 1                     |
|                                       | \$0                    | \$0                        | \$520                     | \$520                 |
| LEELANAU Totals:                      | 0                      | 0                          | 2                         | 2                     |
|                                       | \$0                    | \$0                        | \$676                     | \$676                 |

These totals do not include cash, check, credit card, or direct bill pledges.



|                                       | ENDING<br>PARTICIPANTS | FIRST TIME<br>PARTICIPANTS | RETURNING<br>PARTICIPANTS | TOTAL<br>PARTICIPANTS |
|---------------------------------------|------------------------|----------------------------|---------------------------|-----------------------|
| ENAWEE                                |                        |                            |                           |                       |
| 1801 - LEO-LABOR AND ECON OPPORTUNITY | 0                      | 1                          | 0                         | 1                     |
|                                       | \$0                    | \$780                      | \$0                       | \$780                 |
| 1901 - CIVIL SERVICE COMMISSION       | 0                      | 0                          | 1                         | 1                     |
|                                       | \$0                    | \$0                        | \$130                     | \$130                 |
| 4308 - MDHHS-COUNTIES                 | 0                      | 0                          | 1                         | 1                     |
|                                       | \$0                    | \$0                        | \$260                     | \$260                 |
| 4729 - DOC-ADRIAN/GUS HARRISON FAC    | 1                      | 0                          | 4                         | 4                     |
|                                       | \$260                  | \$0                        | \$572                     | \$572                 |
| LENAWEE Totals:                       | 1                      | 1                          | 6                         | 7                     |
|                                       | \$260                  | \$780                      | \$962                     | \$1,742               |



**REPORT RUN DATE: 10/20/2025** 

|  | ENDING<br>PARTICIPANTS | FIRST TIME<br>PARTICIPANTS | RETURNING<br>PARTICIPANTS | TOTAL<br>PARTICIPANTS |
|--|------------------------|----------------------------|---------------------------|-----------------------|
| LIVINGSTON                                 |                        |                            |                           |                       |
| 1802 - LEO-LANDBANK AUTHORITY              | 0                      | 0                          | 1                         | 1                     |
|  | \$0                    | \$0                        | \$910                     | \$910                 |
| 3947 - MDHHS-OFF OF THE INSPECTOR GEN      | 0                      | 0                          | 1                         | 1                     |
|  | \$0                    | \$0                        | \$910                     | \$910                 |
| 4301 - MDHHS-DPT OF HUMAN SVCS CNTL OFC    | 0                      | 1                          | 1                         | 2                     |
|  | \$0                    | \$260                      | \$260                     | \$520                 |
| 4749 - DOC-MAXEY CORRECTIONAL              | 0                      | 1                          | 6                         | 7                     |
|  | \$0                    | \$520                      | \$1,001                   | \$1,521               |
| 4761 - DOC-FIELD OPERATIONS REGION I       | 0                      | 1                          | 1                         | 2                     |
|  | \$0                    | \$520                      | \$104                     | \$624                 |
| 5501 - STATE POLICE                        | 0                      | 0                          | 1                         | 1                     |
|  | \$0                    | \$0                        | \$130                     | \$130                 |
| 6401-OPLA - OFFICE OF POLICY & LEGISLATIVE | 0                      | 1                          | 0                         | 1                     |
|  | \$0                    | \$100                      | \$0                       | \$100                 |
| 7601 - ENVIRON, GREAT LAKES & ENERGY       | 0                      | 1                          | 1                         | 2                     |
|  | \$0                    | \$234                      | \$156                     | \$390                 |
| LIVINGSTON Totals:                         | 0                      | 5                          | 12                        | 17                    |
|  | \$0                    | \$1,634                    | \$3,471                   | \$5,105               |

These totals do not include cash, check, credit card, or direct bill pledges.



|                                       | ENDING<br>PARTICIPANTS | FIRST TIME<br>PARTICIPANTS | RETURNING<br>PARTICIPANTS | TOTAL<br>PARTICIPANTS |
|---------------------------------------|------------------------|----------------------------|---------------------------|-----------------------|
| LUCE                                  |                        |                            |                           |                       |
| 1901 - CIVIL SERVICE COMMISSION       | 0                      | 0                          | 1                         | 1                     |
|                                       | \$0                    | \$0                        | \$156                     | \$156                 |
| 4714 - NTHRN REGION ADMIN AND SUPPORT | 0                      | 0                          | 2                         | 2                     |
|                                       | \$0                    | \$0                        | \$624                     | \$624                 |
| 4743 - DOC-NEWBERRY FACILITY          | 0                      | 0                          | 4                         | 4                     |
|                                       | \$0                    | \$0                        | \$338                     | \$338                 |
| 5901 - TRANSPORTATION CENTRAL OFFICE  | 0                      | 0                          | 1                         | 1                     |
|                                       | \$0                    | \$0                        | \$364                     | \$364                 |
| LUCE Totals:                          | 0                      | 0                          | 8                         | 8                     |
|                                       | \$0                    | \$0                        | \$1,482                   | \$1,482               |



**REPORT RUN DATE: 10/20/2025** 

|   | ENDING<br>PARTICIPANTS | FIRST TIME<br>PARTICIPANTS | RETURNING PARTICIPANTS | TOTAL<br>PARTICIPANTS |
|---|------------------------|----------------------------|------------------------|-----------------------|
| MACOMB                                  |                        |                            |                        |                       |
| 0514 - DISTRICT COURT JUDGES            | 0                      | 0                          | 1                      | 1                     |
|   | \$0                    | \$0                        | \$260                  | \$260                 |
| 1801 - LEO-LABOR AND ECON OPPORTUNITY   | 0                      | 0                          | 1                      | 1                     |
|   | \$0                    | \$0                        | \$208                  | \$208                 |
| 2301 - DEPARTMENT OF STATE              | 1                      | 0                          | 3                      | 3                     |
|   | \$26                   | \$0                        | \$130                  | \$130                 |
| 2701 - TREASURY CENTRAL PAYROLL         | 0                      | 0                          | 2                      | 2                     |
|   | \$0                    | \$0                        | \$1,040                | \$1,040               |
| 3901 - MDHHS-COM HEALTH CENTRAL OFFICE  | 0                      | 0                          | 1                      | 1                     |
|   | \$0                    | \$0                        | \$1,300                | \$1,300               |
| 4301 - MDHHS-DPT OF HUMAN SVCS CNTL OFC | 0                      | 0                          | 3                      | 3                     |
|   | \$0                    | \$0                        | \$2,314                | \$2,314               |
| 4304 - MDHHS-MACOMB COUNTY              | 0                      | 1                          | 5                      | 6                     |
|   | \$0                    | \$390                      | \$1,378                | \$1,768               |
| 4741 - DOC-MACOMB FACILITY              | 1                      | 1                          | 6                      | 7                     |
|   | \$182                  | \$52                       | \$299                  | \$351                 |
| 4761 - DOC-FIELD OPERATIONS REGION I    | 0                      | 1                          | 6                      | 7                     |
|   | \$0                    | \$130                      | \$338                  | \$468                 |

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|   | ENDING<br>PARTICIPANTS | FIRST TIME<br>PARTICIPANTS | RETURNING PARTICIPANTS | TOTAL<br>PARTICIPANTS |
|---|------------------------|----------------------------|------------------------|-----------------------|
| MACOMB                                  |                        |                            |                        |                       |
| 5901 - TRANSPORTATION CENTRAL OFFICE    | 1                      | 1                          | 6                      | 7                     |
|   | \$260                  | \$520                      | \$3,250                | \$3,770               |
| 6401-BCHS - COMMUNITY AND HEALTH SYSTEM | 0                      | 0                          | 1                      | 1                     |
|   | \$0                    | \$0                        | \$520                  | \$520                 |
| 6401-BFS - FIRE SERVICES                | 0                      | 0                          | 1                      | 1                     |
|   | \$0                    | \$0                        | \$260                  | \$260                 |
| 6401-MLCC - LIQUOR CONTROL COMMISSION   | 0                      | 1                          | 0                      | 1                     |
|   | \$0                    | \$260                      | \$0                    | \$260                 |
| 6501 - DEPT OF INS AND FIN SERVICE      | 0                      | 0                          | 1                      | 1                     |
|   | \$0                    | \$0                        | \$260                  | \$260                 |
| 7601 - ENVIRON, GREAT LAKES & ENERGY    | 6                      | 2                          | 8                      | 10                    |
|   | \$796                  | \$572                      | \$1,820                | \$2,392               |
| MACOMB Totals:                          | 9                      | 7                          | 45                     | 52                    |
|   | \$1,264                | \$1,924                    | \$13,377               | \$15,301              |



|                                       | ENDING<br>PARTICIPANTS | FIRST TIME<br>PARTICIPANTS | RETURNING PARTICIPANTS | TOTAL<br>PARTICIPANTS |
|---------------------------------------|------------------------|----------------------------|------------------------|-----------------------|
| MANISTEE                              |                        |                            |                        |                       |
| 4308 - MDHHS-COUNTIES                 | 0                      | 0                          | 1                      | 1                     |
|                                       | \$0                    | \$0                        | \$260                  | \$260                 |
| 4702 - DOC-CORRECTN CENTRAL OFFICE    | 0                      | 1                          | 1                      | 2                     |
|                                       | \$0                    | \$520                      | \$780                  | \$1,300               |
| 4739 - DOC-OAKS FACILITY              | 0                      | 0                          | 1                      | 1                     |
|                                       | \$0                    | \$0                        | \$130                  | \$130                 |
| 4763 - DOC-FIELD OPERATION REGION III | 0                      | 0                          | 1                      | 1                     |
|                                       | \$0                    | \$0                        | \$26                   | \$26                  |
| MANISTEE Totals:                      | 0                      | 1                          | 4                      | 5                     |
|                                       | \$0                    | \$520                      | \$1,196                | \$1,716               |



**REPORT RUN DATE: 10/20/2025** 

|                                       | ENDING<br>PARTICIPANTS | FIRST TIME<br>PARTICIPANTS | RETURNING PARTICIPANTS | TOTAL<br>PARTICIPANTS |
|---------------------------------------|------------------------|----------------------------|------------------------|-----------------------|
| MARQUETTE                             |                        |                            |                        |                       |
| 1801 - LEO-LABOR AND ECON OPPORTUNITY | 1                      | 0                          | 2                      | 2                     |
|                                       | \$260                  | \$0                        | \$910                  | \$910                 |
| 2795 - BUREAU OF STATE LOTTERY        | 0                      | 0                          | 1                      | 1                     |
|                                       | \$0                    | \$0                        | \$130                  | \$130                 |
| 4308 - MDHHS-COUNTIES                 | 0                      | 0                          | 1                      | 1                     |
|                                       | \$0                    | \$0                        | \$104                  | \$104                 |
| 4702 - DOC-CORRECTN CENTRAL OFFICE    | 0                      | 0                          | 1                      | 1                     |
|                                       | \$0                    | \$0                        | \$26                   | \$26                  |
| 4706 - DOC-MARQUETTE BRANCH PRISON    | 1                      | 1                          | 6                      | 7                     |
|                                       | \$78                   | \$78                       | \$572                  | \$650                 |
| 5105 - MICHIGAN VETERAN HOMES         | 0                      | 0                          | 2                      | 2                     |
|                                       | \$0                    | \$0                        | \$156                  | \$156                 |
| 5501 - STATE POLICE                   | 1                      | 0                          | 0                      | 0                     |
|                                       | \$780                  | \$0                        | \$0                    | \$0                   |
| 5901 - TRANSPORTATION CENTRAL OFFICE  | 0                      | 1                          | 2                      | 3                     |
|                                       | \$0                    | \$52                       | \$1,040                | \$1,092               |
| 7501 - DNR-NATURAL RESOURCES          | 0                      | 1                          | 4                      | 5                     |
|                                       | \$0                    | \$520                      | \$1,118                | \$1,638               |

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**REPORT RUN DATE: 10/20/2025** 

|   | ENDING<br>PARTICIPANTS | FIRST TIME<br>PARTICIPANTS | RETURNING PARTICIPANTS | TOTAL<br>PARTICIPANTS |
|---|------------------------|----------------------------|------------------------|-----------------------|
| MARQUETTE                                 |                        |                            |                        |                       |
| 7601 - ENVIRON, GREAT LAKES & ENERGY      | 1                      | 2                          | 1                      | 3                     |
|   | \$260                  | \$272                      | \$520                  | \$792                 |
| MARQUETTE Totals:                         | 4<br><b>\$1,378</b>    | 5<br><b>\$922</b>          | 20<br><b>\$4,576</b>   | 25<br><b>\$5,498</b>  |
| MASON                                     |                        |                            |                        |                       |
| 1801 - LEO-LABOR AND ECON OPPORTUNITY     | 0                      | 0                          | 1                      | 1                     |
|   | \$0                    | \$0                        | \$13                   | \$13                  |
| 4308 - MDHHS-COUNTIES                     | 0                      | 0                          | 1                      | 1                     |
|   | \$0                    | \$0                        | \$260                  | \$260                 |
| MASON Totals:                             | 0                      | 0                          | 2                      | 2                     |
|   | \$0                    | \$0                        | \$273                  | \$273                 |
| MECOSTA                                   |                        |                            |                        |                       |
| 4301 - MDHHS-DPT OF HUMAN SVCS CNTL OFC   | 1                      | 1                          | 1                      | 2                     |
|   | \$50                   | \$180                      | \$320                  | \$500                 |
| 6401-MPSC - MICHIGAN PUBLIC SERVICE COMMI | 0                      | 0                          | 1                      | 1                     |
|   | \$0                    | \$0                        | \$52                   | \$52                  |
| MECOSTA Totals:                           | 1                      | 1                          | 2                      | 3                     |
|   | \$50                   | \$180                      | \$372                  | \$552                 |

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**REPORT RUN DATE: 10/20/2025** 

|   | ENDING<br>PARTICIPANTS | FIRST TIME<br>PARTICIPANTS | RETURNING<br>PARTICIPANTS | TOTAL<br>PARTICIPANTS |  |
|---|------------------------|----------------------------|---------------------------|-----------------------|--|
| MIDLAND                                 |                        |                            |                           |                       |  |
| 1801 - LEO-LABOR AND ECON OPPORTUNITY   | 0                      | 0                          | 2                         | 2                     |  |
|   | \$0                    | \$0                        | \$494                     | \$494                 |  |
| MIDLAND Totals:                         | 0<br><b>\$0</b>        | 0<br><b>\$0</b>            | 2<br><b>\$494</b>         | 2<br><b>\$494</b>     |  |
| MISSAUKEE                               |                        |                            |                           |                       |  |
| 4301 - MDHHS-DPT OF HUMAN SVCS CNTL OFC | 0                      | 0                          | 1                         | 1                     |  |
|   | \$0                    | \$0                        | \$260                     | \$260                 |  |
| MISSAUKEE Totals:                       | 0                      | 0                          | 1                         | 1                     |  |
|   | \$0                    | \$0                        | \$260                     | \$260                 |  |
| MONROE                                  |                        |                            |                           |                       |  |
| 2301 - DEPARTMENT OF STATE              | 0                      | 0                          | 1                         | 1                     |  |
|   | \$0                    | \$0                        | \$104                     | \$104                 |  |
| 4308 - MDHHS-COUNTIES                   | 0                      | 0                          | 3                         | 3                     |  |
|   | \$0                    | \$0                        | \$910                     | \$910                 |  |
| 7501 - DNR-NATURAL RESOURCES            | 0                      | 0                          | 1                         | 1                     |  |
|   | \$0                    | \$0                        | \$260                     | \$260                 |  |
| MONROE Totals:                          | 0                      | 0                          | 5                         | 5                     |  |
|   | <b>\$0</b>             | \$0                        | \$1,274                   | \$1,274               |  |

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|   | ENDING<br>PARTICIPANTS | FIRST TIME<br>PARTICIPANTS | RETURNING<br>PARTICIPANTS | TOTAL<br>PARTICIPANTS |
|---|------------------------|----------------------------|---------------------------|-----------------------|
| MONTCALM                                |                        |                            |                           |                       |
| 4301 - MDHHS-DPT OF HUMAN SVCS CNTL OFC | 0                      | 1                          | 0                         | 1                     |
|   | \$0                    | \$52                       | \$0                       | \$52                  |
| 4308 - MDHHS-COUNTIES                   | 0                      | 1                          | 0                         | 1                     |
|   | \$0                    | \$130                      | \$0                       | \$130                 |
| 4731 - DOC-CARSON CITY FAC/CARSON CIT   | 1                      | 0                          | 1                         | 1                     |
|   | \$78                   | \$0                        | \$52                      | \$52                  |
| MONTCALM Totals:                        | 1                      | 2                          | 1                         | 3                     |
|   | \$78                   | \$182                      | \$52                      | \$234                 |
| MONTMORENCY                             |                        |                            |                           |                       |
| 7901 - AGRICULTURE CENTRAL OFFICE       | 0                      | 0                          | 1                         | 1                     |
|   | \$0                    | \$0                        | \$130                     | \$130                 |
| MONTMORENCY Totals:                     | 0                      | 0                          | 1                         | 1                     |
|   | \$0                    | \$0                        | \$130                     | \$130                 |



**REPORT RUN DATE: 10/20/2025** 

|   | ENDING<br>PARTICIPANTS | FIRST TIME PARTICIPANTS | RETURNING PARTICIPANTS | TOTAL<br>PARTICIPANTS |
|---|------------------------|-------------------------|------------------------|-----------------------|
| MUSKEGON                                |                        |                         |                        |                       |
| 1801 - LEO-LABOR AND ECON OPPORTUNITY   | 1                      | 0                       | 0                      | 0                     |
|   | \$260                  | \$0                     | \$0                    | \$0                   |
| 1901 - CIVIL SERVICE COMMISSION         | 0                      | 0                       | 1                      | 1                     |
|   | \$0                    | \$0                     | \$182                  | \$182                 |
| 2301 - DEPARTMENT OF STATE              | 0                      | 0                       | 1                      | 1                     |
|   | \$0                    | \$0                     | \$26                   | \$26                  |
| 3901 - MDHHS-COM HEALTH CENTRAL OFFICE  | 0                      | 0                       | 1                      | 1                     |
|   | \$0                    | \$0                     | \$52                   | \$52                  |
| 3947 - MDHHS-OFF OF THE INSPECTOR GEN   | 0                      | 0                       | 1                      | 1                     |
|   | \$0                    | \$0                     | \$260                  | \$260                 |
| 4301 - MDHHS-DPT OF HUMAN SVCS CNTL OFC | 0                      | 0                       | 1                      | 1                     |
|   | \$0                    | \$0                     | \$520                  | \$520                 |
| 4324 - MDHHS-MUSKEGON COUNTY            | 0                      | 0                       | 6                      | 6                     |
|   | \$0                    | \$0                     | \$910                  | \$910                 |
| 4702 - DOC-CORRECTN CENTRAL OFFICE      | 0                      | 0                       | 1                      | 1                     |
|   | \$0                    | \$0                     | \$130                  | \$130                 |
| 4704 - DOC-MUSKEGON FACILITY            | 0                      | 0                       | 9                      | 9                     |
|   | \$0                    | \$0                     | \$975                  | \$975                 |

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**REPORT RUN DATE: 10/20/2025** 

|                                       | ENDING<br>PARTICIPANTS | FIRST TIME<br>PARTICIPANTS | RETURNING<br>PARTICIPANTS | TOTAL<br>PARTICIPANTS |
|---------------------------------------|------------------------|----------------------------|---------------------------|-----------------------|
| MUSKEGON                              |                        |                            |                           |                       |
| 4730 - DOC-BROOKS FACTY/MUSKEGON TEMP | 0                      | 0                          | 10                        | 10                    |
|                                       | \$0                    | \$0                        | \$1,196                   | \$1,196               |
| 4763 - DOC-FIELD OPERATION REGION III | 0                      | 0                          | 3                         | 3                     |
|                                       | \$0                    | \$0                        | \$351                     | \$351                 |
| 7601 - ENVIRON, GREAT LAKES & ENERGY  | 0                      | 0                          | 1                         | 1                     |
|                                       | \$0                    | \$0                        | \$1,240                   | \$1,240               |
| 7901 - AGRICULTURE CENTRAL OFFICE     | 0                      | 0                          | 2                         | 2                     |
|                                       | \$0                    | \$0                        | \$208                     | \$208                 |
| MUSKEGON Totals:                      | 1                      | 0                          | 37                        | 37                    |
|                                       | \$260                  | \$0                        | \$6,050                   | \$6,050               |
| NEWAYGO                               |                        |                            |                           |                       |
| 2301 - DEPARTMENT OF STATE            | 0                      | 0                          | 1                         | 1                     |
|                                       | \$0                    | \$0                        | \$26                      | \$26                  |
| 4308 - MDHHS-COUNTIES                 | 0                      | 0                          | 1                         | 1                     |
|                                       | \$0                    | \$0                        | \$130                     | \$130                 |
| 6401-CRA - CANNABIS REGULATORY AGENCY | 0                      | 0                          | 1                         | 1                     |
|                                       | \$0                    | \$0                        | \$26                      | \$26                  |
| NEWAYGO Totals:                       | 0                      | 0                          | 3                         | 3                     |
|                                       | \$0                    | \$0                        | \$182                     | \$182                 |

These totals do not include cash, check, credit card, or direct bill pledges.



**REPORT RUN DATE: 10/20/2025** 

|   | ENDING<br>PARTICIPANTS | FIRST TIME<br>PARTICIPANTS | RETURNING PARTICIPANTS | TOTAL<br>PARTICIPANTS |
|---|------------------------|----------------------------|------------------------|-----------------------|
| OAKLAND                                 |                        |                            |                        |                       |
| 1801 - LEO-LABOR AND ECON OPPORTUNITY   | 0                      | 0                          | 6                      | 6                     |
|   | \$0                    | \$0                        | \$2,340                | \$2,340               |
| 1901 - CIVIL SERVICE COMMISSION         | 0                      | 0                          | 1                      | 1                     |
|   | \$0                    | \$0                        | \$598                  | \$598                 |
| 2301 - DEPARTMENT OF STATE              | 0                      | 0                          | 4                      | 4                     |
|   | \$0                    | \$0                        | \$247                  | \$247                 |
| 2701 - TREASURY CENTRAL PAYROLL         | 0                      | 0                          | 1                      | 1                     |
|   | \$0                    | \$0                        | \$169                  | \$169                 |
| 2795 - BUREAU OF STATE LOTTERY          | 0                      | 0                          | 1                      | 1                     |
|   | \$0                    | \$0                        | \$65                   | \$65                  |
| 3291 - MILEAP                           | 0                      | 1                          | 2                      | 3                     |
|   | \$0                    | \$52                       | \$312                  | \$364                 |
| 3901 - MDHHS-COM HEALTH CENTRAL OFFICE  | 0                      | 0                          | 2                      | 2                     |
|   | \$0                    | \$0                        | \$572                  | \$572                 |
| 4301 - MDHHS-DPT OF HUMAN SVCS CNTL OFC | 0                      | 0                          | 4                      | 4                     |
|   | \$0                    | \$0                        | \$364                  | \$364                 |
| 4305 - MDHHS-OAKLAND COUNTY             | 1                      | 1                          | 4                      | 5                     |
|   | \$260                  | \$65                       | \$988                  | \$1,053               |

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**REPORT RUN DATE: 10/20/2025** 

|   | ENDING PARTICIPANTS | FIRST TIME<br>PARTICIPANTS | RETURNING PARTICIPANTS | TOTAL<br>PARTICIPANTS |
|---|---------------------|----------------------------|------------------------|-----------------------|
| OAKLAND                                   |                     |                            |                        |                       |
| 4761 - DOC-FIELD OPERATIONS REGION I      | 1                   | 1                          | 1                      | 2                     |
|   | \$260               | \$130                      | \$13                   | \$143                 |
| 5501 - STATE POLICE                       | 0                   | 0                          | 2                      | 2                     |
|   | \$0                 | \$0                        | \$208                  | \$208                 |
| 5901 - TRANSPORTATION CENTRAL OFFICE      | 0                   | 0                          | 1                      | 1                     |
|   | \$0                 | \$0                        | \$260                  | \$260                 |
| 6401-BPL - PROFESSIONAL LICENSING         | 1                   | 1                          | 0                      | 1                     |
|   | \$260               | \$52                       | \$0                    | \$52                  |
| 6401-BSC - SURVEY & CERTIFICATION         | 0                   | 0                          | 1                      | 1                     |
|   | \$0                 | \$0                        | \$208                  | \$208                 |
| 6401-MLCC - LIQUOR CONTROL COMMISSION     | 0                   | 0                          | 2                      | 2                     |
|   | \$0                 | \$0                        | \$182                  | \$182                 |
| 6401-MOAHR - OFFICE OF ADMINISTRATIVE HEA | 1                   | 1                          | 2                      | 3                     |
|   | \$390               | \$130                      | \$650                  | \$780                 |
| 7501 - DNR-NATURAL RESOURCES              | 1                   | 0                          | 1                      | 1                     |
|   | \$260               | \$0                        | \$260                  | \$260                 |
| 7601 - ENVIRON, GREAT LAKES & ENERGY      | 1                   | 2                          | 2                      | 4                     |
|   | \$260               | \$598                      | \$832                  | \$1,430               |

These totals do not include cash, check, credit card, or direct bill pledges.



**REPORT RUN DATE: 10/20/2025** 

|                                   | ENDING<br>PARTICIPANTS | FIRST TIME<br>PARTICIPANTS | RETURNING PARTICIPANTS | TOTAL PARTICIPANTS    |
|-----------------------------------|------------------------|----------------------------|------------------------|-----------------------|
| OAKLAND                           |                        |                            |                        |                       |
| 7901 - AGRICULTURE CENTRAL OFFICE | 0                      | 1                          | 3                      | 4                     |
|                                   | \$0                    | \$104                      | \$962                  | \$1,066               |
| OAKLAND Totals:                   | 6<br><b>\$1,690</b>    | 8<br><b>\$1,131</b>        | 40<br><b>\$9,230</b>   | 48<br><b>\$10,361</b> |
| OCEANA                            |                        |                            |                        |                       |
| 0801 - TECH, MGMT AND BUDGET - IT | 0                      | 0                          | 1                      | 1                     |
|                                   | \$0                    | \$0                        | \$52                   | \$52                  |
| OCEANA Totals:                    | 0                      | 0                          | 1                      | 1                     |
|                                   | \$0                    | \$0                        | \$52                   | \$52                  |
| ONTONAGON                         |                        |                            |                        |                       |
| 4308 - MDHHS-COUNTIES             | 0                      | 0                          | 1                      | 1                     |
|                                   | \$0                    | \$0                        | \$260                  | \$260                 |
| ONTONAGON Totals:                 | 0                      | 0                          | 1                      | 1                     |
|                                   | \$0                    | \$0                        | \$260                  | \$260                 |
| OSCODA                            |                        |                            |                        |                       |
| 4308 - MDHHS-COUNTIES             | 0                      | 0                          | 1                      | 1                     |
|                                   | \$0                    | \$0                        | \$130                  | \$130                 |
| OSCODA Totals:                    | 0                      | 0                          | 1                      | 1                     |
|                                   | \$0                    | \$0                        | \$130                  | \$130                 |

These totals do not include cash, check, credit card, or direct bill pledges.



**REPORT RUN DATE: 10/20/2025** 

|                                       | ENDING<br>PARTICIPANTS | FIRST TIME<br>PARTICIPANTS | RETURNING PARTICIPANTS | TOTAL<br>PARTICIPANTS |
|---------------------------------------|------------------------|----------------------------|------------------------|-----------------------|
| OTSEGO                                |                        |                            |                        |                       |
| 0505 - STATE COURT ADMIN. OFFICE      | 0                      | 0                          | 1                      | 1                     |
|                                       | \$0                    | \$0                        | \$130                  | \$130                 |
| 0701 - TECH, MGMT AND BUDGET - MB     | 0                      | 0                          | 1                      | 1                     |
|                                       | \$0                    | \$0                        | \$208                  | \$208                 |
| 1801 - LEO-LABOR AND ECON OPPORTUNITY | 0                      | 1                          | 0                      | 1                     |
|                                       | \$0                    | \$130                      | \$0                    | \$130                 |
| 4308 - MDHHS-COUNTIES                 | 0                      | 0                          | 1                      | 1                     |
|                                       | \$0                    | \$0                        | \$104                  | \$104                 |
| 5901 - TRANSPORTATION CENTRAL OFFICE  | 0                      | 0                          | 2                      | 2                     |
|                                       | \$0                    | \$0                        | \$1,196                | \$1,196               |
| 6401-BSC - SURVEY & CERTIFICATION     | 0                      | 1                          | 0                      | 1                     |
|                                       | \$0                    | \$260                      | \$0                    | \$260                 |
| 7501 - DNR-NATURAL RESOURCES          | 1                      | 0                          | 0                      | 0                     |
|                                       | \$260                  | \$0                        | \$0                    | \$0                   |
| 7601 - ENVIRON, GREAT LAKES & ENERGY  | 2                      | 0                          | 1                      | 1                     |
|                                       | \$284                  | \$0                        | \$130                  | \$130                 |
| OTSEGO Totals:                        | 3                      | 2                          | 6                      | 8                     |
|                                       | \$544                  | \$390                      | \$1,768                | \$2,158               |

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**REPORT RUN DATE: 10/20/2025** 

|                                       | ENDING<br>PARTICIPANTS | FIRST TIME<br>PARTICIPANTS | RETURNING<br>PARTICIPANTS | TOTAL<br>PARTICIPANTS |
|---------------------------------------|------------------------|----------------------------|---------------------------|-----------------------|
| OTTAWA                                |                        |                            |                           |                       |
| 1801 - LEO-LABOR AND ECON OPPORTUNITY | 1                      | 0                          | 0                         | 0                     |
|                                       | \$260                  | \$0                        | \$0                       | \$0                   |
| 2301 - DEPARTMENT OF STATE            | 0                      | 0                          | 2                         | 2                     |
|                                       | \$0                    | \$0                        | \$546                     | \$546                 |
| 3291 - MILEAP                         | 0                      | 0                          | 1                         | 1                     |
|                                       | \$0                    | \$0                        | \$260                     | \$260                 |
| 4324 - MDHHS-MUSKEGON COUNTY          | 0                      | 0                          | 1                         | 1                     |
|                                       | \$0                    | \$0                        | \$260                     | \$260                 |
| 4763 - DOC-FIELD OPERATION REGION III | 0                      | 0                          | 2                         | 2                     |
|                                       | \$0                    | \$0                        | \$130                     | \$130                 |
| OTTAWA Totals:                        | 1                      | 0                          | 6                         | 6                     |
|                                       | \$260                  | \$0                        | \$1,196                   | \$1,196               |
| PRESQUE ISLE                          |                        |                            |                           |                       |
| 4308 - MDHHS-COUNTIES                 | 0                      | 0                          | 2                         | 2                     |
|                                       | \$0                    | \$0                        | \$182                     | \$182                 |
| PRESQUE ISLE Totals:                  | 0                      | 0                          | 2                         | 2                     |
|                                       | \$0                    | \$0                        | \$182                     | \$182                 |

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|  | ENDING<br>PARTICIPANTS | FIRST TIME<br>PARTICIPANTS | RETURNING<br>PARTICIPANTS | TOTAL<br>PARTICIPANTS |
|--|------------------------|----------------------------|---------------------------|-----------------------|
| ROSCOMMON                              |                        |                            |                           |                       |
| 3901 - MDHHS-COM HEALTH CENTRAL OFFICE | 0                      | 0                          | 1                         | 1                     |
|  | \$0                    | \$0                        | \$26                      | \$26                  |
| 7601 - ENVIRON, GREAT LAKES & ENERGY   | 0                      | 1                          | 0                         | 1                     |
|  | \$0                    | \$260                      | \$0                       | \$260                 |
| ROSCOMMON Totals:                      | 0                      | 1                          | 1                         | 2                     |
|  | \$0                    | \$260                      | \$26                      | \$286                 |



**REPORT RUN DATE: 10/20/2025** 

|   | ENDING<br>PARTICIPANTS | FIRST TIME<br>PARTICIPANTS | RETURNING PARTICIPANTS | TOTAL<br>PARTICIPANTS |
|---|------------------------|----------------------------|------------------------|-----------------------|
| SAGINAW                                 |                        |                            |                        |                       |
| 0513 - CIRCUIT COURT JUDGES             | 0                      | 0                          | 1                      | 1                     |
|   | \$0                    | \$0                        | \$52                   | \$52                  |
| 1801 - LEO-LABOR AND ECON OPPORTUNITY   | 1                      | 0                          | 4                      | 4                     |
|   | \$260                  | \$0                        | \$1,795                | \$1,795               |
| 2301 - DEPARTMENT OF STATE              | 0                      | 0                          | 1                      | 1                     |
|   | \$0                    | \$0                        | \$52                   | \$52                  |
| 3291 - MILEAP                           | 0                      | 0                          | 1                      | 1                     |
|   | \$0                    | \$0                        | \$130                  | \$130                 |
| 4301 - MDHHS-DPT OF HUMAN SVCS CNTL OFC | 1                      | 0                          | 2                      | 2                     |
|   | \$260                  | \$0                        | \$260                  | \$260                 |
| 4313 - MDHHS-SAGINAW COUNTY             | 0                      | 0                          | 2                      | 2                     |
|   | \$0                    | \$0                        | \$156                  | \$156                 |
| 4742 - DOC-SAGINAW FACILITY             | 0                      | 0                          | 3                      | 3                     |
|   | \$0                    | \$0                        | \$156                  | \$156                 |
| 5501 - STATE POLICE                     | 0                      | 0                          | 1                      | 1                     |
|   | \$0                    | \$0                        | \$260                  | \$260                 |
| 5901 - TRANSPORTATION CENTRAL OFFICE    | 1                      | 1                          | 5                      | 6                     |
|   | \$260                  | \$390                      | \$1,560                | \$1,950               |

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|                                      | ENDING<br>PARTICIPANTS | FIRST TIME<br>PARTICIPANTS | RETURNING PARTICIPANTS | TOTAL<br>PARTICIPANTS |
|--------------------------------------|------------------------|----------------------------|------------------------|-----------------------|
| SAGINAW                              |                        |                            |                        |                       |
| 6401-BFS - FIRE SERVICES             | 1                      | 0                          | 0                      | 0                     |
|                                      | \$52                   | \$0                        | \$0                    | \$0                   |
| 7601 - ENVIRON, GREAT LAKES & ENERGY | 1                      | 0                          | 1                      | 1                     |
|                                      | \$52                   | \$0                        | \$501                  | \$501                 |
| 7901 - AGRICULTURE CENTRAL OFFICE    | 0                      | 0                          | 1                      | 1                     |
|                                      | \$0                    | \$0                        | \$390                  | \$390                 |
| SAGINAW Totals:                      | 5                      | 1                          | 22                     | 23                    |
|                                      | \$884                  | \$390                      | \$5,312                | \$5,702               |



**REPORT RUN DATE: 10/20/2025** 

|   | ENDING<br>PARTICIPANTS | FIRST TIME<br>PARTICIPANTS | RETURNING<br>PARTICIPANTS | TOTAL<br>PARTICIPANTS |
|---|------------------------|----------------------------|---------------------------|-----------------------|
| SAINT CLAIR                               |                        |                            |                           |                       |
| 0801 - TECH, MGMT AND BUDGET - IT         | 0                      | 0                          | 1                         | 1                     |
|   | \$0                    | \$0                        | \$26                      | \$26                  |
| 1801 - LEO-LABOR AND ECON OPPORTUNITY     | 0                      | 0                          | 2                         | 2                     |
|   | \$0                    | \$0                        | \$208                     | \$208                 |
| 4308 - MDHHS-COUNTIES                     | 1                      | 0                          | 2                         | 2                     |
|   | \$26                   | \$0                        | \$260                     | \$260                 |
| 5901 - TRANSPORTATION CENTRAL OFFICE      | 0                      | 0                          | 1                         | 1                     |
|   | \$0                    | \$0                        | \$260                     | \$260                 |
| 6401-MOAHR - OFFICE OF ADMINISTRATIVE HEA | 0                      | 0                          | 1                         | 1                     |
|   | \$0                    | \$0                        | \$52                      | \$52                  |
| SAINT CLAIR Totals:                       | 1                      | 0                          | 7                         | 7                     |
|   | \$26                   | \$0                        | \$806                     | \$806                 |
| SAINT JOSEPH                              |                        |                            |                           |                       |
| 4308 - MDHHS-COUNTIES                     | 0                      | 0                          | 2                         | 2                     |
|   | \$0                    | \$0                        | \$377                     | \$377                 |
| SAINT JOSEPH Totals:                      | 0                      | 0                          | 2                         | 2                     |
|   | \$0                    | \$0                        | \$377                     | \$377                 |

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|   | ENDING<br>PARTICIPANTS | FIRST TIME<br>PARTICIPANTS | RETURNING PARTICIPANTS | TOTAL<br>PARTICIPANTS |
|---|------------------------|----------------------------|------------------------|-----------------------|
| SHIAWASSEE                              |                        |                            |                        |                       |
| 1901 - CIVIL SERVICE COMMISSION         | 0                      | 0                          | 2                      | 2                     |
|   | \$0                    | \$0                        | \$156                  | \$156                 |
| 3901 - MDHHS-COM HEALTH CENTRAL OFFICE  | 1                      | 0                          | 0                      | 0                     |
|   | \$200                  | \$0                        | \$0                    | \$0                   |
| 4301 - MDHHS-DPT OF HUMAN SVCS CNTL OFC | 0                      | 0                          | 1                      | 1                     |
|   | \$0                    | \$0                        | \$260                  | \$260                 |
| 4763 - DOC-FIELD OPERATION REGION III   | 1                      | 0                          | 0                      | 0                     |
|   | \$130                  | \$0                        | \$0                    | \$0                   |
| 6401-BPL - PROFESSIONAL LICENSING       | 1                      | 0                          | 0                      | 0                     |
|   | \$520                  | \$0                        | \$0                    | \$0                   |
| 7601 - ENVIRON, GREAT LAKES & ENERGY    | 0                      | 1                          | 1                      | 2                     |
|   | \$0                    | \$130                      | \$780                  | \$910                 |
| SHIAWASSEE Totals:                      | 3                      | 1                          | 4                      | 5                     |
|   | \$850                  | \$130                      | \$1,196                | \$1,326               |



**REPORT RUN DATE: 10/20/2025** 

|   | ENDING<br>PARTICIPANTS | FIRST TIME<br>PARTICIPANTS | RETURNING<br>PARTICIPANTS | TOTAL<br>PARTICIPANTS |  |
|---|------------------------|----------------------------|---------------------------|-----------------------|--|
| TUSCOLA                                 |                        |                            |                           |                       |  |
| 3902 - MDHHS-CARO CENTER                | 0                      | 0                          | 3                         | 3                     |  |
|   | \$0                    | \$0                        | \$494                     | \$494                 |  |
| 4763 - DOC-FIELD OPERATION REGION III   | 0                      | 0                          | 1                         | 1                     |  |
|   | \$0                    | \$0                        | \$52                      | \$52                  |  |
| TUSCOLA Totals:                         | 0                      | 0                          | 4                         | 4                     |  |
|   | <b>\$0</b>             | \$0                        | \$546                     | \$546                 |  |
| VAN BUREN                               |                        |                            |                           |                       |  |
| 4301 - MDHHS-DPT OF HUMAN SVCS CNTL OFC | 0                      | 2                          | 0                         | 2                     |  |
|   | \$0                    | \$468                      | \$0                       | \$468                 |  |
| 4308 - MDHHS-COUNTIES                   | 0                      | 0                          | 3                         | 3                     |  |
|   | \$0                    | \$0                        | \$364                     | \$364                 |  |
| 7501 - DNR-NATURAL RESOURCES            | 1                      | 0                          | 0                         | 0                     |  |
|   | \$50                   | \$0                        | \$0                       | \$0                   |  |
| 7601 - ENVIRON, GREAT LAKES & ENERGY    | 0                      | 0                          | 1                         | 1                     |  |
|   | \$0                    | \$0                        | \$260                     | \$260                 |  |
| 7901 - AGRICULTURE CENTRAL OFFICE       | 0                      | 1                          | 1                         | 2                     |  |
|   | \$0                    | \$130                      | \$520                     | \$650                 |  |
| VAN BUREN Totals:                       | 1                      | 3                          | 5                         | 8                     |  |
|   | \$50                   | \$598                      | \$1,144                   | \$1,742               |  |

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**REPORT RUN DATE: 10/20/2025** 

|   | ENDING<br>PARTICIPANTS | FIRST TIME<br>PARTICIPANTS | RETURNING<br>PARTICIPANTS | TOTAL<br>PARTICIPANTS |
|---|------------------------|----------------------------|---------------------------|-----------------------|
| WASHTENAW                               |                        |                            |                           |                       |
| 3291 - MILEAP                           | 0                      | 0                          | 1                         | 1                     |
|   | \$0                    | \$0                        | \$650                     | \$650                 |
| 3901 - MDHHS-COM HEALTH CENTRAL OFFICE  | 0                      | 0                          | 1                         | 1                     |
|   | \$0                    | \$0                        | \$312                     | \$312                 |
| 3920 - MDHHS-CTR FORENSIC PSYCHIATRY    | 0                      | 0                          | 14                        | 14                    |
|   | \$0                    | \$0                        | \$7,566                   | \$7,566               |
| 4325 - MDHHS-WASHTENAW                  | 1                      | 1                          | 4                         | 5                     |
|   | \$260                  | \$130                      | \$650                     | \$780                 |
| 4715 - DOC-HURON VALLEY CORR COMPLEX    | 0                      | 2                          | 11                        | 13                    |
|   | \$0                    | \$910                      | \$1,911                   | \$2,821               |
| 4761 - DOC-FIELD OPERATIONS REGION I    | 0                      | 0                          | 2                         | 2                     |
|   | \$0                    | \$0                        | \$390                     | \$390                 |
| 6401-BCHS - COMMUNITY AND HEALTH SYSTEM | 0                      | 1                          | 0                         | 1                     |
|   | \$0                    | \$260                      | \$0                       | \$260                 |
| 6501 - DEPT OF INS AND FIN SERVICE      | 1                      | 0                          | 0                         | 0                     |
|   | \$260                  | \$0                        | \$0                       | \$0                   |
| 7501 - DNR-NATURAL RESOURCES            | 0                      | 0                          | 1                         | 1                     |
|   | \$0                    | \$0                        | \$390                     | \$390                 |

These totals do not include cash, check, credit card, or direct bill pledges.



|                                      | ENDING<br>PARTICIPANTS | FIRST TIME<br>PARTICIPANTS | RETURNING<br>PARTICIPANTS | TOTAL<br>PARTICIPANTS |  |
|--------------------------------------|------------------------|----------------------------|---------------------------|-----------------------|--|
| WASHTENAW                            |                        |                            |                           |                       |  |
| 7601 - ENVIRON, GREAT LAKES & ENERGY | 1                      | 0                          | 0                         | 0                     |  |
|                                      | \$130                  | \$0                        | \$0                       | \$0                   |  |
| WASHTENAW Totals:                    | 3<br><b>\$650</b>      | 4<br><b>\$1,300</b>        | 34<br><b>\$11,869</b>     | 38<br><b>\$13,169</b> |  |



**REPORT RUN DATE: 10/20/2025** 

|                                       | ENDING<br>PARTICIPANTS | FIRST TIME PARTICIPANTS | RETURNING PARTICIPANTS | TOTAL<br>PARTICIPANTS |
|---------------------------------------|------------------------|-------------------------|------------------------|-----------------------|
| WAYNE                                 |                        |                         |                        |                       |
| 0511 - MICHIGAN APPELLATE DEFENDER OF | 0                      | 0                       | 1                      | 1                     |
|                                       | \$0                    | \$0                     | \$260                  | \$260                 |
| 0513 - CIRCUIT COURT JUDGES           | 0                      | 0                       | 1                      | 1                     |
|                                       | \$0                    | \$0                     | \$200                  | \$200                 |
| 0701 - TECH, MGMT AND BUDGET - MB     | 0                      | 0                       | 3                      | 3                     |
|                                       | \$0                    | \$0                     | \$780                  | \$780                 |
| 0801 - TECH, MGMT AND BUDGET - IT     | 0                      | 0                       | 2                      | 2                     |
|                                       | \$0                    | \$0                     | \$780                  | \$780                 |
| 1101 - ATY GNRL CENTRAL OFFICE        | 1                      | 0                       | 2                      | 2                     |
|                                       | \$1,820                | \$0                     | \$208                  | \$208                 |
| 1501 - CIV RGHT CENTRAL OFFICE        | 0                      | 1                       | 2                      | 3                     |
|                                       | \$0                    | \$175                   | \$312                  | \$487                 |
| 1801 - LEO-LABOR AND ECON OPPORTUNITY | 3                      | 3                       | 21                     | 24                    |
|                                       | \$862                  | \$962                   | \$3,965                | \$4,927               |
| 1802 - LEO-LANDBANK AUTHORITY         | 0                      | 0                       | 1                      | 1                     |
|                                       | \$0                    | \$0                     | \$1,040                | \$1,040               |
| 1803 - LEO-MSHDA                      | 0                      | 1                       | 3                      | 4                     |
|                                       | \$0                    | \$390                   | \$832                  | \$1,222               |

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**REPORT RUN DATE: 10/20/2025** 

|   | ENDING<br>PARTICIPANTS | FIRST TIME<br>PARTICIPANTS | RETURNING PARTICIPANTS | TOTAL<br>PARTICIPANTS |
|---|------------------------|----------------------------|------------------------|-----------------------|
| WAYNE                                   |                        |                            |                        |                       |
| 1901 - CIVIL SERVICE COMMISSION         | 0                      | 0                          | 1                      | 1                     |
|   | \$0                    | \$0                        | \$52                   | \$52                  |
| 2301 - DEPARTMENT OF STATE              | 1                      | 0                          | 11                     | 11                    |
|   | \$260                  | \$0                        | \$1,508                | \$1,508               |
| 2701 - TREASURY CENTRAL PAYROLL         | 0                      | 0                          | 2                      | 2                     |
|   | \$0                    | \$0                        | \$570                  | \$570                 |
| 2707 - GAMING CONTROL                   | 2                      | 5                          | 9                      | 14                    |
|   | \$180                  | \$716                      | \$1,300                | \$2,016               |
| 3103 - EDUCATION                        | 0                      | 0                          | 1                      | 1                     |
|   | \$0                    | \$0                        | \$130                  | \$130                 |
| 3291 - MILEAP                           | 0                      | 2                          | 0                      | 2                     |
|   | \$0                    | \$390                      | \$0                    | \$390                 |
| 3901 - MDHHS-COM HEALTH CENTRAL OFFICE  | 0                      | 0                          | 3                      | 3                     |
|   | \$0                    | \$0                        | \$455                  | \$455                 |
| 3906 - MDHHS-HAWTHORN CTR NORTHVILLE    | 0                      | 1                          | 1                      | 2                     |
|   | \$0                    | \$26                       | \$260                  | \$286                 |
| 3945 - MDHHS-WALTER P. REUTHER PSY HOSP | 0                      | 1                          | 1                      | 2                     |
|   | \$0                    | \$780                      | \$390                  | \$1,170               |

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**REPORT RUN DATE: 10/20/2025** 

|   | ENDING<br>PARTICIPANTS | FIRST TIME PARTICIPANTS | RETURNING PARTICIPANTS | TOTAL<br>PARTICIPANTS |
|---|------------------------|-------------------------|------------------------|-----------------------|
| WAYNE                                   |                        |                         |                        |                       |
| 3947 - MDHHS-OFF OF THE INSPECTOR GEN   | 1                      | 0                       | 2                      | 2                     |
|   | \$78                   | \$0                     | \$78                   | \$78                  |
| 4301 - MDHHS-DPT OF HUMAN SVCS CNTL OFC | 0                      | 2                       | 21                     | 23                    |
|   | \$0                    | \$624                   | \$5,356                | \$5,980               |
| 4306 - MDHHS-WAYNE COUNTY DSS           | 0                      | 0                       | 8                      | 8                     |
|   | \$0                    | \$0                     | \$819                  | \$819                 |
| 4316 - MDHHS-WAYNE COUNTY ZONE I        | 0                      | 0                       | 20                     | 20                    |
|   | \$0                    | \$0                     | \$2,834                | \$2,834               |
| 4318 - MDHHS-WAYNE COUNTY ZONE 3        | 0                      | 2                       | 11                     | 13                    |
|   | \$0                    | \$520                   | \$1,313                | \$1,833               |
| 4319 - MDHHS-WAYNE COUNTY ZONE 4        | 0                      | 0                       | 4                      | 4                     |
|   | \$0                    | \$0                     | \$169                  | \$169                 |
| 4320 - MDHHS-WAYNE COUNTY O.C.Y.S.      | 1                      | 0                       | 1                      | 1                     |
|   | \$50                   | \$0                     | \$130                  | \$130                 |
| 4702 - DOC-CORRECTN CENTRAL OFFICE      | 0                      | 0                       | 2                      | 2                     |
|   | \$0                    | \$0                     | \$286                  | \$286                 |
| 4761 - DOC-FIELD OPERATIONS REGION I    | 2                      | 1                       | 18                     | 19                    |
|   | \$416                  | \$182                   | \$2,444                | \$2,626               |

These totals do not include cash, check, credit card, or direct bill pledges.



**REPORT RUN DATE: 10/20/2025** 

|   | ENDING<br>PARTICIPANTS | FIRST TIME<br>PARTICIPANTS | RETURNING PARTICIPANTS | TOTAL<br>PARTICIPANTS |
|---|------------------------|----------------------------|------------------------|-----------------------|
| WAYNE                                     |                        |                            |                        |                       |
| 5501 - STATE POLICE                       | 0                      | 0                          | 9                      | 9                     |
|   | \$0                    | \$0                        | \$1,222                | \$1,222               |
| 5901 - TRANSPORTATION CENTRAL OFFICE      | 0                      | 0                          | 4                      | 4                     |
|   | \$0                    | \$0                        | \$1,950                | \$1,950               |
| 6401-BFS - FIRE SERVICES                  | 0                      | 1                          | 0                      | 1                     |
|   | \$0                    | \$130                      | \$0                    | \$130                 |
| 6401-MIDC - MICHIGAN INDIGENT DEFENSE COM | 0                      | 1                          | 0                      | 1                     |
|   | \$0                    | \$306                      | \$0                    | \$306                 |
| 6401-MOAHR - OFFICE OF ADMINISTRATIVE HEA | 0                      | 0                          | 1                      | 1                     |
|   | \$0                    | \$0                        | \$286                  | \$286                 |
| 6401-MPSC - MICHIGAN PUBLIC SERVICE COMMI | 1                      | 1                          | 1                      | 2                     |
|   | \$120                  | \$208                      | \$88                   | \$296                 |
| 6501 - DEPT OF INS AND FIN SERVICE        | 0                      | 0                          | 1                      | 1                     |
|   | \$0                    | \$0                        | \$26                   | \$26                  |
| 7501 - DNR-NATURAL RESOURCES              | 0                      | 0                          | 1                      | 1                     |
|   | \$0                    | \$0                        | \$520                  | \$520                 |
| 7601 - ENVIRON, GREAT LAKES & ENERGY      | 0                      | 0                          | 4                      | 4                     |
|   | \$0                    | \$0                        | \$2,808                | \$2,808               |

These totals do not include cash, check, credit card, or direct bill pledges.



**REPORT RUN DATE: 10/20/2025** 

|                                       | ENDING         | FIRST TIME     | RETURNING       | TOTAL           |
|---------------------------------------|----------------|----------------|-----------------|-----------------|
|                                       | PARTICIPANTS   | PARTICIPANTS   | PARTICIPANTS    | PARTICIPANTS    |
| WAYNE                                 |                |                |                 |                 |
| WAYNE Totals:                         | 12             | 22             | 173             | 195             |
|                                       | <b>\$3,786</b> | <b>\$5,409</b> | <b>\$33,370</b> | <b>\$38,779</b> |
| WEXFORD                               |                |                |                 |                 |
| 1801 - LEO-LABOR AND ECON OPPORTUNITY | 1              | 1              | 0               | 1               |
|                                       | \$130          | \$390          | \$0             | \$390           |
| 5501 - STATE POLICE                   | 0              | 0              | 1               | 1               |
|                                       | \$0            | \$0            | \$650           | \$650           |
| 5901 - TRANSPORTATION CENTRAL OFFICE  | 0              | 0              | 3               | 3               |
|                                       | \$0            | \$0            | \$1,000         | \$1,000         |
| 7601 - ENVIRON, GREAT LAKES & ENERGY  | 2              | 0              | 3               | 3               |
|                                       | \$78           | \$0            | \$598           | \$598           |
| WEXFORD Totals:                       | 3              | 1              | 7               | 8               |
|                                       | <b>\$208</b>   | <b>\$390</b>   | <b>\$2,248</b>  | <b>\$2,638</b>  |
| Statewide Totals:                     | 208            | 286            | 1,416           | 1,702           |
|                                       | \$60,033       | \$88,588       | \$442,218       | \$530,806       |

These totals do not include cash, check, credit card, or direct bill pledges.