



PROJECTED SECC CONTRIBUTIONS FOR 2025 BY COUNTY

REPORT RUN DATE: 9/30/2024

| | ENDING PARTICIPANTS | FIRST TIME PARTICIPANTS | RETURNING PARTICIPANTS | TOTAL PARTICIPANTS |
|---------------------------------------|------------------------|----------------------------|---------------------------|-----------------------|
| ALGER | | | | |
| 4735 - DOC-ALGER MAX SECURITY CORRECT | 0 | 1 | 1 | 2 |
| | \$0 | \$78 | \$52 | \$130 |
| ALGER Totals: | 0 | 1 | 1 | 2 |
| | \$0 | \$78 | \$52 | \$130 |
| ALLEGAN | | | | |
| 4308 - MDHHS-COUNTIES | 0 | 0 | 1 | 1 |
| | \$0 | \$0 | \$52 | \$52 |
| ALLEGAN Totals: | 0 | 0 | 1 | 1 |
| | \$0 | \$0 | \$52 | \$52 |

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|---|---------------------|-------------------------|------------------------|--------------------|
| ALPENA | | | | |
| 4308 - MDHHS-COUNTIES | 0 | 0 | 1 | 1 |
| | \$0 | \$0 | \$208 | \$208 |
| 5101 - MIL AFFR CENTRAL OFFICE | 0 | 0 | 1 | 1 |
| | \$0 | \$0 | \$650 | \$650 |
| 5501 - STATE POLICE | 0 | 0 | 1 | 1 |
| | \$0 | \$0 | \$130 | \$130 |
| 7501 - DNR-NATURAL RESOURCES | 0 | 0 | 1 | 1 |
| | \$0 | \$0 | \$52 | \$52 |
| ALPENA Totals: | 0 | 0 | 4 | 4 |
| | \$0 | \$0 | \$1,040 | \$1,040 |
| ANTRIM | | | | |
| 4301 - MDHHS-DPT OF HUMAN SVCS CNTL OFC | 0 | 0 | 1 | 1 |
| | \$0 | \$0 | \$130 | \$130 |
| 4763 - DOC-FIELD OPERATION REGION III | 1 | 0 | 0 | 0 |
| | \$130 | \$0 | \$0 | \$0 |
| ANTRIM Totals: | 1 | 0 | 1 | 1 |
| | \$130 | \$0 | \$130 | \$130 |

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|---------------------------------------|---------------------|-------------------------|------------------------|--------------------|
| BARAGA | | | | |
| 4740 - DOC-BARAGA FACILITY | 0 | 0 | 1 | 1 |
| | \$0 | \$0 | \$130 | \$130 |
| BARAGA Totals: | 0 | 0 | 1 | 1 |
| | \$0 | \$0 | \$130 | \$130 |
| BARRY | | | | |
| 1801 - LEO-LABOR AND ECON OPPORTUNITY | 0 | 0 | 2 | 2 |
| | \$0 | \$0 | \$832 | \$832 |
| 4763 - DOC-FIELD OPERATION REGION III | 0 | 0 | 1 | 1 |
| | \$0 | \$0 | \$962 | \$962 |
| 7501 - DNR-NATURAL RESOURCES | 0 | 0 | 1 | 1 |
| | \$0 | \$0 | \$130 | \$130 |
| 7601 - ENVIRON, GREAT LAKES & ENERGY | 0 | 1 | 0 | 1 |
| | \$0 | \$260 | \$0 | \$260 |
| BARRY Totals: | 0 | 1 | 4 | 5 |
| | \$0 | \$260 | \$1,924 | \$2,184 |

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|--------------------------------------|------------------------|----------------------------|---------------------------|-----------------------|
| BAY | | | | |
| 4308 - MDHHS-COUNTIES | 0 | 0 | 2 | 2 |
| | \$0 | \$0 | \$130 | \$130 |
| 5501 - STATE POLICE | 0 | 1 | 1 | 2 |
| | \$0 | \$130 | \$260 | \$390 |
| 5901 - TRANSPORTATION CENTRAL OFFICE | 0 | 0 | 2 | 2 |
| | \$0 | \$0 | \$442 | \$442 |
| 7601 - ENVIRON, GREAT LAKES & ENERGY | 0 | 0 | 3 | 3 |
| | \$0 | \$0 | \$585 | \$585 |
| BAY Totals: | 0 | 1 | 8 | 9 |
| | \$0 | \$130 | \$1,417 | \$1,547 |
| BENZIE | | | | |
| 4308 - MDHHS-COUNTIES | 0 | 0 | 1 | 1 |
| | \$0 | \$0 | \$260 | \$260 |
| BENZIE Totals: | 0 | 0 | 1 | 1 |
| | \$0 | \$0 | \$260 | \$260 |

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|---|---------------------|-------------------------|------------------------|--------------------|
| BERRIEN | | | | |
| 1801 - LEO-LABOR AND ECON OPPORTUNITY | 0 | 0 | 1 | 1 |
| | \$0 | \$0 | \$130 | \$130 |
| 2301 - DEPARTMENT OF STATE | 0 | 0 | 1 | 1 |
| | \$0 | \$0 | \$130 | \$130 |
| 4301 - MDHHS-DPT OF HUMAN SVCS CNTL OFC | 0 | 0 | 1 | 1 |
| | \$0 | \$0 | \$130 | \$130 |
| 4763 - DOC-FIELD OPERATION REGION III | 0 | 1 | 0 | 1 |
| | \$0 | \$78 | \$0 | \$78 |
| 5901 - TRANSPORTATION CENTRAL OFFICE | 0 | 1 | 1 | 2 |
| | \$0 | \$130 | \$130 | \$260 |
| 6401 - LICENSING AND REGULATORY AFF | 0 | 0 | 1 | 1 |
| | \$0 | \$0 | \$130 | \$130 |
| 7901 - AGRICULTURE CENTRAL OFFICE | 0 | 0 | 1 | 1 |
| | \$0 | \$0 | \$240 | \$240 |
| BERRIEN Totals: | 0 | 2 | 6 | 8 |
| | \$0 | \$208 | \$890 | \$1,098 |

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| BRANCH | ENDING PARTICIPANTS | FIRST TIME PARTICIPANTS | RETURNING PARTICIPANTS | TOTAL PARTICIPANTS |
|------------------------------------|---------------------|-------------------------|------------------------|--------------------|
| 4308 - MDHHS-COUNTIES | 0 | 0 | 1 | 1 |
| | \$0 | \$0 | \$52 | \$52 |
| 4702 - DOC-CORRECTN CENTRAL OFFICE | 0 | 0 | 1 | 1 |
| | \$0 | \$0 | \$260 | \$260 |
| 4718 - DOC-LAKELAND MEN'S FACILITY | 0 | 2 | 7 | 9 |
| | \$0 | \$208 | \$845 | \$1,053 |
| BRANCH Totals: | 0 | 2 | 9 | 11 |
| | \$0 | \$208 | \$1,157 | \$1,365 |

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|---|------------------------|----------------------------|---------------------------|-----------------------|
| CALHOUN | | | | |
| 1801 - LEO-LABOR AND ECON OPPORTUNITY | 0 | 0 | 1 | 1 |
| | \$0 | \$0 | \$520 | \$520 |
| 2701 - TREASURY CENTRAL PAYROLL | 1 | 0 | 0 | 0 |
| | \$780 | \$0 | \$0 | \$0 |
| 4301 - MDHHS-DPT OF HUMAN SVCS CNTL OFC | 0 | 1 | 1 | 2 |
| | \$0 | \$78 | \$390 | \$468 |
| 4323 - MDHHS-CALHOUN COUNTY | 0 | 0 | 3 | 3 |
| | \$0 | \$0 | \$910 | \$910 |
| 4763 - DOC-FIELD OPERATION REGION III | 0 | 0 | 1 | 1 |
| | \$0 | \$0 | \$130 | \$130 |
| 5101 - MIL AFFR CENTRAL OFFICE | 0 | 0 | 1 | 1 |
| | \$0 | \$0 | \$65 | \$65 |
| 5901 - TRANSPORTATION CENTRAL OFFICE | 1 | 0 | 0 | 0 |
| | \$260 | \$0 | \$0 | \$0 |
| CALHOUN Totals: | 2 | 1 | 7 | 8 |
| | \$1,040 | \$78 | \$2,015 | \$2,093 |

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|---------------------------------------|---------------------|-------------------------|------------------------|--------------------|
| CASS | | | | |
| 4763 - DOC-FIELD OPERATION REGION III | 0 | 0 | 1 | 1 |
| | \$0 | \$0 | \$52 | \$52 |
| 5901 - TRANSPORTATION CENTRAL OFFICE | 0 | 0 | 1 | 1 |
| | \$0 | \$0 | \$52 | \$52 |
| CASS Totals: | 0 | 0 | 2 | 2 |
| | \$0 | \$0 | \$104 | \$104 |
| CHEBOYGAN | | | | |
| 1801 - LEO-LABOR AND ECON OPPORTUNITY | 0 | 0 | 1 | 1 |
| | \$0 | \$0 | \$260 | \$260 |
| CHEBOYGAN Totals: | 0 | 0 | 1 | 1 |
| | \$0 | \$0 | \$260 | \$260 |

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|--|--------------------------------|------------------------------------|-----------------------------------|-------------------------------|
| CHIPPEWA | | | | |
| 1801 - LEO-LABOR AND ECON OPPORTUNITY | 0 | 0 | 1 | 1 |
| | \$0 | \$0 | \$52 | \$52 |
| 4308 - MDHHS-COUNTIES | 0 | 0 | 1 | 1 |
| | \$0 | \$0 | \$52 | \$52 |
| 4702 - DOC-CORRECTN CENTRAL OFFICE | 0 | 1 | 4 | 5 |
| | \$0 | \$78 | \$858 | \$936 |
| 4712 - DOC-KINROSS CORRECTIONAL FACILITY | 1 | 0 | 14 | 14 |
| | \$520 | \$0 | \$676 | \$676 |
| 4714 - NTHRN REGION ADMIN AND SUPPORT | 0 | 0 | 2 | 2 |
| | \$0 | \$0 | \$390 | \$390 |
| 4732 - DOC-CHIPPEWA FAC/CHIPPEWA TEM | 0 | 0 | 16 | 16 |
| | \$0 | \$0 | \$4,238 | \$4,238 |
| 4763 - DOC-FIELD OPERATION REGION III | 0 | 0 | 1 | 1 |
| | \$0 | \$0 | \$130 | \$130 |
| 5501 - STATE POLICE | 0 | 0 | 3 | 3 |
| | \$0 | \$0 | \$1,170 | \$1,170 |
| 5903 - BRIDGE AUTHORITIES-INTERNATION | 0 | 0 | 3 | 3 |
| | \$0 | \$0 | \$572 | \$572 |

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| CHIPPEWA | | | | |
| 7601 - ENVIRON, GREAT LAKES & ENERGY | 0 | 0 | 1 | 1 |
| | \$0 | \$0 | \$52 | \$52 |
| CHIPPEWA Totals: | 1 | 1 | 46 | 47 |
| | \$520 | \$78 | \$8,190 | \$8,268 |
| CLARE | | | | |
| 4763 - DOC-FIELD OPERATION REGION III | 0 | 0 | 1 | 1 |
| | \$0 | \$0 | \$130 | \$130 |
| CLARE Totals: | 0 | 0 | 1 | 1 |
| | \$0 | \$0 | \$130 | \$130 |

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|--|---------------------|-------------------------|------------------------|--------------------|
| CLINTON | | | | |
| 0513 - CIRCUIT COURT JUDGES | 0 | 0 | 1 | 1 |
| | \$0 | \$0 | \$130 | \$130 |
| 1901 - CIVIL SERVICE COMMISSION | 1 | 1 | 0 | 1 |
| | \$390 | \$50 | \$0 | \$50 |
| 2701 - TREASURY CENTRAL PAYROLL | 0 | 0 | 1 | 1 |
| | \$0 | \$0 | \$300 | \$300 |
| 3103 - EDUCATION | 1 | 2 | 0 | 2 |
| | \$130 | \$360 | \$0 | \$360 |
| 3901 - MDHHS-COM HEALTH CENTRAL OFFICE | 0 | 0 | 3 | 3 |
| | \$0 | \$0 | \$221 | \$221 |
| 4308 - MDHHS-COUNTIES | 0 | 1 | 0 | 1 |
| | \$0 | \$52 | \$0 | \$52 |
| 5101 - MIL AFFR CENTRAL OFFICE | 0 | 0 | 1 | 1 |
| | \$0 | \$0 | \$156 | \$156 |
| 5901 - TRANSPORTATION CENTRAL OFFICE | 1 | 1 | 2 | 3 |
| | \$3 | \$13 | \$182 | \$195 |
| 6401 - LICENSING AND REGULATORY AFF | 0 | 1 | 5 | 6 |
| | \$0 | \$52 | \$1,846 | \$1,898 |

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| CLINTON | | | | |
| 6501 - DEPT OF INS AND FIN SERVICE | 1 | 1 | 2 | 3 |
| | \$312 | \$65 | \$325 | \$390 |
| 7601 - ENVIRON, GREAT LAKES & ENERGY | 0 | 2 | 1 | 3 |
| | \$0 | \$230 | \$260 | \$490 |
| 7901 - AGRICULTURE CENTRAL OFFICE | 0 | 0 | 1 | 1 |
| | \$0 | \$0 | \$130 | \$130 |
| CLINTON Totals: | 4 | 9 | 17 | 26 |
| | \$835 | \$822 | \$3,550 | \$4,372 |
| CRAWFORD | | | | |
| 5101 - MIL AFFR CENTRAL OFFICE | 0 | 0 | 2 | 2 |
| | \$0 | \$0 | \$585 | \$585 |
| 7501 - DNR-NATURAL RESOURCES | 0 | 0 | 1 | 1 |
| | \$0 | \$0 | \$52 | \$52 |
| CRAWFORD Totals: | 0 | 0 | 3 | 3 |
| | \$0 | \$0 | \$637 | \$637 |

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|--------------------------------------|---------------------|-------------------------|------------------------|--------------------|
| DELTA | | | | |
| 4308 - MDHHS-COUNTIES | 1 | 0 | 0 | 0 |
| | \$26 | \$0 | \$0 | \$0 |
| 5901 - TRANSPORTATION CENTRAL OFFICE | 1 | 0 | 0 | 0 |
| | \$130 | \$0 | \$0 | \$0 |
| 7601 - ENVIRON, GREAT LAKES & ENERGY | 0 | 1 | 0 | 1 |
| | \$0 | \$195 | \$0 | \$195 |
| DELTA Totals: | 2 | 1 | 0 | 1 |
| | \$156 | \$195 | \$0 | \$195 |
| DICKINSON | | | | |
| 5501 - STATE POLICE | 0 | 1 | 0 | 1 |
| | \$0 | \$100 | \$0 | \$100 |
| DICKINSON Totals: | 0 | 1 | 0 | 1 |
| | \$0 | \$100 | \$0 | \$100 |

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|---|---------------------|-------------------------|------------------------|--------------------|
| EATON | | | | |
| 0701 - TECH, MGMT AND BUDGET - MB | 0 | 1 | 6 | 7 |
| | \$0 | \$260 | \$1,664 | \$1,924 |
| 0801 - TECH, MGMT AND BUDGET - IT | 3 | 3 | 25 | 28 |
| | \$1,690 | \$1,044 | \$12,116 | \$13,160 |
| 1804 - LEO-MSF-MEDC | 1 | 0 | 0 | 0 |
| | \$52 | \$0 | \$0 | \$0 |
| 1901 - CIVIL SERVICE COMMISSION | 0 | 0 | 4 | 4 |
| | \$0 | \$0 | \$2,054 | \$2,054 |
| 2301 - DEPARTMENT OF STATE | 0 | 0 | 4 | 4 |
| | \$0 | \$0 | \$806 | \$806 |
| 2701 - TREASURY CENTRAL PAYROLL | 4 | 3 | 20 | 23 |
| | \$3,432 | \$728 | \$4,693 | \$5,421 |
| 3901 - MDHHS-COM HEALTH CENTRAL OFFICE | 0 | 0 | 5 | 5 |
| | \$0 | \$0 | \$4,160 | \$4,160 |
| 4301 - MDHHS-DPT OF HUMAN SVCS CNTL OFC | 1 | 0 | 4 | 4 |
| | \$260 | \$0 | \$767 | \$767 |
| 5501 - STATE POLICE | 4 | 3 | 24 | 27 |
| | \$806 | \$364 | \$4,316 | \$4,680 |

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| EATON | | | | |
| 5901 - TRANSPORTATION CENTRAL OFFICE | 2 | 2 | 17 | 19 |
| | \$1,144 | \$390 | \$4,494 | \$4,884 |
| 6401 - LICENSING AND REGULATORY AFF | 3 | 0 | 8 | 8 |
| | \$660 | \$0 | \$1,712 | \$1,712 |
| 6501 - DEPT OF INS AND FIN SERVICE | 0 | 0 | 2 | 2 |
| | \$0 | \$0 | \$1,430 | \$1,430 |
| 7601 - ENVIRON, GREAT LAKES & ENERGY | 3 | 1 | 1 | 2 |
| | \$622 | \$200 | \$520 | \$720 |
| EATON Totals: | 21 | 13 | 120 | 133 |
| | \$8,666 | \$2,986 | \$38,732 | \$41,718 |
| EMMET | | | | |
| 1801 - LEO-LABOR AND ECON OPPORTUNITY | 0 | 0 | 1 | 1 |
| | \$0 | \$0 | \$52 | \$52 |
| 3901 - MDHHS-COM HEALTH CENTRAL OFFICE | 0 | 0 | 1 | 1 |
| | \$0 | \$0 | \$52 | \$52 |
| EMMET Totals: | 0 | 0 | 2 | 2 |
| | \$0 | \$0 | \$104 | \$104 |

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|---|---------------------|-------------------------|------------------------|--------------------|
| GENESEE | | | | |
| 1801 - LEO-LABOR AND ECON OPPORTUNITY | 0 | 0 | 2 | 2 |
| | \$0 | \$0 | \$260 | \$260 |
| 1901 - CIVIL SERVICE COMMISSION | 0 | 0 | 1 | 1 |
| | \$0 | \$0 | \$260 | \$260 |
| 2301 - DEPARTMENT OF STATE | 0 | 0 | 1 | 1 |
| | \$0 | \$0 | \$130 | \$130 |
| 2701 - TREASURY CENTRAL PAYROLL | 0 | 1 | 1 | 2 |
| | \$0 | \$130 | \$650 | \$780 |
| 3103 - EDUCATION | 0 | 0 | 1 | 1 |
| | \$0 | \$0 | \$390 | \$390 |
| 3901 - MDHHS-COM HEALTH CENTRAL OFFICE | 0 | 0 | 1 | 1 |
| | \$0 | \$0 | \$1,040 | \$1,040 |
| 4301 - MDHHS-DPT OF HUMAN SVCS CNTL OFC | 0 | 0 | 3 | 3 |
| | \$0 | \$0 | \$468 | \$468 |
| 4302 - MDHHS-GENESEE COUNTY | 0 | 0 | 2 | 2 |
| | \$0 | \$0 | \$130 | \$130 |
| 4763 - DOC-FIELD OPERATION REGION III | 0 | 0 | 3 | 3 |
| | \$0 | \$0 | \$182 | \$182 |

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| GENESEE | | | | |
| 5501 - STATE POLICE | 0 | 0 | 3 | 3 |
| | \$0 | \$0 | \$390 | \$390 |
| 6401 - LICENSING AND REGULATORY AFF | 1 | 0 | 1 | 1 |
| | \$50 | \$0 | \$260 | \$260 |
| 6501 - DEPT OF INS AND FIN SERVICE | 1 | 0 | 0 | 0 |
| | \$130 | \$0 | \$0 | \$0 |
| 7601 - ENVIRON, GREAT LAKES & ENERGY | 1 | 0 | 0 | 0 |
| | \$52 | \$0 | \$0 | \$0 |
| 7901 - AGRICULTURE CENTRAL OFFICE | 1 | 0 | 2 | 2 |
| | \$260 | \$0 | \$312 | \$312 |
| GENESEE Totals: | 4 | 1 | 21 | 22 |
| | \$492 | \$130 | \$4,472 | \$4,602 |
| GLADWIN | | | | |
| 7901 - AGRICULTURE CENTRAL OFFICE | 1 | 0 | 0 | 0 |
| | \$26 | \$0 | \$0 | \$0 |
| GLADWIN Totals: | 1 | 0 | 0 | 0 |
| | \$26 | \$0 | \$0 | \$0 |

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| GOGEBIC | | | | |
| 1801 - LEO-LABOR AND ECON OPPORTUNITY | 1 | 1 | 0 | 1 |
| | \$650 | \$325 | \$0 | \$325 |
| GOGEBIC Totals: | 1 | 1 | 0 | 1 |
| | \$650 | \$325 | \$0 | \$325 |
| GRAND TRAVERSE | | | | |
| 4301 - MDHHS-DPT OF HUMAN SVCS CNTL OFC | 0 | 0 | 1 | 1 |
| | \$0 | \$0 | \$260 | \$260 |
| 4308 - MDHHS-COUNTIES | 0 | 0 | 1 | 1 |
| | \$0 | \$0 | \$78 | \$78 |
| 5501 - STATE POLICE | 0 | 0 | 2 | 2 |
| | \$0 | \$0 | \$858 | \$858 |
| 5901 - TRANSPORTATION CENTRAL OFFICE | 0 | 0 | 1 | 1 |
| | \$0 | \$0 | \$780 | \$780 |
| 6401 - LICENSING AND REGULATORY AFF | 1 | 0 | 0 | 0 |
| | \$4 | \$0 | \$0 | \$0 |
| 7501 - DNR-NATURAL RESOURCES | 0 | 0 | 1 | 1 |
| | \$0 | \$0 | \$520 | \$520 |
| GRAND TRAVERSE Totals: | 1 | 0 | 6 | 6 |
| | \$4 | \$0 | \$2,496 | \$2,496 |

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|---|---------------------|-------------------------|------------------------|--------------------|
| GRATIOT | | | | |
| 4733 - DOC-ST. LOUIS FACILITY | 0 | 1 | 5 | 6 |
| | \$0 | \$78 | \$754 | \$832 |
| 4744 - DOC-CENTRAL MICHIGAN FACILITY | 0 | 0 | 3 | 3 |
| | \$0 | \$0 | \$364 | \$364 |
| GRATIOT Totals: | 0 | 1 | 8 | 9 |
| | \$0 | \$78 | \$1,118 | \$1,196 |
| HILLSDALE | | | | |
| 2301 - DEPARTMENT OF STATE | 0 | 0 | 1 | 1 |
| | \$0 | \$0 | \$52 | \$52 |
| 4308 - MDHHS-COUNTIES | 0 | 1 | 1 | 2 |
| | \$0 | \$130 | \$26 | \$156 |
| HILLSDALE Totals: | 0 | 1 | 2 | 3 |
| | \$0 | \$130 | \$78 | \$208 |
| HOUGHTON | | | | |
| 4301 - MDHHS-DPT OF HUMAN SVCS CNTL OFC | 0 | 0 | 1 | 1 |
| | \$0 | \$0 | \$260 | \$260 |
| HOUGHTON Totals: | 0 | 0 | 1 | 1 |
| | \$0 | \$0 | \$260 | \$260 |

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| INGHAM | | | | |
| 0101 - OFFICE OF THE GOVERNOR | 0 | 2 | 4 | 6 |
| | \$0 | \$728 | \$1,560 | \$2,288 |
| 0301 - LEGISLATIVE AUDITOR GENERAL | 1 | 0 | 7 | 7 |
| | \$520 | \$0 | \$3,432 | \$3,432 |
| 0312 - SENATE | 0 | 0 | 3 | 3 |
| | \$0 | \$0 | \$650 | \$650 |
| 0313 - SENATE FISCAL AGENCY | 4 | 7 | 17 | 24 |
| | \$3,328 | \$1,619 | \$6,233 | \$7,852 |
| 0315 - HOUSE | 1 | 0 | 2 | 2 |
| | \$550 | \$0 | \$2,340 | \$2,340 |
| 0316 - HOUSE FISCAL AGENCY | 1 | 0 | 3 | 3 |
| | \$50 | \$0 | \$2,132 | \$2,132 |
| 0317 - LEGISLATIVE SERVICE BUREAU | 0 | 0 | 8 | 8 |
| | \$0 | \$0 | \$2,678 | \$2,678 |
| 0318 - LEGISLATIVE RETIREMENT | 0 | 0 | 1 | 1 |
| | \$0 | \$0 | \$1,300 | \$1,300 |
| 0319 - STATE CAPITOL HISTORIC SITE | 0 | 0 | 2 | 2 |
| | \$0 | \$0 | \$299 | \$299 |

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PROJECTED SECC CONTRIBUTIONS FOR 2025
BY COUNTY

REPORT RUN DATE: 9/30/2024

| | ENDING PARTICIPANTS | FIRST TIME PARTICIPANTS | RETURNING PARTICIPANTS | TOTAL PARTICIPANTS |
|------------------------------------|---------------------|-------------------------|------------------------|--------------------|
| INGHAM | | | | |
| 0501 - SUPREME COURT | 0 | 0 | 5 | 5 |
| | \$0 | \$0 | \$2,886 | \$2,886 |
| 0505 - STATE COURT ADMIN. OFFICE | 0 | 0 | 4 | 4 |
| | \$0 | \$0 | \$1,404 | \$1,404 |
| 0510 - COURT OF APPEALS | 0 | 0 | 1 | 1 |
| | \$0 | \$0 | \$1,820 | \$1,820 |
| 0512 - MICHIGAN JUDICIAL INSTITUTE | 1 | 0 | 0 | 0 |
| | \$780 | \$0 | \$0 | \$0 |
| 0513 - CIRCUIT COURT JUDGES | 0 | 0 | 1 | 1 |
| | \$0 | \$0 | \$260 | \$260 |
| 0701 - TECH, MGMT AND BUDGET - MB | 8 | 8 | 44 | 52 |
| | \$4,845 | \$2,886 | \$20,228 | \$23,114 |
| 0801 - TECH, MGMT AND BUDGET - IT | 4 | 3 | 37 | 40 |
| | \$806 | \$1,160 | \$13,984 | \$15,144 |
| 1101 - ATY GNRL CENTRAL OFFICE | 3 | 4 | 11 | 15 |
| | \$1,030 | \$300 | \$4,883 | \$5,183 |
| 1501 - CIV RGHT CENTRAL OFFICE | 0 | 0 | 2 | 2 |
| | \$0 | \$0 | \$260 | \$260 |

These totals do not include cash, check, credit card, or direct bill pledges.



PROJECTED SECC CONTRIBUTIONS FOR 2025 BY COUNTY

REPORT RUN DATE: 9/30/2024

| | ENDING PARTICIPANTS | FIRST TIME PARTICIPANTS | RETURNING PARTICIPANTS | TOTAL PARTICIPANTS |
|---------------------------------------|------------------------|----------------------------|---------------------------|-----------------------|
| INGHAM | | | | |
| 1801 - LEO-LABOR AND ECON OPPORTUNITY | 13 | 7 | 41 | 48 |
| | \$5,394 | \$1,794 | \$14,284 | \$16,078 |
| 1803 - LEO-MSHDA | 5 | 2 | 22 | 24 |
| | \$702 | \$312 | \$8,424 | \$8,736 |
| 1804 - LEO-MSF-MEDC | 0 | 1 | 3 | 4 |
| | \$0 | \$52 | \$234 | \$286 |
| 1901 - CIVIL SERVICE COMMISSION | 2 | 3 | 19 | 22 |
| | \$910 | \$390 | \$6,188 | \$6,578 |
| 2301 - DEPARTMENT OF STATE | 2 | 2 | 7 | 9 |
| | \$234 | \$650 | \$4,108 | \$4,758 |
| 2701 - TREASURY CENTRAL PAYROLL | 1 | 2 | 25 | 27 |
| | \$200 | \$460 | \$7,142 | \$7,602 |
| 2707 - GAMING CONTROL | 2 | 0 | 1 | 1 |
| | \$650 | \$0 | \$52 | \$52 |
| 3103 - EDUCATION | 6 | 12 | 17 | 29 |
| | \$1,019 | \$2,028 | \$5,795 | \$7,823 |
| 3291 - MILEAP | 1 | 3 | 0 | 3 |
| | \$52 | \$5,720 | \$0 | \$5,720 |

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PROJECTED SECC CONTRIBUTIONS FOR 2025
BY COUNTY

REPORT RUN DATE: 9/30/2024

| | ENDING PARTICIPANTS | FIRST TIME PARTICIPANTS | RETURNING PARTICIPANTS | TOTAL PARTICIPANTS |
|---|---------------------|-------------------------|------------------------|--------------------|
| INGHAM | | | | |
| 3901 - MDHHS-COM HEALTH CENTRAL OFFICE | 6 | 11 | 44 | 55 |
| | \$1,872 | \$3,718 | \$16,915 | \$20,633 |
| 4301 - MDHHS-DPT OF HUMAN SVCS CNTL OFC | 2 | 1 | 31 | 32 |
| | \$650 | \$52 | \$6,465 | \$6,517 |
| 4312 - MDHHS-INGHAM COUNTY | 0 | 0 | 2 | 2 |
| | \$0 | \$0 | \$312 | \$312 |
| 4702 - DOC-CORRECTN CENTRAL OFFICE | 3 | 5 | 12 | 17 |
| | \$572 | \$1,456 | \$4,498 | \$5,954 |
| 4709 - DOC-MICHIGAN STATE INDUSTRIES | 0 | 0 | 1 | 1 |
| | \$0 | \$0 | \$260 | \$260 |
| 5101 - MIL AFFR CENTRAL OFFICE | 0 | 1 | 5 | 6 |
| | \$0 | \$1,040 | \$715 | \$1,755 |
| 5501 - STATE POLICE | 0 | 0 | 3 | 3 |
| | \$0 | \$0 | \$676 | \$676 |
| 5901 - TRANSPORTATION CENTRAL OFFICE | 3 | 3 | 37 | 40 |
| | \$570 | \$490 | \$11,076 | \$11,566 |
| 6401 - LICENSING AND REGULATORY AFF | 10 | 4 | 33 | 37 |
| | \$2,287 | \$1,326 | \$13,669 | \$14,995 |

These totals do not include cash, check, credit card, or direct bill pledges.



PROJECTED SECC CONTRIBUTIONS FOR 2025 BY COUNTY

REPORT RUN DATE: 9/30/2024

| | ENDING PARTICIPANTS | FIRST TIME PARTICIPANTS | RETURNING PARTICIPANTS | TOTAL PARTICIPANTS |
|--------------------------------------|------------------------|----------------------------|---------------------------|-----------------------|
| INGHAM | | | | |
| 6501 - DEPT OF INS AND FIN SERVICE | 0 | 6 | 22 | 28 |
| | \$0 | \$932 | \$6,686 | \$7,618 |
| 7501 - DNR-NATURAL RESOURCES | 2 | 2 | 14 | 16 |
| | \$520 | \$1,560 | \$7,311 | \$8,871 |
| 7601 - ENVIRON, GREAT LAKES & ENERGY | 17 | 34 | 52 | 86 |
| | \$5,219 | \$8,762 | \$17,268 | \$26,029 |
| 7901 - AGRICULTURE CENTRAL OFFICE | 2 | 2 | 17 | 19 |
| | \$312 | \$1,352 | \$4,863 | \$6,215 |
| INGHAM Totals: | 100 | 125 | 560 | 685 |
| | \$33,072 | \$38,786 | \$203,289 | \$242,075 |

These totals do not include cash, check, credit card, or direct bill pledges.



PROJECTED SECC CONTRIBUTIONS FOR 2025
BY COUNTY

REPORT RUN DATE: 9/30/2024

| | ENDING PARTICIPANTS | FIRST TIME PARTICIPANTS | RETURNING PARTICIPANTS | TOTAL PARTICIPANTS |
|---|---------------------|-------------------------|------------------------|--------------------|
| IONIA | | | | |
| 2301 - DEPARTMENT OF STATE | 0 | 0 | 1 | 1 |
| | \$0 | \$0 | \$104 | \$104 |
| 3901 - MDHHS-COM HEALTH CENTRAL OFFICE | 0 | 0 | 2 | 2 |
| | \$0 | \$0 | \$650 | \$650 |
| 4301 - MDHHS-DPT OF HUMAN SVCS CNTL OFC | 0 | 0 | 3 | 3 |
| | \$0 | \$0 | \$455 | \$455 |
| 4705 - DOC-HANDLON MI TRAINING UNT | 1 | 1 | 4 | 5 |
| | \$260 | \$260 | \$1,742 | \$2,002 |
| 4724 - DOC-IONIA MAXIMUM FACILITY | 0 | 0 | 3 | 3 |
| | \$0 | \$0 | \$1,430 | \$1,430 |
| 4748 - DOC-BELLAMY CREEK FACILITY | 0 | 0 | 3 | 3 |
| | \$0 | \$0 | \$832 | \$832 |
| 6401 - LICENSING AND REGULATORY AFF | 0 | 0 | 2 | 2 |
| | \$0 | \$0 | \$390 | \$390 |
| IONIA Totals: | 1 | 1 | 18 | 19 |
| | \$260 | \$260 | \$5,603 | \$5,863 |

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PROJECTED SECC CONTRIBUTIONS FOR 2025
BY COUNTY

REPORT RUN DATE: 9/30/2024

| | ENDING PARTICIPANTS | FIRST TIME PARTICIPANTS | RETURNING PARTICIPANTS | TOTAL PARTICIPANTS |
|--|---------------------|-------------------------|------------------------|--------------------|
| ISABELLA | | | | |
| 1801 - LEO-LABOR AND ECON OPPORTUNITY | 1 | 0 | 1 | 1 |
| | \$130 | \$0 | \$26 | \$26 |
| 3901 - MDHHS-COM HEALTH CENTRAL OFFICE | 0 | 0 | 1 | 1 |
| | \$0 | \$0 | \$130 | \$130 |
| 4308 - MDHHS-COUNTIES | 1 | 0 | 1 | 1 |
| | \$130 | \$0 | \$130 | \$130 |
| 4763 - DOC-FIELD OPERATION REGION III | 0 | 0 | 1 | 1 |
| | \$0 | \$0 | \$130 | \$130 |
| 5501 - STATE POLICE | 0 | 0 | 1 | 1 |
| | \$0 | \$0 | \$130 | \$130 |
| 5901 - TRANSPORTATION CENTRAL OFFICE | 0 | 0 | 2 | 2 |
| | \$0 | \$0 | \$1,040 | \$1,040 |
| ISABELLA Totals: | 2 | 0 | 7 | 7 |
| | \$260 | \$0 | \$1,586 | \$1,586 |

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PROJECTED SECC CONTRIBUTIONS FOR 2025
BY COUNTY

REPORT RUN DATE: 9/30/2024

| | ENDING PARTICIPANTS | FIRST TIME PARTICIPANTS | RETURNING PARTICIPANTS | TOTAL PARTICIPANTS |
|---|---------------------|-------------------------|------------------------|--------------------|
| JACKSON | | | | |
| 3901 - MDHHS-COM HEALTH CENTRAL OFFICE | 0 | 0 | 1 | 1 |
| | \$0 | \$0 | \$104 | \$104 |
| 4301 - MDHHS-DPT OF HUMAN SVCS CNTL OFC | 0 | 0 | 1 | 1 |
| | \$0 | \$0 | \$52 | \$52 |
| 4315 - MDHHS-JACKSON COUNTY | 2 | 0 | 1 | 1 |
| | \$286 | \$0 | \$130 | \$130 |
| 4702 - DOC-CORRECTN CENTRAL OFFICE | 0 | 0 | 3 | 3 |
| | \$0 | \$0 | \$728 | \$728 |
| 4720 - DOC-COTTON FACILITY | 0 | 0 | 2 | 2 |
| | \$0 | \$0 | \$806 | \$806 |
| 4727 - DOC-EGELER FACILITY | 0 | 0 | 4 | 4 |
| | \$0 | \$0 | \$832 | \$832 |
| 4751 - DOC-PARNALL FACILITY | 0 | 0 | 1 | 1 |
| | \$0 | \$0 | \$312 | \$312 |
| 4752 - DOC-COOPER STREET FACILITY | 0 | 1 | 3 | 4 |
| | \$0 | \$78 | \$364 | \$442 |
| 4761 - DOC-FIELD OPERATIONS REGION I | 1 | 0 | 1 | 1 |
| | \$390 | \$0 | \$130 | \$130 |

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PROJECTED SECC CONTRIBUTIONS FOR 2025
BY COUNTY

REPORT RUN DATE: 9/30/2024

| | ENDING PARTICIPANTS | FIRST TIME PARTICIPANTS | RETURNING PARTICIPANTS | TOTAL PARTICIPANTS |
|--------------------------------------|---------------------|-------------------------|------------------------|--------------------|
| JACKSON | | | | |
| 5901 - TRANSPORTATION CENTRAL OFFICE | 0 | 0 | 4 | 4 |
| | \$0 | \$0 | \$1,404 | \$1,404 |
| 6501 - DEPT OF INS AND FIN SERVICE | 0 | 0 | 1 | 1 |
| | \$0 | \$0 | \$260 | \$260 |
| 7601 - ENVIRON, GREAT LAKES & ENERGY | 0 | 3 | 4 | 7 |
| | \$0 | \$494 | \$2,236 | \$2,730 |
| JACKSON Totals: | 3 | 4 | 26 | 30 |
| | \$676 | \$572 | \$7,358 | \$7,930 |

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PROJECTED SECC CONTRIBUTIONS FOR 2025
BY COUNTY

REPORT RUN DATE: 9/30/2024

| | ENDING PARTICIPANTS | FIRST TIME PARTICIPANTS | RETURNING PARTICIPANTS | TOTAL PARTICIPANTS |
|---|---------------------|-------------------------|------------------------|--------------------|
| KALAMAZOO | | | | |
| 1801 - LEO-LABOR AND ECON OPPORTUNITY | 1 | 0 | 1 | 1 |
| | \$60 | \$0 | \$130 | \$130 |
| 2301 - DEPARTMENT OF STATE | 0 | 0 | 1 | 1 |
| | \$0 | \$0 | \$52 | \$52 |
| 3103 - EDUCATION | 0 | 1 | 0 | 1 |
| | \$0 | \$130 | \$0 | \$130 |
| 3909 - MDHHS-KALAMAZOO PSYCHIATRIC HOSP | 1 | 0 | 3 | 3 |
| | \$130 | \$0 | \$1,456 | \$1,456 |
| 4301 - MDHHS-DPT OF HUMAN SVCS CNTL OFC | 0 | 1 | 1 | 2 |
| | \$0 | \$260 | \$260 | \$520 |
| 4308 - MDHHS-COUNTIES | 0 | 0 | 1 | 1 |
| | \$0 | \$0 | \$52 | \$52 |
| 4314 - MDHHS-KALAMAZOO COUNTY | 0 | 0 | 1 | 1 |
| | \$0 | \$0 | \$52 | \$52 |
| 4763 - DOC-FIELD OPERATION REGION III | 0 | 0 | 1 | 1 |
| | \$0 | \$0 | \$520 | \$520 |
| 5101 - MIL AFFR CENTRAL OFFICE | 0 | 0 | 1 | 1 |
| | \$0 | \$0 | \$130 | \$130 |

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PROJECTED SECC CONTRIBUTIONS FOR 2025
BY COUNTY

REPORT RUN DATE: 9/30/2024

| | ENDING PARTICIPANTS | FIRST TIME PARTICIPANTS | RETURNING PARTICIPANTS | TOTAL PARTICIPANTS |
|--------------------------------------|---------------------|-------------------------|------------------------|--------------------|
| KALAMAZOO | | | | |
| 5901 - TRANSPORTATION CENTRAL OFFICE | 0 | 0 | 2 | 2 |
| | \$0 | \$0 | \$286 | \$286 |
| 6501 - DEPT OF INS AND FIN SERVICE | 0 | 0 | 1 | 1 |
| | \$0 | \$0 | \$520 | \$520 |
| 7601 - ENVIRON, GREAT LAKES & ENERGY | 2 | 3 | 3 | 6 |
| | \$340 | \$520 | \$1,248 | \$1,768 |
| KALAMAZOO Totals: | 4 | 5 | 16 | 21 |
| | \$530 | \$910 | \$4,706 | \$5,616 |
| KALKASKA | | | | |
| 5901 - TRANSPORTATION CENTRAL OFFICE | 1 | 0 | 0 | 0 |
| | \$260 | \$0 | \$0 | \$0 |
| KALKASKA Totals: | 1 | 0 | 0 | 0 |
| | \$260 | \$0 | \$0 | \$0 |

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**PROJECTED SECC CONTRIBUTIONS FOR 2025
BY COUNTY**

REPORT RUN DATE: 9/30/2024

| | ENDING PARTICIPANTS | FIRST TIME PARTICIPANTS | RETURNING PARTICIPANTS | TOTAL PARTICIPANTS |
|---|--------------------------------|------------------------------------|-----------------------------------|-------------------------------|
| KENT | | | | |
| 0505 - STATE COURT ADMIN. OFFICE | 0 | 0 | 1 | 1 |
| | \$0 | \$0 | \$260 | \$260 |
| 0513 - CIRCUIT COURT JUDGES | 0 | 0 | 1 | 1 |
| | \$0 | \$0 | \$1,040 | \$1,040 |
| 1801 - LEO-LABOR AND ECON OPPORTUNITY | 2 | 2 | 8 | 10 |
| | \$182 | \$1,820 | \$1,768 | \$3,588 |
| 2301 - DEPARTMENT OF STATE | 0 | 0 | 1 | 1 |
| | \$0 | \$0 | \$130 | \$130 |
| 2701 - TREASURY CENTRAL PAYROLL | 1 | 2 | 0 | 2 |
| | \$130 | \$104 | \$0 | \$104 |
| 3901 - MDHHS-COM HEALTH CENTRAL OFFICE | 1 | 1 | 0 | 1 |
| | \$520 | \$260 | \$0 | \$260 |
| 4301 - MDHHS-DPT OF HUMAN SVCS CNTL OFC | 0 | 0 | 3 | 3 |
| | \$0 | \$0 | \$312 | \$312 |
| 4303 - MDHHS-KENT COUNTY | 0 | 0 | 8 | 8 |
| | \$0 | \$0 | \$1,456 | \$1,456 |
| 4763 - DOC-FIELD OPERATION REGION III | 1 | 0 | 1 | 1 |
| | \$780 | \$0 | \$104 | \$104 |

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PROJECTED SECC CONTRIBUTIONS FOR 2025
BY COUNTY

REPORT RUN DATE: 9/30/2024

| | ENDING PARTICIPANTS | FIRST TIME PARTICIPANTS | RETURNING PARTICIPANTS | TOTAL PARTICIPANTS |
|--------------------------------------|---------------------|-------------------------|------------------------|--------------------|
| KENT | | | | |
| 5105 - MICHIGAN VETERAN HOMES | 0 | 0 | 1 | 1 |
| | \$0 | \$0 | \$260 | \$260 |
| 5501 - STATE POLICE | 1 | 0 | 5 | 5 |
| | \$312 | \$0 | \$1,222 | \$1,222 |
| 5901 - TRANSPORTATION CENTRAL OFFICE | 1 | 1 | 4 | 5 |
| | \$546 | \$650 | \$1,222 | \$1,872 |
| 6401 - LICENSING AND REGULATORY AFF | 0 | 0 | 2 | 2 |
| | \$0 | \$0 | \$442 | \$442 |
| 7601 - ENVIRON, GREAT LAKES & ENERGY | 1 | 2 | 5 | 7 |
| | \$130 | \$182 | \$1,846 | \$2,028 |
| 7901 - AGRICULTURE CENTRAL OFFICE | 0 | 0 | 1 | 1 |
| | \$0 | \$0 | \$260 | \$260 |
| KENT Totals: | 8 | 8 | 41 | 49 |
| | \$2,600 | \$3,016 | \$10,322 | \$13,338 |

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PROJECTED SECC CONTRIBUTIONS FOR 2025 BY COUNTY

REPORT RUN DATE: 9/30/2024

| | ENDING PARTICIPANTS | FIRST TIME PARTICIPANTS | RETURNING PARTICIPANTS | TOTAL PARTICIPANTS |
|---|------------------------|----------------------------|---------------------------|-----------------------|
| LAPEER | | | | |
| 4301 - MDHHS-DPT OF HUMAN SVCS CNTL OFC | 0 | 0 | 1 | 1 |
| | \$0 | \$0 | \$260 | \$260 |
| 4308 - MDHHS-COUNTIES | 1 | 0 | 0 | 0 |
| | \$52 | \$0 | \$0 | \$0 |
| 4725 - DOC-THUMB FACILITY | 0 | 3 | 7 | 10 |
| | \$0 | \$234 | \$832 | \$1,066 |
| 5501 - STATE POLICE | 0 | 0 | 1 | 1 |
| | \$0 | \$0 | \$26 | \$26 |
| LAPEER Totals: | 1 | 3 | 9 | 12 |
| | \$52 | \$234 | \$1,118 | \$1,352 |
| LEELANAU | | | | |
| 4763 - DOC-FIELD OPERATION REGION III | 0 | 0 | 1 | 1 |
| | \$0 | \$0 | \$156 | \$156 |
| 7901 - AGRICULTURE CENTRAL OFFICE | 0 | 1 | 1 | 2 |
| | \$0 | \$390 | \$130 | \$520 |
| LEELANAU Totals: | 0 | 1 | 2 | 3 |
| | \$0 | \$390 | \$286 | \$676 |

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PROJECTED SECC CONTRIBUTIONS FOR 2025
BY COUNTY

REPORT RUN DATE: 9/30/2024

| | ENDING PARTICIPANTS | FIRST TIME PARTICIPANTS | RETURNING PARTICIPANTS | TOTAL PARTICIPANTS |
|---|---------------------|-------------------------|------------------------|--------------------|
| LENAWEE | | | | |
| 1801 - LEO-LABOR AND ECON OPPORTUNITY | 0 | 0 | 1 | 1 |
| | \$0 | \$0 | \$520 | \$520 |
| 1901 - CIVIL SERVICE COMMISSION | 0 | 0 | 1 | 1 |
| | \$0 | \$0 | \$130 | \$130 |
| 4301 - MDHHS-DPT OF HUMAN SVCS CNTL OFC | 1 | 0 | 0 | 0 |
| | \$650 | \$0 | \$0 | \$0 |
| 4308 - MDHHS-COUNTIES | 0 | 0 | 1 | 1 |
| | \$0 | \$0 | \$260 | \$260 |
| 4709 - DOC-MICHIGAN STATE INDUSTRIES | 1 | 0 | 0 | 0 |
| | \$130 | \$0 | \$0 | \$0 |
| 4729 - DOC-ADRIAN/GUS HARRISON FAC | 0 | 1 | 4 | 5 |
| | \$0 | \$78 | \$754 | \$832 |
| LENAWEE Totals: | 2 | 1 | 7 | 8 |
| | \$780 | \$78 | \$1,664 | \$1,742 |

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PROJECTED SECC CONTRIBUTIONS FOR 2025
BY COUNTY

REPORT RUN DATE: 9/30/2024

| | ENDING PARTICIPANTS | FIRST TIME PARTICIPANTS | RETURNING PARTICIPANTS | TOTAL PARTICIPANTS |
|---|---------------------|-------------------------|------------------------|--------------------|
| LIVINGSTON | | | | |
| 1802 - LEO-LANDBANK AUTHORITY | 0 | 0 | 1 | 1 |
| | \$0 | \$0 | \$910 | \$910 |
| 3103 - EDUCATION | 0 | 1 | 0 | 1 |
| | \$0 | \$104 | \$0 | \$104 |
| 3947 - MDHHS-OFF OF THE INSPECTOR GEN | 0 | 0 | 1 | 1 |
| | \$0 | \$0 | \$910 | \$910 |
| 4301 - MDHHS-DPT OF HUMAN SVCS CNTL OFC | 0 | 1 | 0 | 1 |
| | \$0 | \$520 | \$0 | \$520 |
| 4308 - MDHHS-COUNTIES | 0 | 0 | 1 | 1 |
| | \$0 | \$0 | \$130 | \$130 |
| 4749 - DOC-MAXEY CORRECTIONAL | 1 | 0 | 1 | 1 |
| | \$130 | \$0 | \$26 | \$26 |
| 4761 - DOC-FIELD OPERATIONS REGION I | 0 | 0 | 1 | 1 |
| | \$0 | \$0 | \$104 | \$104 |
| 5501 - STATE POLICE | 0 | 0 | 1 | 1 |
| | \$0 | \$0 | \$130 | \$130 |
| 6401 - LICENSING AND REGULATORY AFF | 0 | 0 | 1 | 1 |
| | \$0 | \$0 | \$52 | \$52 |

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PROJECTED SECC CONTRIBUTIONS FOR 2025
BY COUNTY

REPORT RUN DATE: 9/30/2024

| | ENDING PARTICIPANTS | FIRST TIME PARTICIPANTS | RETURNING PARTICIPANTS | TOTAL PARTICIPANTS |
|---------------------------------------|---------------------|-------------------------|------------------------|--------------------|
| LIVINGSTON | | | | |
| 7601 - ENVIRON, GREAT LAKES & ENERGY | 0 | 0 | 1 | 1 |
| | \$0 | \$0 | \$156 | \$156 |
| LIVINGSTON Totals: | 1 | 2 | 8 | 10 |
| | \$130 | \$624 | \$2,418 | \$3,042 |
| LUCE | | | | |
| 1901 - CIVIL SERVICE COMMISSION | 0 | 0 | 1 | 1 |
| | \$0 | \$0 | \$156 | \$156 |
| 4714 - NTHRN REGION ADMIN AND SUPPORT | 0 | 0 | 2 | 2 |
| | \$0 | \$0 | \$624 | \$624 |
| 4743 - DOC-NEWBERRY FACILITY | 0 | 0 | 5 | 5 |
| | \$0 | \$0 | \$468 | \$468 |
| 5901 - TRANSPORTATION CENTRAL OFFICE | 0 | 0 | 1 | 1 |
| | \$0 | \$0 | \$364 | \$364 |
| LUCE Totals: | 0 | 0 | 9 | 9 |
| | \$0 | \$0 | \$1,612 | \$1,612 |

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PROJECTED SECC CONTRIBUTIONS FOR 2025
BY COUNTY

REPORT RUN DATE: 9/30/2024

| | ENDING PARTICIPANTS | FIRST TIME PARTICIPANTS | RETURNING PARTICIPANTS | TOTAL PARTICIPANTS |
|---|---------------------|-------------------------|------------------------|--------------------|
| MACOMB | | | | |
| 0514 - DISTRICT COURT JUDGES | 0 | 0 | 1 | 1 |
| | \$0 | \$0 | \$260 | \$260 |
| 1801 - LEO-LABOR AND ECON OPPORTUNITY | 0 | 0 | 1 | 1 |
| | \$0 | \$0 | \$208 | \$208 |
| 2301 - DEPARTMENT OF STATE | 0 | 0 | 5 | 5 |
| | \$0 | \$0 | \$182 | \$182 |
| 2701 - TREASURY CENTRAL PAYROLL | 0 | 0 | 1 | 1 |
| | \$0 | \$0 | \$520 | \$520 |
| 3901 - MDHHS-COM HEALTH CENTRAL OFFICE | 1 | 0 | 0 | 0 |
| | \$520 | \$0 | \$0 | \$0 |
| 4301 - MDHHS-DPT OF HUMAN SVCS CNTL OFC | 0 | 0 | 2 | 2 |
| | \$0 | \$0 | \$2,184 | \$2,184 |
| 4304 - MDHHS-MACOMB COUNTY | 0 | 0 | 7 | 7 |
| | \$0 | \$0 | \$2,288 | \$2,288 |
| 4741 - DOC-MACOMB FACILITY | 0 | 1 | 7 | 8 |
| | \$0 | \$182 | \$533 | \$715 |
| 4761 - DOC-FIELD OPERATIONS REGION I | 0 | 0 | 7 | 7 |
| | \$0 | \$0 | \$390 | \$390 |

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PROJECTED SECC CONTRIBUTIONS FOR 2025 BY COUNTY

REPORT RUN DATE: 9/30/2024

| | ENDING PARTICIPANTS | FIRST TIME PARTICIPANTS | RETURNING PARTICIPANTS | TOTAL PARTICIPANTS |
|---------------------------------------|------------------------|----------------------------|---------------------------|-----------------------|
| MACOMB | | | | |
| 5901 - TRANSPORTATION CENTRAL OFFICE | 1 | 1 | 6 | 7 |
| | \$260 | \$260 | \$2,990 | \$3,250 |
| 6401 - LICENSING AND REGULATORY AFF | 0 | 0 | 2 | 2 |
| | \$0 | \$0 | \$780 | \$780 |
| 6501 - DEPT OF INS AND FIN SERVICE | 0 | 1 | 0 | 1 |
| | \$0 | \$260 | \$0 | \$260 |
| 7601 - ENVIRON, GREAT LAKES & ENERGY | 5 | 2 | 8 | 10 |
| | \$556 | \$201 | \$2,210 | \$2,411 |
| MACOMB Totals: | 7 | 5 | 47 | 52 |
| | \$1,336 | \$903 | \$12,545 | \$13,448 |
| MANISTEE | | | | |
| 4702 - DOC-CORRECTN CENTRAL OFFICE | 0 | 0 | 1 | 1 |
| | \$0 | \$0 | \$1,170 | \$1,170 |
| 4739 - DOC-OAKS FACILITY | 0 | 0 | 1 | 1 |
| | \$0 | \$0 | \$130 | \$130 |
| 4763 - DOC-FIELD OPERATION REGION III | 0 | 0 | 1 | 1 |
| | \$0 | \$0 | \$26 | \$26 |
| MANISTEE Totals: | 0 | 0 | 3 | 3 |
| | \$0 | \$0 | \$1,326 | \$1,326 |

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PROJECTED SECC CONTRIBUTIONS FOR 2025
BY COUNTY

REPORT RUN DATE: 9/30/2024

| | ENDING PARTICIPANTS | FIRST TIME PARTICIPANTS | RETURNING PARTICIPANTS | TOTAL PARTICIPANTS |
|---------------------------------------|---------------------|-------------------------|------------------------|--------------------|
| MARQUETTE | | | | |
| 1801 - LEO-LABOR AND ECON OPPORTUNITY | 1 | 2 | 0 | 2 |
| | \$260 | \$910 | \$0 | \$910 |
| 2795 - BUREAU OF STATE LOTTERY | 0 | 0 | 1 | 1 |
| | \$0 | \$0 | \$130 | \$130 |
| 4308 - MDHHS-COUNTIES | 0 | 0 | 1 | 1 |
| | \$0 | \$0 | \$104 | \$104 |
| 4702 - DOC-CORRECTN CENTRAL OFFICE | 0 | 0 | 1 | 1 |
| | \$0 | \$0 | \$26 | \$26 |
| 4706 - DOC-MARQUETTE BRANCH PRISON | 0 | 1 | 6 | 7 |
| | \$0 | \$260 | \$338 | \$598 |
| 4763 - DOC-FIELD OPERATION REGION III | 0 | 0 | 1 | 1 |
| | \$0 | \$0 | \$52 | \$52 |
| 5105 - MICHIGAN VETERAN HOMES | 1 | 0 | 1 | 1 |
| | \$52 | \$0 | \$104 | \$104 |
| 5501 - STATE POLICE | 0 | 1 | 1 | 2 |
| | \$0 | \$1,560 | \$130 | \$1,690 |
| 5901 - TRANSPORTATION CENTRAL OFFICE | 0 | 0 | 2 | 2 |
| | \$0 | \$0 | \$1,040 | \$1,040 |

These totals do not include cash, check, credit card, or direct bill pledges.



PROJECTED SECC CONTRIBUTIONS FOR 2025 BY COUNTY

REPORT RUN DATE: 9/30/2024

| | ENDING PARTICIPANTS | FIRST TIME PARTICIPANTS | RETURNING PARTICIPANTS | TOTAL PARTICIPANTS |
|---------------------------------------|---------------------|-------------------------|------------------------|--------------------|
| MARQUETTE | | | | |
| 7501 - DNR-NATURAL RESOURCES | 1 | 1 | 4 | 5 |
| | \$260 | \$780 | \$364 | \$1,144 |
| 7601 - ENVIRON, GREAT LAKES & ENERGY | 2 | 2 | 2 | 4 |
| | \$290 | \$312 | \$620 | \$932 |
| 7901 - AGRICULTURE CENTRAL OFFICE | 1 | 0 | 0 | 0 |
| | \$520 | \$0 | \$0 | \$0 |
| MARQUETTE Totals: | 6 | 7 | 20 | 27 |
| | \$1,382 | \$3,822 | \$2,908 | \$6,730 |
| MASON | | | | |
| 1801 - LEO-LABOR AND ECON OPPORTUNITY | 0 | 0 | 1 | 1 |
| | \$0 | \$0 | \$13 | \$13 |
| 4308 - MDHHS-COUNTIES | 0 | 0 | 1 | 1 |
| | \$0 | \$0 | \$260 | \$260 |
| MASON Totals: | 0 | 0 | 2 | 2 |
| | \$0 | \$0 | \$273 | \$273 |

These totals do not include cash, check, credit card, or direct bill pledges.



PROJECTED SECC CONTRIBUTIONS FOR 2025 BY COUNTY

REPORT RUN DATE: 9/30/2024

| | ENDING PARTICIPANTS | FIRST TIME PARTICIPANTS | RETURNING PARTICIPANTS | TOTAL PARTICIPANTS |
|---|------------------------|----------------------------|---------------------------|-----------------------|
| MECOSTA | | | | |
| 6401 - LICENSING AND REGULATORY AFF | 0 | 0 | 1 | 1 |
| | \$0 | \$0 | \$52 | \$52 |
| MECOSTA Totals: | 0 | 0 | 1 | 1 |
| | \$0 | \$0 | \$52 | \$52 |
| MIDLAND | | | | |
| 1801 - LEO-LABOR AND ECON OPPORTUNITY | 0 | 0 | 1 | 1 |
| | \$0 | \$0 | \$52 | \$52 |
| MIDLAND Totals: | 0 | 0 | 1 | 1 |
| | \$0 | \$0 | \$52 | \$52 |
| MISSAUKEE | | | | |
| 4301 - MDHHS-DPT OF HUMAN SVCS CNTL OFC | 0 | 0 | 1 | 1 |
| | \$0 | \$0 | \$260 | \$260 |
| 4308 - MDHHS-COUNTIES | 1 | 0 | 0 | 0 |
| | \$100 | \$0 | \$0 | \$0 |
| MISSAUKEE Totals: | 1 | 0 | 1 | 1 |
| | \$100 | \$0 | \$260 | \$260 |

These totals do not include cash, check, credit card, or direct bill pledges.



PROJECTED SECC CONTRIBUTIONS FOR 2025
BY COUNTY

REPORT RUN DATE: 9/30/2024

| | ENDING PARTICIPANTS | FIRST TIME PARTICIPANTS | RETURNING PARTICIPANTS | TOTAL PARTICIPANTS |
|---------------------------------------|---------------------|-------------------------|------------------------|--------------------|
| MONROE | | | | |
| 2301 - DEPARTMENT OF STATE | 0 | 0 | 1 | 1 |
| | \$0 | \$0 | \$104 | \$104 |
| 4308 - MDHHS-COUNTIES | 0 | 0 | 4 | 4 |
| | \$0 | \$0 | \$910 | \$910 |
| 7501 - DNR-NATURAL RESOURCES | 0 | 0 | 1 | 1 |
| | \$0 | \$0 | \$260 | \$260 |
| MONROE Totals: | 0 | 0 | 6 | 6 |
| | \$0 | \$0 | \$1,274 | \$1,274 |
| MONTCALM | | | | |
| 1802 - LEO-LANDBANK AUTHORITY | 0 | 1 | 0 | 1 |
| | \$0 | \$520 | \$0 | \$520 |
| 4308 - MDHHS-COUNTIES | 0 | 0 | 1 | 1 |
| | \$0 | \$0 | \$130 | \$130 |
| 4731 - DOC-CARSON CITY FAC/CARSON CIT | 0 | 0 | 1 | 1 |
| | \$0 | \$0 | \$52 | \$52 |
| MONTCALM Totals: | 0 | 1 | 2 | 3 |
| | \$0 | \$520 | \$182 | \$702 |

These totals do not include cash, check, credit card, or direct bill pledges.



PROJECTED SECC CONTRIBUTIONS FOR 2025
BY COUNTY

REPORT RUN DATE: 9/30/2024

| | ENDING PARTICIPANTS | FIRST TIME PARTICIPANTS | RETURNING PARTICIPANTS | TOTAL PARTICIPANTS |
|-----------------------------------|---------------------|-------------------------|------------------------|--------------------|
| MONTMORENCY | | | | |
| 7901 - AGRICULTURE CENTRAL OFFICE | 0 | 0 | 1 | 1 |
| | \$0 | \$0 | \$130 | \$130 |
| MONTMORENCY Totals: | 0 | 0 | 1 | 1 |
| | \$0 | \$0 | \$130 | \$130 |

These totals do not include cash, check, credit card, or direct bill pledges.



PROJECTED SECC CONTRIBUTIONS FOR 2025
BY COUNTY

REPORT RUN DATE: 9/30/2024

| | ENDING PARTICIPANTS | FIRST TIME PARTICIPANTS | RETURNING PARTICIPANTS | TOTAL PARTICIPANTS |
|---|---------------------|-------------------------|------------------------|--------------------|
| MUSKEGON | | | | |
| 1801 - LEO-LABOR AND ECON OPPORTUNITY | 0 | 1 | 1 | 2 |
| | \$0 | \$260 | \$312 | \$572 |
| 1901 - CIVIL SERVICE COMMISSION | 0 | 0 | 1 | 1 |
| | \$0 | \$0 | \$182 | \$182 |
| 3901 - MDHHS-COM HEALTH CENTRAL OFFICE | 0 | 0 | 1 | 1 |
| | \$0 | \$0 | \$52 | \$52 |
| 3947 - MDHHS-OFF OF THE INSPECTOR GEN | 0 | 0 | 1 | 1 |
| | \$0 | \$0 | \$260 | \$260 |
| 4301 - MDHHS-DPT OF HUMAN SVCS CNTL OFC | 1 | 0 | 0 | 0 |
| | \$520 | \$0 | \$0 | \$0 |
| 4324 - MDHHS-MUSKEGON COUNTY | 1 | 0 | 8 | 8 |
| | \$650 | \$0 | \$1,170 | \$1,170 |
| 4702 - DOC-CORRECTN CENTRAL OFFICE | 0 | 0 | 1 | 1 |
| | \$0 | \$0 | \$130 | \$130 |
| 4704 - DOC-MUSKEGON FACILITY | 1 | 0 | 9 | 9 |
| | \$624 | \$0 | \$975 | \$975 |
| 4730 - DOC-BROOKS FACTY/MUSKEGON TEMP | 0 | 0 | 10 | 10 |
| | \$0 | \$0 | \$1,196 | \$1,196 |

These totals do not include cash, check, credit card, or direct bill pledges.



PROJECTED SECC CONTRIBUTIONS FOR 2025 BY COUNTY

REPORT RUN DATE: 9/30/2024

| | ENDING PARTICIPANTS | FIRST TIME PARTICIPANTS | RETURNING PARTICIPANTS | TOTAL PARTICIPANTS |
|---------------------------------------|------------------------|----------------------------|---------------------------|-----------------------|
| MUSKEGON | | | | |
| 4763 - DOC-FIELD OPERATION REGION III | 0 | 0 | 4 | 4 |
| | \$0 | \$0 | \$403 | \$403 |
| 7601 - ENVIRON, GREAT LAKES & ENERGY | 0 | 1 | 0 | 1 |
| | \$0 | \$100 | \$0 | \$100 |
| 7901 - AGRICULTURE CENTRAL OFFICE | 1 | 0 | 1 | 1 |
| | \$65 | \$0 | \$78 | \$78 |
| MUSKEGON Totals: | 4 | 2 | 37 | 39 |
| | \$1,859 | \$360 | \$4,758 | \$5,118 |
| NEWAYGO | | | | |
| 2301 - DEPARTMENT OF STATE | 0 | 0 | 1 | 1 |
| | \$0 | \$0 | \$26 | \$26 |
| 4308 - MDHHS-COUNTIES | 0 | 0 | 2 | 2 |
| | \$0 | \$0 | \$260 | \$260 |
| 6401 - LICENSING AND REGULATORY AFF | 0 | 0 | 1 | 1 |
| | \$0 | \$0 | \$26 | \$26 |
| NEWAYGO Totals: | 0 | 0 | 4 | 4 |
| | \$0 | \$0 | \$312 | \$312 |

These totals do not include cash, check, credit card, or direct bill pledges.



PROJECTED SECC CONTRIBUTIONS FOR 2025
BY COUNTY

REPORT RUN DATE: 9/30/2024

| | ENDING PARTICIPANTS | FIRST TIME PARTICIPANTS | RETURNING PARTICIPANTS | TOTAL PARTICIPANTS |
|---|---------------------|-------------------------|------------------------|--------------------|
| OAKLAND | | | | |
| 1801 - LEO-LABOR AND ECON OPPORTUNITY | 0 | 1 | 5 | 6 |
| | \$0 | \$1,300 | \$1,040 | \$2,340 |
| 1901 - CIVIL SERVICE COMMISSION | 0 | 0 | 1 | 1 |
| | \$0 | \$0 | \$598 | \$598 |
| 2301 - DEPARTMENT OF STATE | 0 | 0 | 4 | 4 |
| | \$0 | \$0 | \$182 | \$182 |
| 2701 - TREASURY CENTRAL PAYROLL | 0 | 0 | 1 | 1 |
| | \$0 | \$0 | \$156 | \$156 |
| 2795 - BUREAU OF STATE LOTTERY | 0 | 0 | 1 | 1 |
| | \$0 | \$0 | \$65 | \$65 |
| 3103 - EDUCATION | 0 | 1 | 0 | 1 |
| | \$0 | \$260 | \$0 | \$260 |
| 3901 - MDHHS-COM HEALTH CENTRAL OFFICE | 0 | 0 | 2 | 2 |
| | \$0 | \$0 | \$572 | \$572 |
| 4301 - MDHHS-DPT OF HUMAN SVCS CNTL OFC | 1 | 0 | 4 | 4 |
| | \$78 | \$0 | \$832 | \$832 |
| 4305 - MDHHS-OAKLAND COUNTY | 0 | 1 | 4 | 5 |
| | \$0 | \$260 | \$988 | \$1,248 |

These totals do not include cash, check, credit card, or direct bill pledges.



PROJECTED SECC CONTRIBUTIONS FOR 2025 BY COUNTY

REPORT RUN DATE: 9/30/2024

| | ENDING PARTICIPANTS | FIRST TIME PARTICIPANTS | RETURNING PARTICIPANTS | TOTAL PARTICIPANTS |
|--------------------------------------|------------------------|----------------------------|---------------------------|-----------------------|
| OAKLAND | | | | |
| 4318 - MDHHS-WAYNE COUNTY ZONE 3 | 0 | 0 | 1 | 1 |
| | \$0 | \$0 | \$52 | \$52 |
| 4761 - DOC-FIELD OPERATIONS REGION I | 0 | 1 | 4 | 5 |
| | \$0 | \$130 | \$377 | \$507 |
| 5501 - STATE POLICE | 0 | 0 | 3 | 3 |
| | \$0 | \$0 | \$234 | \$234 |
| 5901 - TRANSPORTATION CENTRAL OFFICE | 1 | 0 | 3 | 3 |
| | \$260 | \$0 | \$1,612 | \$1,612 |
| 6401 - LICENSING AND REGULATORY AFF | 2 | 2 | 4 | 6 |
| | \$442 | \$380 | \$494 | \$874 |
| 6501 - DEPT OF INS AND FIN SERVICE | 0 | 0 | 1 | 1 |
| | \$0 | \$0 | \$520 | \$520 |
| 7501 - DNR-NATURAL RESOURCES | 0 | 1 | 1 | 2 |
| | \$0 | \$260 | \$260 | \$520 |
| 7601 - ENVIRON, GREAT LAKES & ENERGY | 0 | 2 | 0 | 2 |
| | \$0 | \$312 | \$0 | \$312 |
| 7901 - AGRICULTURE CENTRAL OFFICE | 0 | 0 | 3 | 3 |
| | \$0 | \$0 | \$910 | \$910 |

These totals do not include cash, check, credit card, or direct bill pledges.



PROJECTED SECC CONTRIBUTIONS FOR 2025 BY COUNTY

REPORT RUN DATE: 9/30/2024

| | ENDING PARTICIPANTS | FIRST TIME PARTICIPANTS | RETURNING PARTICIPANTS | TOTAL PARTICIPANTS |
|--------------------------------------|------------------------|----------------------------|---------------------------|-----------------------|
| OAKLAND | | | | |
| OAKLAND Totals: | 4 \$780 | 9 \$2,902 | 42 \$8,892 | 51 \$11,794 |
| OCEANA | | | | |
| 0801 - TECH, MGMT AND BUDGET - IT | 0 \$0 | 0 \$0 | 1 \$52 | 1 \$52 |
| 5501 - STATE POLICE | 0 \$0 | 0 \$0 | 1 \$260 | 1 \$260 |
| OCEANA Totals: | 0 \$0 | 0 \$0 | 2 \$312 | 2 \$312 |
| OGEMAW | | | | |
| 7601 - ENVIRON, GREAT LAKES & ENERGY | 0 \$0 | 1 \$52 | 0 \$0 | 1 \$52 |
| OGEMAW Totals: | 0 \$0 | 1 \$52 | 0 \$0 | 1 \$52 |
| ONTONAGON | | | | |
| 4308 - MDHHS-COUNTIES | 0 \$0 | 0 \$0 | 1 \$260 | 1 \$260 |
| ONTONAGON Totals: | 0 \$0 | 0 \$0 | 1 \$260 | 1 \$260 |

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PROJECTED SECC CONTRIBUTIONS FOR 2025
BY COUNTY

REPORT RUN DATE: 9/30/2024

| | ENDING PARTICIPANTS | FIRST TIME PARTICIPANTS | RETURNING PARTICIPANTS | TOTAL PARTICIPANTS |
|--------------------------------------|---------------------|-------------------------|------------------------|--------------------|
| OSCEOLA | | | | |
| 7601 - ENVIRON, GREAT LAKES & ENERGY | 1 | 0 | 0 | 0 |
| | \$260 | \$0 | \$0 | \$0 |
| OSCEOLA Totals: | 1 | 0 | 0 | 0 |
| | \$260 | \$0 | \$0 | \$0 |
| OSCODA | | | | |
| 4308 - MDHHS-COUNTIES | 0 | 0 | 1 | 1 |
| | \$0 | \$0 | \$130 | \$130 |
| OSCODA Totals: | 0 | 0 | 1 | 1 |
| | \$0 | \$0 | \$130 | \$130 |

These totals do not include cash, check, credit card, or direct bill pledges.



PROJECTED SECC CONTRIBUTIONS FOR 2025 BY COUNTY

REPORT RUN DATE: 9/30/2024

| | ENDING PARTICIPANTS | FIRST TIME PARTICIPANTS | RETURNING PARTICIPANTS | TOTAL PARTICIPANTS |
|---------------------------------------|------------------------|----------------------------|---------------------------|-----------------------|
| OTSEGO | | | | |
| 0505 - STATE COURT ADMIN. OFFICE | 0 | 0 | 1 | 1 |
| | \$0 | \$0 | \$130 | \$130 |
| 0701 - TECH, MGMT AND BUDGET - MB | 0 | 0 | 1 | 1 |
| | \$0 | \$0 | \$104 | \$104 |
| 4308 - MDHHS-COUNTIES | 0 | 0 | 1 | 1 |
| | \$0 | \$0 | \$104 | \$104 |
| 4763 - DOC-FIELD OPERATION REGION III | 1 | 0 | 0 | 0 |
| | \$52 | \$0 | \$0 | \$0 |
| 5501 - STATE POLICE | 0 | 0 | 1 | 1 |
| | \$0 | \$0 | \$260 | \$260 |
| 5901 - TRANSPORTATION CENTRAL OFFICE | 0 | 1 | 1 | 2 |
| | \$0 | \$104 | \$1,092 | \$1,196 |
| 7501 - DNR-NATURAL RESOURCES | 0 | 0 | 2 | 2 |
| | \$0 | \$0 | \$520 | \$520 |
| 7601 - ENVIRON, GREAT LAKES & ENERGY | 0 | 1 | 2 | 3 |
| | \$0 | \$24 | \$390 | \$414 |
| OTSEGO Totals: | 1 | 2 | 9 | 11 |
| | \$52 | \$128 | \$2,600 | \$2,728 |

These totals do not include cash, check, credit card, or direct bill pledges.



PROJECTED SECC CONTRIBUTIONS FOR 2025 BY COUNTY

REPORT RUN DATE: 9/30/2024

| | ENDING PARTICIPANTS | FIRST TIME PARTICIPANTS | RETURNING PARTICIPANTS | TOTAL PARTICIPANTS |
|---------------------------------------|------------------------|----------------------------|---------------------------|-----------------------|
| OTTAWA | | | | |
| 1801 - LEO-LABOR AND ECON OPPORTUNITY | 0 | 1 | 0 | 1 |
| | \$0 | \$260 | \$0 | \$260 |
| 2301 - DEPARTMENT OF STATE | 0 | 0 | 3 | 3 |
| | \$0 | \$0 | \$572 | \$572 |
| 4324 - MDHHS-MUSKEGON COUNTY | 1 | 1 | 0 | 1 |
| | \$260 | \$260 | \$0 | \$260 |
| 4702 - DOC-CORRECTN CENTRAL OFFICE | 1 | 0 | 0 | 0 |
| | \$52 | \$0 | \$0 | \$0 |
| 4763 - DOC-FIELD OPERATION REGION III | 0 | 0 | 2 | 2 |
| | \$0 | \$0 | \$130 | \$130 |
| 6401 - LICENSING AND REGULATORY AFF | 0 | 0 | 1 | 1 |
| | \$0 | \$0 | \$260 | \$260 |
| OTTAWA Totals: | 2 | 2 | 6 | 8 |
| | \$312 | \$520 | \$962 | \$1,482 |
| PRESQUE ISLE | | | | |
| 4308 - MDHHS-COUNTIES | 0 | 0 | 3 | 3 |
| | \$0 | \$0 | \$234 | \$234 |
| PRESQUE ISLE Totals: | 0 | 0 | 3 | 3 |
| | \$0 | \$0 | \$234 | \$234 |

These totals do not include cash, check, credit card, or direct bill pledges.



PROJECTED SECC CONTRIBUTIONS FOR 2025
BY COUNTY

REPORT RUN DATE: 9/30/2024

| | ENDING PARTICIPANTS | FIRST TIME PARTICIPANTS | RETURNING PARTICIPANTS | TOTAL PARTICIPANTS |
|--|---------------------|-------------------------|------------------------|--------------------|
| ROSCOMMON | | | | |
| 1901 - CIVIL SERVICE COMMISSION | 0 | 0 | 1 | 1 |
| | \$0 | \$0 | \$78 | \$78 |
| 3901 - MDHHS-COM HEALTH CENTRAL OFFICE | 0 | 0 | 1 | 1 |
| | \$0 | \$0 | \$26 | \$26 |
| ROSCOMMON Totals: | 0 | 0 | 2 | 2 |
| | \$0 | \$0 | \$104 | \$104 |

These totals do not include cash, check, credit card, or direct bill pledges.



PROJECTED SECC CONTRIBUTIONS FOR 2025
BY COUNTY

REPORT RUN DATE: 9/30/2024

| | ENDING PARTICIPANTS | FIRST TIME PARTICIPANTS | RETURNING PARTICIPANTS | TOTAL PARTICIPANTS |
|---|---------------------|-------------------------|------------------------|--------------------|
| SAGINAW | | | | |
| 0513 - CIRCUIT COURT JUDGES | 0 | 0 | 1 | 1 |
| | \$0 | \$0 | \$52 | \$52 |
| 1801 - LEO-LABOR AND ECON OPPORTUNITY | 2 | 2 | 3 | 5 |
| | \$208 | \$390 | \$1,400 | \$1,790 |
| 2301 - DEPARTMENT OF STATE | 0 | 0 | 1 | 1 |
| | \$0 | \$0 | \$52 | \$52 |
| 3103 - EDUCATION | 0 | 0 | 1 | 1 |
| | \$0 | \$0 | \$130 | \$130 |
| 4301 - MDHHS-DPT OF HUMAN SVCS CNTL OFC | 1 | 0 | 2 | 2 |
| | \$260 | \$0 | \$260 | \$260 |
| 4313 - MDHHS-SAGINAW COUNTY | 0 | 0 | 1 | 1 |
| | \$0 | \$0 | \$26 | \$26 |
| 4742 - DOC-SAGINAW FACILITY | 0 | 1 | 3 | 4 |
| | \$0 | \$78 | \$338 | \$416 |
| 5501 - STATE POLICE | 0 | 0 | 1 | 1 |
| | \$0 | \$0 | \$260 | \$260 |
| 5901 - TRANSPORTATION CENTRAL OFFICE | 1 | 1 | 5 | 6 |
| | \$520 | \$390 | \$910 | \$1,300 |

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PROJECTED SECC CONTRIBUTIONS FOR 2025
BY COUNTY

REPORT RUN DATE: 9/30/2024

| | ENDING PARTICIPANTS | FIRST TIME PARTICIPANTS | RETURNING PARTICIPANTS | TOTAL PARTICIPANTS |
|--------------------------------------|---------------------|-------------------------|------------------------|--------------------|
| SAGINAW | | | | |
| 6401 - LICENSING AND REGULATORY AFF | 0 | 1 | 0 | 1 |
| | \$0 | \$52 | \$0 | \$52 |
| 7601 - ENVIRON, GREAT LAKES & ENERGY | 0 | 0 | 1 | 1 |
| | \$0 | \$0 | \$501 | \$501 |
| 7901 - AGRICULTURE CENTRAL OFFICE | 0 | 0 | 1 | 1 |
| | \$0 | \$0 | \$390 | \$390 |
| SAGINAW Totals: | 4 | 5 | 20 | 25 |
| | \$988 | \$910 | \$4,319 | \$5,229 |

These totals do not include cash, check, credit card, or direct bill pledges.



PROJECTED SECC CONTRIBUTIONS FOR 2025
BY COUNTY

REPORT RUN DATE: 9/30/2024

| | ENDING PARTICIPANTS | FIRST TIME PARTICIPANTS | RETURNING PARTICIPANTS | TOTAL PARTICIPANTS |
|---|---------------------|-------------------------|------------------------|--------------------|
| SAINT CLAIR | | | | |
| 0801 - TECH, MGMT AND BUDGET - IT | 0 | 0 | 1 | 1 |
| | \$0 | \$0 | \$26 | \$26 |
| 1801 - LEO-LABOR AND ECON OPPORTUNITY | 0 | 0 | 2 | 2 |
| | \$0 | \$0 | \$208 | \$208 |
| 4301 - MDHHS-DPT OF HUMAN SVCS CNTL OFC | 1 | 0 | 0 | 0 |
| | \$104 | \$0 | \$0 | \$0 |
| 4308 - MDHHS-COUNTIES | 1 | 1 | 4 | 5 |
| | \$52 | \$26 | \$1,040 | \$1,066 |
| 5901 - TRANSPORTATION CENTRAL OFFICE | 0 | 0 | 1 | 1 |
| | \$0 | \$0 | \$260 | \$260 |
| 6401 - LICENSING AND REGULATORY AFF | 0 | 0 | 1 | 1 |
| | \$0 | \$0 | \$52 | \$52 |
| SAINT CLAIR Totals: | 2 | 1 | 9 | 10 |
| | \$156 | \$26 | \$1,586 | \$1,612 |

These totals do not include cash, check, credit card, or direct bill pledges.



PROJECTED SECC CONTRIBUTIONS FOR 2025
BY COUNTY

REPORT RUN DATE: 9/30/2024

| | ENDING PARTICIPANTS | FIRST TIME PARTICIPANTS | RETURNING PARTICIPANTS | TOTAL PARTICIPANTS |
|-----------------------------|---------------------|-------------------------|------------------------|--------------------|
| SAINT JOSEPH | | | | |
| 4308 - MDHHS-COUNTIES | 1 | 0 | 1 | 1 |
| | \$260 | \$0 | \$117 | \$117 |
| 4323 - MDHHS-CALHOUN COUNTY | 0 | 0 | 1 | 1 |
| | \$0 | \$0 | \$520 | \$520 |
| SAINT JOSEPH Totals: | 1 | 0 | 2 | 2 |
| | \$260 | \$0 | \$637 | \$637 |
| SANILAC | | | | |
| 4308 - MDHHS-COUNTIES | 1 | 0 | 0 | 0 |
| | \$520 | \$0 | \$0 | \$0 |
| SANILAC Totals: | 1 | 0 | 0 | 0 |
| | \$520 | \$0 | \$0 | \$0 |

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PROJECTED SECC CONTRIBUTIONS FOR 2025
BY COUNTY

REPORT RUN DATE: 9/30/2024

| | ENDING PARTICIPANTS | FIRST TIME PARTICIPANTS | RETURNING PARTICIPANTS | TOTAL PARTICIPANTS |
|---|---------------------|-------------------------|------------------------|--------------------|
| SHIAWASSEE | | | | |
| 1901 - CIVIL SERVICE COMMISSION | 0 | 0 | 2 | 2 |
| | \$0 | \$0 | \$156 | \$156 |
| 3901 - MDHHS-COM HEALTH CENTRAL OFFICE | 0 | 0 | 1 | 1 |
| | \$0 | \$0 | \$200 | \$200 |
| 4301 - MDHHS-DPT OF HUMAN SVCS CNTL OFC | 0 | 0 | 1 | 1 |
| | \$0 | \$0 | \$260 | \$260 |
| 4763 - DOC-FIELD OPERATION REGION III | 0 | 0 | 1 | 1 |
| | \$0 | \$0 | \$130 | \$130 |
| 6401 - LICENSING AND REGULATORY AFF | 2 | 0 | 1 | 1 |
| | \$650 | \$0 | \$260 | \$260 |
| 7601 - ENVIRON, GREAT LAKES & ENERGY | 0 | 0 | 1 | 1 |
| | \$0 | \$0 | \$780 | \$780 |
| SHIAWASSEE Totals: | 2 | 0 | 7 | 7 |
| | \$650 | \$0 | \$1,786 | \$1,786 |

These totals do not include cash, check, credit card, or direct bill pledges.



PROJECTED SECC CONTRIBUTIONS FOR 2025
BY COUNTY

REPORT RUN DATE: 9/30/2024

| | ENDING PARTICIPANTS | FIRST TIME PARTICIPANTS | RETURNING PARTICIPANTS | TOTAL PARTICIPANTS |
|---------------------------------------|---------------------|-------------------------|------------------------|--------------------|
| TUSCOLA | | | | |
| 2701 - TREASURY CENTRAL PAYROLL | 0 | 1 | 0 | 1 |
| | \$0 | \$260 | \$0 | \$260 |
| 3902 - MDHHS-CARO CENTER | 0 | 0 | 3 | 3 |
| | \$0 | \$0 | \$442 | \$442 |
| 4763 - DOC-FIELD OPERATION REGION III | 0 | 0 | 1 | 1 |
| | \$0 | \$0 | \$52 | \$52 |
| TUSCOLA Totals: | 0 | 1 | 4 | 5 |
| | \$0 | \$260 | \$494 | \$754 |

These totals do not include cash, check, credit card, or direct bill pledges.



PROJECTED SECC CONTRIBUTIONS FOR 2025
BY COUNTY

REPORT RUN DATE: 9/30/2024

| | ENDING PARTICIPANTS | FIRST TIME PARTICIPANTS | RETURNING PARTICIPANTS | TOTAL PARTICIPANTS |
|---|---------------------|-------------------------|------------------------|--------------------|
| VAN BUREN | | | | |
| 1801 - LEO-LABOR AND ECON OPPORTUNITY | 0 | 1 | 0 | 1 |
| | \$0 | \$260 | \$0 | \$260 |
| 4301 - MDHHS-DPT OF HUMAN SVCS CNTL OFC | 0 | 0 | 1 | 1 |
| | \$0 | \$0 | \$52 | \$52 |
| 4308 - MDHHS-COUNTIES | 0 | 0 | 2 | 2 |
| | \$0 | \$0 | \$312 | \$312 |
| 7501 - DNR-NATURAL RESOURCES | 0 | 1 | 0 | 1 |
| | \$0 | \$50 | \$0 | \$50 |
| 7601 - ENVIRON, GREAT LAKES & ENERGY | 0 | 0 | 1 | 1 |
| | \$0 | \$0 | \$130 | \$130 |
| 7901 - AGRICULTURE CENTRAL OFFICE | 1 | 0 | 0 | 0 |
| | \$312 | \$0 | \$0 | \$0 |
| VAN BUREN Totals: | 1 | 2 | 4 | 6 |
| | \$312 | \$310 | \$494 | \$804 |

These totals do not include cash, check, credit card, or direct bill pledges.



PROJECTED SECC CONTRIBUTIONS FOR 2025
BY COUNTY

REPORT RUN DATE: 9/30/2024

| | ENDING PARTICIPANTS | FIRST TIME PARTICIPANTS | RETURNING PARTICIPANTS | TOTAL PARTICIPANTS |
|--|---------------------|-------------------------|------------------------|--------------------|
| WASHTENAW | | | | |
| 3901 - MDHHS-COM HEALTH CENTRAL OFFICE | 0 | 0 | 1 | 1 |
| | \$0 | \$0 | \$312 | \$312 |
| 3920 - MDHHS-CTR FORENSIC PSYCHIATRY | 0 | 0 | 14 | 14 |
| | \$0 | \$0 | \$6,006 | \$6,006 |
| 4325 - MDHHS-WASHTENAW | 0 | 0 | 5 | 5 |
| | \$0 | \$0 | \$728 | \$728 |
| 4715 - DOC-HURON VALLEY CORR COMPLEX | 1 | 1 | 10 | 11 |
| | \$520 | \$130 | \$1,911 | \$2,041 |
| 4761 - DOC-FIELD OPERATIONS REGION I | 0 | 0 | 3 | 3 |
| | \$0 | \$0 | \$442 | \$442 |
| 6401 - LICENSING AND REGULATORY AFF | 2 | 0 | 0 | 0 |
| | \$650 | \$0 | \$0 | \$0 |
| 6501 - DEPT OF INS AND FIN SERVICE | 1 | 0 | 0 | 0 |
| | \$260 | \$0 | \$0 | \$0 |
| 7501 - DNR-NATURAL RESOURCES | 0 | 0 | 1 | 1 |
| | \$0 | \$0 | \$390 | \$390 |
| 7601 - ENVIRON, GREAT LAKES & ENERGY | 0 | 1 | 0 | 1 |
| | \$0 | \$260 | \$0 | \$260 |

These totals do not include cash, check, credit card, or direct bill pledges.



PROJECTED SECC CONTRIBUTIONS FOR 2025
BY COUNTY

REPORT RUN DATE: 9/30/2024

| | ENDING PARTICIPANTS | FIRST TIME PARTICIPANTS | RETURNING PARTICIPANTS | TOTAL PARTICIPANTS |
|--------------------------|---------------------|-------------------------|------------------------|--------------------|
| WASHTENAW | | | | |
| WASHTENAW Totals: | 4 \$1,430 | 2 \$390 | 34 \$9,789 | 36 \$10,179 |

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PROJECTED SECC CONTRIBUTIONS FOR 2025
BY COUNTY

REPORT RUN DATE: 9/30/2024

| | ENDING PARTICIPANTS | FIRST TIME PARTICIPANTS | RETURNING PARTICIPANTS | TOTAL PARTICIPANTS |
|---------------------------------------|---------------------|-------------------------|------------------------|--------------------|
| WAYNE | | | | |
| 0511 - MICHIGAN APPELLATE DEFENDER OF | 0 | 1 | 0 | 1 |
| | \$0 | \$260 | \$0 | \$260 |
| 0513 - CIRCUIT COURT JUDGES | 0 | 0 | 1 | 1 |
| | \$0 | \$0 | \$200 | \$200 |
| 0701 - TECH, MGMT AND BUDGET - MB | 1 | 0 | 4 | 4 |
| | \$52 | \$0 | \$910 | \$910 |
| 0801 - TECH, MGMT AND BUDGET - IT | 0 | 0 | 2 | 2 |
| | \$0 | \$0 | \$780 | \$780 |
| 1101 - ATY GNRL CENTRAL OFFICE | 1 | 0 | 2 | 2 |
| | \$1,820 | \$0 | \$208 | \$208 |
| 1501 - CIV RGHT CENTRAL OFFICE | 0 | 0 | 4 | 4 |
| | \$0 | \$0 | \$702 | \$702 |
| 1801 - LEO-LABOR AND ECON OPPORTUNITY | 6 | 1 | 24 | 25 |
| | \$1,312 | \$52 | \$4,765 | \$4,817 |
| 1802 - LEO-LANDBANK AUTHORITY | 0 | 0 | 1 | 1 |
| | \$0 | \$0 | \$1,040 | \$1,040 |
| 1803 - LEO-MSHDA | 0 | 0 | 3 | 3 |
| | \$0 | \$0 | \$832 | \$832 |

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PROJECTED SECC CONTRIBUTIONS FOR 2025
BY COUNTY

REPORT RUN DATE: 9/30/2024

| | ENDING PARTICIPANTS | FIRST TIME PARTICIPANTS | RETURNING PARTICIPANTS | TOTAL PARTICIPANTS |
|---|---------------------|-------------------------|------------------------|--------------------|
| WAYNE | | | | |
| 1901 - CIVIL SERVICE COMMISSION | 0 | 0 | 1 | 1 |
| | \$0 | \$0 | \$52 | \$52 |
| 2301 - DEPARTMENT OF STATE | 1 | 0 | 11 | 11 |
| | \$130 | \$0 | \$1,573 | \$1,573 |
| 2701 - TREASURY CENTRAL PAYROLL | 0 | 1 | 2 | 3 |
| | \$0 | \$260 | \$520 | \$780 |
| 2707 - GAMING CONTROL | 1 | 0 | 11 | 11 |
| | \$260 | \$0 | \$1,413 | \$1,413 |
| 3103 - EDUCATION | 0 | 0 | 1 | 1 |
| | \$0 | \$0 | \$520 | \$520 |
| 3901 - MDHHS-COM HEALTH CENTRAL OFFICE | 0 | 0 | 3 | 3 |
| | \$0 | \$0 | \$273 | \$273 |
| 3906 - MDHHS-HAWTHORN CTR NORTHVILLE | 1 | 0 | 1 | 1 |
| | \$240 | \$0 | \$260 | \$260 |
| 3945 - MDHHS-WALTER P. REUTHER PSY HOSP | 0 | 0 | 1 | 1 |
| | \$0 | \$0 | \$390 | \$390 |
| 4301 - MDHHS-DPT OF HUMAN SVCS CNTL OFC | 2 | 1 | 28 | 29 |
| | \$598 | \$78 | \$5,850 | \$5,928 |

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PROJECTED SECC CONTRIBUTIONS FOR 2025
BY COUNTY

REPORT RUN DATE: 9/30/2024

| | ENDING PARTICIPANTS | FIRST TIME PARTICIPANTS | RETURNING PARTICIPANTS | TOTAL PARTICIPANTS |
|--------------------------------------|---------------------|-------------------------|------------------------|--------------------|
| WAYNE | | | | |
| 4306 - MDHHS-WAYNE COUNTY DSS | 0 | 0 | 11 | 11 |
| | \$0 | \$0 | \$1,391 | \$1,391 |
| 4316 - MDHHS-WAYNE COUNTY ZONE I | 2 | 0 | 18 | 18 |
| | \$234 | \$0 | \$2,210 | \$2,210 |
| 4318 - MDHHS-WAYNE COUNTY ZONE 3 | 0 | 2 | 7 | 9 |
| | \$0 | \$650 | \$988 | \$1,638 |
| 4319 - MDHHS-WAYNE COUNTY ZONE 4 | 0 | 0 | 5 | 5 |
| | \$0 | \$0 | \$273 | \$273 |
| 4320 - MDHHS-WAYNE COUNTY O.C.Y.S. | 0 | 0 | 3 | 3 |
| | \$0 | \$0 | \$234 | \$234 |
| 4702 - DOC-CORRECTN CENTRAL OFFICE | 0 | 1 | 1 | 2 |
| | \$0 | \$260 | \$26 | \$286 |
| 4754 - DETROIT DETENTION CENTER | 0 | 0 | 9 | 9 |
| | \$0 | \$0 | \$1,235 | \$1,235 |
| 4761 - DOC-FIELD OPERATIONS REGION I | 2 | 1 | 18 | 19 |
| | \$390 | \$156 | \$2,444 | \$2,600 |
| 5501 - STATE POLICE | 2 | 0 | 11 | 11 |
| | \$156 | \$0 | \$1,378 | \$1,378 |

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PROJECTED SECC CONTRIBUTIONS FOR 2025
BY COUNTY

REPORT RUN DATE: 9/30/2024

| | ENDING PARTICIPANTS | FIRST TIME PARTICIPANTS | RETURNING PARTICIPANTS | TOTAL PARTICIPANTS |
|--------------------------------------|---------------------|-------------------------|------------------------|--------------------|
| WAYNE | | | | |
| 5901 - TRANSPORTATION CENTRAL OFFICE | 0 | 0 | 4 | 4 |
| | \$0 | \$0 | \$1,950 | \$1,950 |
| 6401 - LICENSING AND REGULATORY AFF | 0 | 1 | 3 | 4 |
| | \$0 | \$130 | \$884 | \$1,014 |
| 6501 - DEPT OF INS AND FIN SERVICE | 0 | 0 | 1 | 1 |
| | \$0 | \$0 | \$26 | \$26 |
| 7501 - DNR-NATURAL RESOURCES | 0 | 0 | 1 | 1 |
| | \$0 | \$0 | \$260 | \$260 |
| 7601 - ENVIRON, GREAT LAKES & ENERGY | 0 | 0 | 4 | 4 |
| | \$0 | \$0 | \$2,106 | \$2,106 |
| WAYNE Totals: | 19 | 9 | 196 | 205 |
| | \$5,192 | \$1,846 | \$35,693 | \$37,539 |

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PROJECTED SECC CONTRIBUTIONS FOR 2025
BY COUNTY

REPORT RUN DATE: 9/30/2024

| | ENDING PARTICIPANTS | FIRST TIME PARTICIPANTS | RETURNING PARTICIPANTS | TOTAL PARTICIPANTS |
|---------------------------------------|---------------------|-------------------------|------------------------|--------------------|
| WEXFORD | | | | |
| 1801 - LEO-LABOR AND ECON OPPORTUNITY | 1 | 1 | 0 | 1 |
| | \$130 | \$260 | \$0 | \$260 |
| 2701 - TREASURY CENTRAL PAYROLL | 0 | 0 | 1 | 1 |
| | \$0 | \$0 | \$390 | \$390 |
| 5501 - STATE POLICE | 0 | 0 | 1 | 1 |
| | \$0 | \$0 | \$650 | \$650 |
| 5901 - TRANSPORTATION CENTRAL OFFICE | 0 | 0 | 3 | 3 |
| | \$0 | \$0 | \$442 | \$442 |
| 7601 - ENVIRON, GREAT LAKES & ENERGY | 3 | 3 | 1 | 4 |
| | \$598 | \$572 | \$260 | \$832 |
| WEXFORD Totals: | 4 | 4 | 6 | 10 |
| | \$728 | \$832 | \$1,742 | \$2,574 |
| Statewide Totals: | 225 | 240 | 1,449 | 1,689 |
| | \$67,456 | \$64,457 | \$403,266 | \$467,723 |

These totals do not include cash, check, credit card, or direct bill pledges.